

ADDENDUM # 4

AUGUST 24, 2026

ADA ACCESSIBLE BUS STOP IMPROVEMENT PROJECT

Solicitation # 2026-ADAbuspads-003

ITB DUE DATE

10:00AM (CDT) – AUGUST 28, 2026

The Capital Area Transit System (CATS), Baton Rouge, Louisiana hereby amends the above referenced Invitation to Bid (ITB) as follows:

Addendum to provide changes as follows:

Cover Sheet Attachments:

The following attachments shall be incorporated.

Cover sheets Attachments A and B.

Construction sequence:

Construction of Bus stop pads identified on sheets SG-2 and BR-16 shall commence upon completion of all other bus stop pads.

Changes to the unit price form:

1. Delete.....Jefferson @ Drusilla Village – W
Insert.....Perkins Rd. @ College Dr. Auto Zone – W in its place.
2. Add.....Perkins Rd. @ Romans Café/Auto Zone – W on BR-3
3. Change.....REF No. 18 to Jefferson @ Bluebonnet – E on BR-4
4. Delete Foster @ Underwood on BR 12

CITY OF BATON ROUGE
AND
PARISH OF EAST BATON ROUGE
CATS ADA ACCESSIBLE BUS STOP IMPROVEMENT PROJECT

SOLICITATION # 2026 ADABUSPADS - 001

ADDENDUM - 4, ATTACHMENT "A"

PAD LOCATION	SHEET #	PAD LOCATION	SHEET #	PAD LOCATION	SHEET #	PAD LOCATION	SHEET #
NORTH BLVD. @ EUGENE - E	BR-1	JEFFERSON @ SUNRISE APT. - E	BR-5	GOVERNMENT @ HEARTHSTONE - W	BR-8	N. FOSTER ST. @ EVANGELINE - S	BR-13
NORTH BLVD. @ BEVERLY - E	BR-1	JEFFERSON @ JEFFERSON PLACE BLVD. - W	BR-5	GOVERNMENT @ FRANKLIN - E	BR-9	6553 N. FOSTER ST. - S	BR-13
NORTH BLVD. @ KERNAN - W	BR-1	JEFFERSON @ WRENWOOD - W	BR-5	S. FOSTER @ NORTH BLVD. - S	BR-9	N. FOSTER ST. @ PRESCOT - N	BR-13
SOUTH ACADIAN @ BAWELL - S	BR-1	JEFFERSON @ JEFFERSON BAPTIST CHURCH - W	BR-5	S. FOSTER @ BURGUNDY - N	BR-9	N. FOSTER ST. @ FLORIDA - S	BR-13
PERKINS RD. @ HOOD - E	BR-1	JEFFERSON @ BRANDON - W	BR-5	S. FOSTER @ EAST BATON ROUGE SCHOOL OFF. - S	BR-9	N. FOSTER ST. @ STARING EDUCATION CENTER - S	BR-14
PERKINS RD. @ STUART - E	BR-1	JEFFERSON @ CORPORATE BLVD. - W	BR-5	S. FOSTER ST. @ CLAYCUT CONDOS - S	BR-9	EAST AIRPORT @ GOODWOOD - S	BR-14
PERKINS RD. @ GLASGOW - E	BR-2	GOVERNMENT @ APARTMENT CT. DR. - W	BR-6	S. FOSTER ST. @ LAUREL DR. - S	BR-10	CITY PLACE @ SONO BELLO - E	BR-14
PERKINS RD. @ MOSS SIDE - E	BR-2	GOVERNMENT @ APARTMENT CT. DR. - E	BR-6	S. FOSTER ST. @ NORTH STREET - N	BR-10	1755 COLLEGE DR. @ WESTDALE CONDOS - N	BR-14
PERKINS RD. @ ESSEN LANE - E	BR-2	GOVERNMENT @ ARDENWOOD - W	BR-6	S. FOSTER ST. @ CLAYCUT - N	BR-10	COLLEGE DR. @ WESTDALE - S	BR-14
PERKINS RD. @ KENILWORTH - E	BR-2	GOVERNMENT @ ARDENWOOD - E	BR-6	S. FOSTER ST. @ BRCC - N	BR-10	COLLEGE DR. @ WOODSIDE - N	BR-14
PERKINS RD. @ GRANADA - W	BR-2	GOVERNMENT @ COMMUNITY COLLEGE - W	BR-6	S. FOSTER ST. @ CAPITAL HEIGHTS - S	BR-10	COLLEGE DR. @ WOODSIDE - S	BR-14
PERKINS RD. @ PERKINS CROSSING - W	BR-3	GOVERNMENT @ COMMUNITY COLLEGE - E	BR-6	S. FOSTER ST. @ GOVERNMENT - N	BR-10	COLLEGE DR. @ HOLLOWAY - S	BR-15
PERKINS RD. @ KENILWORTH - W	BR-3	GOVERNMENT @ FOSTER - W	BR-7	N. FOSTER ST. @ CHARLES - S	BR-11	COLLEGE DR. @ HOLLOWAY - N	BR-15
PERKINS RD. @ CONGRESS - W	BR-3	GOVERNMENT @ EDISON - W	BR-7	N. FOSTER ST. @ CHARLES - N	BR-11	TYPICAL DETAILS	BR-15
JEFFERSON @ McCARRELL - W	BR-3	GOVERNMENT @ FOSTER - E	BR-7	S. FOSTER ST. @ CHILLON APARTMENTS - N	BR-11	HIGHLAND @ LEE - W	BR-16
PERKINS RD @ COLLEGE DR. AUTO ZONE - W	BR-3	GOVERNMENT @ INGLESIDE - E	BR-7	S. FOSTER ST. @ NORTH STREET - S	BR-11	HIGHLAND @ KENILWORTH - E	BR-16
PERKINS RD @ ROMANS CAFE / AUTO ZONE - W	BR-3	GOVERNMENT @ STEELE BLVD. - E	BR-7	N. FOSTER ST. @ PLAN VIEW CHURCH - S	BR-11	HIGHLAND @ KENILWORTH - W	BR-16
JEFFERSON @ DRUSILLA - E	BR-4	GOVERNMENT @ STEELE BLVD. - W	BR-7	N. FOSTER ST. @ FAIRFIELDS - N	BR-11	HIGHLAND @ LEE - E	BR-16
JEFFERSON @ BLUEBONNET - E	BR-4	GOVERNMENT @ ACADIAN - W	BR-8	N. FOSTER ST. @ FAIRFIELDS - S	BR-12	DPW STANDARDS	BR-17
JEFFERSON @ ESSEN - W	BR-4	GOVERNMENT @ ACADIAN - E	BR-8	N. FOSTER ST. @ FOSTER CAR WASH - N	BR-12	DPW STANDARDS	BR-18
JEFFERSON @ JEFFERSON BAPTIST CHURCH - E	BR-4	GOVERNMENT @ ROSE AVE - E	BR-8	N. FOSTER ST. @ CHOCTAW DR. - S	BR-12	DPW STANDARDS	BR-19
JEFFERSON @ BRANDON - E	BR-4	GOVERNMENT @ ROSE AVE - W	BR-8	N. FOSTER ST. @ WINBOURNE - S	BR-13	DPW STANDARDS	BR-20
JEFFERSON @ McCARROLL - E	BR-4	GOVERNMENT @ HEARTHSTONE - E	BR-8	N. FOSTER ST. @ PRESCOT - S	BR-13		

UTILITY CONTACTS

COMPANY	CONTACT NAME	PHONE	EMAIL ADDRESS
AT & T	PAUL MATTSON	(225) 291-1851	PM8625@ATT.COM
AT & T	MATHEW POWRIER	(225) 291-1856	MP9720@ATT.COM
COX CABLE	JEFF GARLAND	(225) 237-5106	JEFF.GARLAND@COX.COM
ENTERGY ELECTRIC DISTR.	GERALD DOWLE	(225) 354-3058	GDOWLE@ENTERGY.COM
ENTERGY ELECTRIC DISTR.	GERRY KENNEDY	(225) 354-3060	GKENNED@ENTERGY.COM
ENTERGY GAS	RICKY WATTS	(225) 354-3204	RWATTS@ENTERGY.COM
BATON ROUGE WATER		(225) 952-7617	
BATON ROUGE WATER	RYAN SCARDINA	(225) 952-7619	RSCARDINA@BRWATER.COM
CITY PARISH DPW TRAFFIC ENGINEERING DIVISION		(225) 389-3246	
CITY PARISH DPW SANITARY SEWER DIVISION		(225) 389-4858	
CITY PARISH DPW FLOOD PLAN OFFICE		(225) 389-3196	
LADOTD TRAFFIC SERVICES DIVISION		(225) 935-0100	
CITY PARISH MAINTENANCE DEPARTMENT		(225) 389-3168	
CITY PARISH DEVELOPMENT ENGINEERING		(225) 389-3198	

GENERAL NOTE:
PARTIAL OR FULL ROAD CLOSURES REQUIRE AN
APPROVED PERMIT BY DPW TRAFFIC ENGINEERING
DIVISION (225) 389-3246

ALL TEMPORARY AND PERMANENT TRAFFIC CONTROLS
SHALL BE PER MUTCD LATEST EDITION

TYPE OF CONSTRUCTION:
EARTHWORK, REMOVAL AND CONSTRUCTION OF PORTLAND CEMENT
CONCRETE PAVEMENT, AND OTHER ASSOCIATED ITEMS OF WORK.

NOTES

1. GRADE AROUND PADS SHALL BE SLOPED UP OR DOWN NO MORE THAN 1" PER FOOT.
2. WHERE ADDITIONAL SOIL IS REQUIRED, IT SHALL BE TOP SOIL.
3. ALL GRADING SHALL BE FINE GRADED, NO LUMPS GRATER THAN 1/2" SHALL BE ACCEPTED.
4. GRADING SHALL BE RAKED NOT COMPACTED.
5. GRADING WITHIN THE FORM WORK SHALL BE COMPACTED AND FREE OF DERBIES.
6. ALL EXPANSION JOINT MATERIAL SHALL BE FULL DEPT OF CONCRETE.
7. EXPANSION JOINT MATERIAL SHALL NOT BE ANCHORED TO EXISTING STREET CURB.
8. WHEN INSTALLING PAD AGAINST EXISTING ASPHALT, CONTRACTOR SHALL CUT ASPHALT TO ACHIEVE A STRAIGHT CONNECTION POINT.
9. CONTRACTOR SHALL PROTECT THEIR WORK UNTIL CONCRETE HAS ACHIEVED ITS DESIGN STRENGTH.
10. ALL BARRICADING SHALL BE AS REQUIRED BY DPW.

THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION,
CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE LOUISIANA
LATEST ADDITION AS AMENDED BY THE PROJECT SPECIFICATIONS SHALL
GOVERN ON THIS PROJECT.

ALL WORK WITHIN THE CITY/PARISH RIGHT-OF-WAY SHALL BE PER STANDARD
SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, CITY OF BATON ROUGE
AND PARISH OF EAST BATON ROUGE, LOUISIANA LATEST EDITION OR AS AMENDED
BY PERMIT.

DATE 8-18-2026

LOUISIANA UNIFORM PUBLIC WORK BID FORM

UNIT PRICE FORM

TO: Capital Area Transit System
2250 Florida Blvd.
Baton Rouge, LA. 70802

BID FOR: ADA Accessible Bus Stop Improvement Project
Solicitation #2026-ADAbuspads-003

(Owner to provide name and address of owner)

(Owner to provide name of project and other identifying information)

UNIT PRICES: this form shall be used for any and all work required by the bidding documents and described as unit prices. Amounts shall be stated in figures and only in figures

DESCRIPTION:	☐ BASE BID OR ☐ ALT.# ____			
REF. NO. 15	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity Times Unit Price)
JEFFERSON @ McCARRELL – W BR-3	1	EACH		

DESCRIPTION:	☐ BASE BID OR ☐ ALT.# ____			
REF. NO. 16	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity Times Unit Price)
DELETE JEFFERSON @ DRUSILLA VILLAGE – W BR-3 INSERT PERKINS RD. @ COLLEGE DR. AUTO ZONE – W	1	EACH		

DESCRIPTION:	☐ BASE BID OR ☐ ALT.# ____			
REF. NO. 17	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity Times Unit Price)
JEFFERSON @ DRUSILLA – E BR-3	1	EACH		

DESCRIPTION:	☐ BASE BID OR ☐ ALT.# ____			
REF. NO. 18	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity Times Unit Price)
DELETE JEFFERSON @ DRUSILLA – E BR-3 ADD JEFFERSON @ BLUEBONNET – E ON BR-4	1	EACH		

DESCRIPTION:	☐ BASE BID OR ☐ ALT.# ____			
REF. NO. 19	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity Times Unit Price)
JEFFERSON @ ESSEN – W BR-4	1	EACH		

DESCRIPTION:	☐ BASE BID OR ☐ ALT.# ____			
REF. NO. 20	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity Times Unit Price)
JEFFERSON @ JEFFERSON BAPTIST CHURCH – E BR-4	1	EACH		

DESCRIPTION:	☐ BASE BID OR ☐ ALT.# ____			
REF. NO. 21	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity Times Unit Price)
JEFFERSON @ BRANDON – E BR-4	1	EACH		

Wording for “DESCRIPTION” is to be provided by the owner. All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the owner

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UNIT PRICE FORM

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2250 Florida Blvd.
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BID FOR: ADA Accessible Bus Stop Improvement Project
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(Owner to provide name and address of owner)

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DESCRIPTION:	☐ BASE BID OR ☐ ALT.# ____				
REF. NO. 64	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity Times Unit Price)	
N. FOSTER ST. @ FAIRFIELDS – S BR-12	1	EACH			

DESCRIPTION:	☐ BASE BID OR ☐ ALT.# ____				
REF. NO. 65	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity Times Unit Price)	
N. FOSTER ST. @ FOSTER CAR WASH – N BR-12	1	EACH			

DESCRIPTION:	☐ BASE BID OR ☐ ALT.# ____				
REF. NO. 66	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity Times Unit Price)	
N. FOSTER ST. @ CHOCTAW DR. – S BR-12	1	EACH			

DESCRIPTION:	☐ BASE BID OR ☐ ALT.# ____				
REF. NO. 67	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity Times Unit Price)	
DELETE N. FOSTER ST. @ UNDERWOOD – N BR-12	1	EACH			

DESCRIPTION:	☐ BASE BID OR ☐ ALT.# ____				
REF. NO. 68	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity Times Unit Price)	
DELETE N. FOSTER ST. @ FREY – N BR-12	1	EACH			

DESCRIPTION:	☐ BASE BID OR ☐ ALT.# ____				
REF. NO. 69	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity Times Unit Price)	
DELETE N. FOSTER ST. @ FREY – S BR-12	1	EACH			

DESCRIPTION:	☐ BASE BID OR ☐ ALT.# ____				
REF. NO. 70	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity Times Unit Price)	
N. FOSTER ST. @ WINBOURNE – S BR-13	1	EACH			

Wording for “DESCRIPTION” is to be provided by the owner. All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the owner

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UNIT PRICE FORM

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BID FOR: ADA Accessible Bus Stop Improvement Project
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DESCRIPTION:	☐ BASE BID OR ☐ ALT.# ____				
REF. NO. 92	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity Times Unit Price)</i>	
ADD HIGHLAND @ LEE - W BR-16	1	EACH			

DESCRIPTION:	☐ BASE BID OR ☐ ALT.# ____				
REF. NO. 93	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity Times Unit Price)</i>	
ADD HIGHLAND @ KENILWORTH - W BR--16	1	EACH			

DESCRIPTION:	☐ BASE BID OR ☐ ALT.# ____				
REF. NO. 94	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity Times Unit Price)</i>	
ADD HIGHLAND @ KENILWORTH - E BR--16	1	EACH			

DESCRIPTION:	☐ BASE BID OR ☐ ALT.# ____				
REF. NO. 95	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity Times Unit Price)</i>	
ADD HIGHLAND @ LEE - E BR - 16	1	EACH			
REF. NO. 96	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity Times Unit Price)</i>	
ADD PERKINS RD. @ ROMANS CAFÉ/AUTO ZONE – W ON BR-3	1	EACH			

Wording for “DESCRIPTION” is to be provided by the owner. All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the owner