

CLAY MADDEN
MAYOR

City of Mandeville
"THE HEART OF THE OZONE BELT"



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DISTRICT II
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DISTRICT III

ADDENDUM NO. 1

DATE: October 7, 2026

PROJECT NAME: WWTP PAA DISINFECTION SYSTEM

CITY PROJECT NO.: 212.26.002

A/E PROJECT NO.: 22R00009.072

OWNER: City of Mandeville

ENGINEER: Digital Engineering & Imaging, Inc.

TO ALL PROSPECTIVE BIDDERS:

To correct a typo in the pre-bid conference date, the timeline for this bid has been extended by one week. See CHANGES TO BIDDING DOCUMENTS / SPECIFICATIONS below.

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated March 2026. Acknowledge receipt of this Addendum in the space provided on the Louisiana Uniform Public Work Bid Form (Section 00300). Failure to do so may subject the Bidder to disqualification.

This Addendum consists of 2 pages.

CHANGES TO THE BIDDING DOCUMENTS / SPECIFICATIONS:

1. SECTION 00010 – INVITATION TO BID (Page 00100-1)

- **First Paragraph:**

- *DELETE:* "Sealed bids will be received until the hour of 11:00 A.M., local time, Wednesday, October 28, 2026..."
- *REPLACE WITH:* "Sealed bids will be received until the hour of 11:00 A.M., local time, **Wednesday, November 4, 2026**..."
- *DELETE:* "...publicly read aloud after 11:00 A.M. in the City Council Chambers..."
- *REPLACE WITH:* "...publicly read aloud after **11:00 A.M.** in the City Council Chambers..." (*Time remains the same, date shifts to November 4, 2026*).

- **Third Paragraph (Pre-Bid Conference):**

- *DELETE*: "A non-mandatory pre-bid conference will be held Wednesday, October 8, 2026; 10:00 A.M...."
- *REPLACE WITH*: "A non-mandatory pre-bid conference will be held **Thursday, October 15, 2026; 10:00 A.M.**, at Mandeville's Department of Public Works, 1100 Mandeville High Blvd. Mandeville, LA 70471; (985-624-3169)."
- **Fifth Paragraph (Questions Deadline):**
 - *DELETE*: "...no later than 4:00 P.M. Local Time October 14, 2026."
 - *REPLACE WITH*: "...no later than 4:00 P.M. Local Time **October 21, 2026.**"
- **Eighth Paragraph (Outside Envelope Marking):**
 - *DELETE*: "Bid Due Date and Time: WEDNESDAY, OCTOBER 28, 2026; 11:00 A.M."
 - *REPLACE WITH*: "Bid Due Date and Time: **WEDNESDAY, NOVEMBER 4, 2026; 11:00 A.M.**"

2. SECTION 00200 – INSTRUCTIONS TO BIDDERS (Page 00200-2)

- **Section 1.A.(8)(b) - Addenda Issuance:**
 - *ADD THE FOLLOWING CLARIFICATION*: "In accordance with LA-R.S. 38:2212(O)(2)(a), the deadline for the Architect/Engineer to issue Addenda answering questions or modifying the bid documents is **Thursday, October 29, 2026.**"

END OF ADDENDUM NO. 1