



**Bid Number 50-00148631**

**One (1) Year Contract for The Supply of Trailers for The Jefferson Parish Department of Fleet**

**BID DUE: October 16, 2025 AT 2:00 PM**

**ATTENTION VENDORS!!!**

**Please review all pages and respond accordingly, complying with all provisions in the technical specifications and Jefferson Parish Instructions for Bidders and General Terms and Conditions. All bids must be received on the Purchasing Department's eProcurement site, [www.jeffparishbids.net](http://www.jeffparishbids.net) , by the bid due date and time. Late bids will not be accepted.**

**Jefferson Parish Purchasing Department  
200 Derbigny Street  
General Government Building, Suite 4400  
Gretna, LA 70053  
Purchasing Specialist II: Stacey Champagne  
Email: [stacey.champagne@jeffparish.gov](mailto:stacey.champagne@jeffparish.gov)  
Phone: 504-364-2688**



# JEFFERSON PARISH

## PURCHASING DEPARTMENT

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR



May 2025

### **Changes to Jefferson Parish Bidding Information**

The Jefferson Parish Purchasing Department would like to make vendors aware of the following changes that are now effective:

➤ **Additional Requirements for Bid Instructions:**

The Additional Requirements for Bid Instructions have been revised. The numbers correlating with the instructions may not be the same number as past bids. **Please read ALL instructions and bid documents carefully and thoroughly prior to bid submission.**

➤ **Affidavits:**

There is a new affidavit for all bids named "Generic Bid Affidavit". The Public Works Bid Affidavit and Non-Public Works Bid Affidavit are no longer valid. **The "Generic Bid Affidavit" must be submitted with ALL bid submissions.**

➤ **Insurance Requirements:**

**Within ten (10) days of bid opening, the apparent low bidder will be required to provide FINAL insurance certificates evidencing the insurance coverages of the subject bid (please refer to each individual bid specifications requirements) to Jefferson Parish which shall name "the Parish of Jefferson, its Districts, Departments, and Agencies under the direction of the Parish President and the Parish Council" as additional insured on the Commercial General Liability and the Comprehensive Automobile Liability policies to protect against negligence by the contractor, as provided by contract.**

**Failure to provide your certificate of insurance within the ten (10) days of bid opening shall result in the Parish rejecting your bid as non-responsive and moving on to the next apparent lowest bidder.**

You may still opt to send in your insurance certificates with your bid submission, however, if the provided certificates are not in FINAL form, if you are the apparent low bidder, then you will still be required to send in a FINAL certificate within 10 days of bid opening.

**Bid# 50-00148631**

**Contract for Trailers  
For the Jefferson Parish Department of Fleet Management**

**General:** A One-year agreement for the supply of trailers for the Jefferson Parish Department of Fleet Management. This is an as-needed contract with no guaranteed minimum number of orders. Quantities listed are for bidding purposes only. Actual usage may be more or less than quantities listed. The items listed are to be used to evaluate bid. Any exceptions should be entered on bid. The agreement will be used by all Parish Departments, but approved only by Fleet Management. Vendors are required to indicate the following information where required in the appropriate line items of the bid form: Manufacturer and manufacturer part #.

**Louisiana State Dealer's License:** In accordance with LA RS 32:1254 et seq and LA RS 38:2212.8, a Louisiana State Dealer's License is required. All bidders must provide a copy of their Louisiana Dealer's License with their bid submission. Failure to submit this copy will result in bid rejection.

**Order Placement and Delivery of Trailers:**

Upon order placement approved by Fleet Management, the successful vendor shall deliver trailers within 160 days of order placement.

**Servicing of Trailers:**

Successful vendor must pick up and/or deliver trailers for factory maintenance and/or warranty services within one (1) hour of notification by the Jefferson Parish Fleet Management Department. The trailers will be picked up and delivered to 4901 Jefferson Hwy., Suite A, Jefferson, LA 70121.

**Brand Names:**

Where brand names are specified, it is for the purpose of establishing minimum standard of quality. Bids may be submitted for products for equal quality, provided the brand names are specified in the respective line items as indicated.

**Pricing:**

All pricing shall be firm for one (1) year as stated in contract or until contract expiration whichever is later.

**Trailer Warranty Information:**

All new trailers must be delivered complete with standard factory warranty of a minimum of one year. Warranty information must be provided with the bid. Failure to submit will result in bid rejection.

**Trailer Manuals:**

Upon delivery of trailers, the successful vendor must provide manuals as indicated by each appropriate line item. Electronic copies of these manuals may be supplied at the successful vendor's cost.

**Safety Specifications for All Trailers:**

Must meet or exceed all federal and state safety standards.

**INSURANCE:**

- Insurance Requirements-The terms and conditions of Resolution No. 136353 will be considered a part of the bid whether attached or not. A copy may be obtained from the Office of the Parish Clerk, 6th Floor, General Government Building, 200 Derbigny St., Gretna, LA 70053 or can be found on the Jefferson Parish Website-Department of Purchasing.
- Please see attached bid packet for STANDARD INSURANCE requirements
- PLUS: Garage Keeper's Insurance in the amount of \$500,000.00 per occurrence

**INVITATION TO BID  
THIS IS NOT AN ORDER**

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DATE: 9/24/2025

BID NO: 50-00148631

**JEFFERSON PARISH**

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETNA, LA. 70054-0009  
504-364-2678

PURCHASING SPECIALIST:  
@jeffparish.gov

**BIDS WILL BE RECEIVED ONLINE VIA [WWW.JEFFPARISHBIDS.NET](http://WWW.JEFFPARISHBIDS.NET) UNTIL 2:00 PM, 10/16/2025 AND PUBLICLY OPENED THEREAFTER IN THE WEST BANK PURCHASING DEPT, SUITE 4400, JEFFERSON PARISH GENERAL GOVERNMENT BUILDING, 200 DERBIGNY STREET, GRETNA, LA 70053. At no charge, bidders are to submit their bid via Jefferson Parish's electronic procurement page. Additional instructions are included in the text box highlighting electronic procurement.**

**LATE BIDS WILL NOT BE ACCEPTED**

**NOTE: ONLY BIDS WRITTEN IN INK OR TYPEWRITTEN, AND PROPERLY SIGNED BY A MEMBER OF THE FIRM OR AUTHORIZED REPRESENTATIVE, WILL BE ACCEPTED. PENCIL AND/OR PHOTOSTATIC FIGURES FOR SIGNATURES SHALL RESULT IN BID REJECTION. HOWEVER, ELECTRONIC SIGNATURES AS DEFINED IN La. R.S. 9:2602(8) ARE ACCEPTABLE. IN ACCORDANCE WITH La. R.S. 9:2602(8), JEFFERSON PARISH REQUIRES A SECURED DIGITAL SIGNATURE AND BIDDERS MUST PROVIDE PROOF OF THE SECURED SIGNATURE WITH BID SUBMISSION.**

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

- A. All bids submitted are subject to these instructions and general conditions and any special conditions and specifications contained herein, and in the terms and conditions of Resolution No. 136353 and/or Resolution No. 141125, all of which are made part of this bid proposal and ensuing contract by reference. By submitting a bid, vendor agrees to comply with all provisions of Louisiana Law as well be in compliance with the Jefferson Parish Code of Ordinances ("JPCO"), Louisiana Code of Ethics, and applicable Jefferson Parish ethical standards.
- B. The General Conditions for construction projects (141125) and the General Conditions for the purchase of materials, services and/or supplies (136353) are those adopted by the Jefferson Parish Council by Resolution No. 136353 and Resolution No. 141125, respectively. The General Conditions adopted by these resolutions shall be considered as much a part of this document and the ensuing contract or P.O. as if they were written wholly herein. A copy of each may be obtained from the Office of the Parish Clerk, Suite 6700, Jefferson Parish General Government Building, 200 Derbigny Street, Gretna, LA 70053. You may also obtain a copy of each by visiting the Purchasing Department webpage at <http://www.jeffparish.gov/464/Purchasing> and clicking on Online Forms.
- C. Jefferson Parish adheres to the Louisiana Code of Governmental Ethics, contained in La. R.S. 42:1101, et seq. Vendor/Proposer by this submission, warrants that there are no "conflicts of interest" related to this procurement that would violate applicable Louisiana Law. Violation of the Louisiana Code of Governmental Ethics may result in rescission of contract, permit or licenses, and the imposition of fines and/or penalties, without contractual liability to the public in accordance with applicable law.
- D. All vendors submitting bids should register as a Jefferson Parish vendor if not already yet registered. Registration forms may be downloaded from <http://www.jeffparish.gov/464/Purchasing> and by clicking on Vendor Information. Current W-9 forms with respective Tax Identification numbers and vendor applications may be submitted at any time; however, if your company is not registered and/or a current W-9 form is not on file, vendor registration is mandatory. Vendors may experience a delay in payment if your company is not a registered vendor with Jefferson Parish.
- E. All quotations shall be based on F.O.B. Agency warehouse or job site (see Additional Requirements section), anywhere within the Parish as designated by the Purchasing Department. This provision does not apply to Public Works projects.
- F. Jefferson Parish requires all products to be new (current) and all work must be performed according to standard practices for the project. Unless otherwise specified, no aftermarket parts will be accepted. Unless otherwise specified, all workmanship and materials must have at least one (1) year guaranty, in writing, from the date of delivery and/or acceptance of the project. Any deviations or alterations from the specifications must be indicated on the bid form with bid submission. Supporting documentation may be required upon request.

**Visit our website at [HTTP://JEFFPARISH.GOV/464/PURCHASING](http://JEFFPARISH.GOV/464/PURCHASING)**

BID NO: 50-00148631

- G. Bidders should submit all questions in writing via email to the Purchasing Specialist's email address as indicated above, no later than five (5) working days prior to the bid opening. Bid numbers must be mentioned in all requests. If submitting online, vendors may send questions via the E-Procurement site no later than five (5) working days prior to the bid opening. The Purchasing Department will issue a written response to bidders' questions in the form of an Addendum. Please note that all official communication will be expressed in the form of an addendum.
- H. All formal Addenda require written acknowledgement on the bid form by the bidder. Failure to acknowledge any Addendum on the bid form shall cause the bid to be rejected. Jefferson Parish reserves the right to award bid to next lowest responsive and responsible bidder in this event.
- I. If this bid requires a pre-bid conference (see Additional Requirements section), bidders are advised that such conference will be held to allow bidders the opportunity to identify any discrepancies in the bid specifications and seek further clarification regarding instructions.
- J. JEFFERSON PARISH WILL ACCEPT ONE BID ONLY FROM EACH VENDOR. Items bid must meet specifications. JEFFERSON PARISH WILL ACCEPT ONE PRICE FOR EACH ITEM UNLESS OTHERWISE INDICATED. Two or more prices for one item will result in bid rejection. Bidders are required to complete, sign and return the bid form and/or complete and return the associated line-item pricing forms as indicated. Vendors must not alter the bid forms. Doing so will cause the bid to be rejected.
- K. Written evidence of the authority of the individual signing the bid having such authority must be submitted with the bid. Failure to comply will cause bid to be rejected. Acceptable written evidence may be a printout of the Louisiana Secretary of State's website listing the signatory as an officer or a manager. Such printout shall be included with the bid submission. Bids submitted by Owners or Sole Proprietorships must include certification that he or she owns the entity for which the bid is signed. This documentation must be submitted with the bid. Failure to do so will result in bid rejection. A sample corporate resolution can be downloaded from our website <http://www.jeffparish.gov/464/Purchasing> or you may provide your own document. A sample certification of sole proprietorship can also be downloaded from our website <http://www.jeffparish.gov/464/Purchasing> or you may provide your own document.
- L. AWARD OF CONTRACT: Jefferson Parish reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination, as shall in its judgment be in the best interest of Jefferson Parish. Every contract or order shall be awarded to the LOWEST RESPONSIVE and RESPONSIBLE BIDDER, taking into consideration the CONFORMITY WITH THE SPECIFICATIONS and the DELIVERY AND/OR COMPLETION DATE. SPLIT AWARDS MADE TO SEVERAL VENDORS WILL ONLY BE GRANTED TO THOSE DEEMED RESPONSIVE AND RESPONSIBLE.
- a. All bid prices shall remain valid for 45 days. Jefferson Parish and the lowest responsive and responsible bidder(s) by mutual written consent may mutually agree to extend the deadline for award by one (1) or more extensions of thirty (30) calendar day increments.
  - b. PROTESTS: Only those vendors that submit bids in response to this solicitation may protest any element of the procurement, in writing to the Director of the Purchasing Department. Written protest must be received within 48 hours of the release of the bid tabulation by the Purchasing Department. After consultation, the Parish Attorney's Office will then respond to protests in writing. (For more information, please see Chapter 2, Article VII, Division 2, Sec. 2-914.1 of the Jefferson Parish Code of Ordinances.)
  - c. PREFERENCE: Unless federal funding is directly spent by Jefferson Parish for this purchase, preference is hereby given to materials, supplies, and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside the state. "LSA – R.S. 38:2251-2261"
- M. USE OF BRAND NAMES AND STOCK NUMBERS: Where brand names and stock numbers are specified, it is for the purpose of establishing certain minimum standards of quality. Bids may be submitted for products of equal quality, provided brand names and stock numbers are specified. Complete product data may be required prior to award.
- N. CANCELLATION OF CONTRACT: JEFFERSON PARISH reserves the right to cancel all or any part if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel any contract at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.
- a. For good cause and as consideration for executing a contract with Jefferson Parish, vendor conveys, sells, assigns and transfers to Jefferson Parish or its assigns all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of Louisiana, relating to the particular good or services purchased or acquired by Jefferson Parish.
- O. PRICES: Jefferson Parish is exempt from paying sales tax under La. R.S. 47:301 (8)(c). All prices for purchases by Jefferson Parish of supplies and materials shall be quoted in the unit of measure specified and, unless otherwise specified, shall be exclusive of state and local taxes. The price quoted for work shall be stated in figures no more than four (4) decimal points. In the event there is a difference in unit prices and totals, the unit price shall prevail.
- a. Quantities listed are for bidding purposes only. Actual requirements may be more or less than quantities listed.

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

- P. **ANTI- DISCRIMINATION:** Bidders are not to exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the United States on the grounds of race, color, national origin, or sex; nor discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual as provided in Section 504 of the Rehabilitation Act of 1973, or on the basis of religion, except that any exemption from such prohibition against discrimination on the basis of religion as provided in the Civil Rights Act of 1964, or Title VI and VII of the Act of April 11, 1968, shall also apply. This assurance includes compliance with the administrative requirements of the Revenue Sharing final handicapped discrimination provisions contained in Section 51.55 (c), (d), (e), and (k)(5) of the Regulations. New construction or renovation projects must comply with Section 504 of the 1973 Rehabilitation Act, as amended, in accordance with the American National Standard Institute's specifications (ANSI A17.1-1961).
- a. In accordance with La. R.S. 38:2216.1, Jefferson Parish is prohibited from entering into a contract with a value of \$100,000 or more with a company for the purchase of goods or services unless the contract contains a written verification from the company of both of the following: 1) The company does not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association based solely on the entity's or association's status as a firearm entity or firearm trade association. 2) The company will not discriminate against a firearm entity or firearm trade association during the term of the contract based solely on the entity's or association's status as a firearm entity or firearm trade association. As a result, the awarded bidder will be required to verify the above in the ensuing contract.
- Q. **INSPECTOR GENERAL:** It shall be the duty of every parish officer, employee, department, agency, special district, board, and commission: and the duty of every contractor, subcontractor, and licensee of the parish, and the duty of every applicant for certification of eligibility for a parish contract or program, to cooperate with the Inspector General in any investigation, audit, inspection, performance review, or hearing pursuant to JPCO 2-155.10(19). By signing this document, every corporation, partnership, or person contracting with PARISH, whether by cooperative endeavor, intergovernmental agreement, bid, proposal, application or solicitation for a parish contract, and every application for certification of eligibility for a parish contract or program, attests that it understands and will abide by all provisions of JPCO 2-155.10.
- R. Proof of Cyber Security Training may be required for the successful bidder. Pursuant to La. R.S. 42:1267, any contractor who has access to state or local government information technology assets is required to complete cybersecurity training during the term of the contract and during any renewal period. As a Parish contractor, you are responsible for taking the cyber training, whether from the State or another source. After completion of said training please forward proof to your contract monitor/Parish contact.

Jefferson Parish and its partners as the recipients of federal funds are fully committed to awarding a contract(s) to firm(s) that will provide high quality services and that are dedicated to diversity and to containing costs. Thus, Jefferson Parish strongly encourages the involvement of minority and/or woman-owned business enterprises (DBE's, including MBE's, WBE's and SBE's) to stimulate participation in procurement and assistance programs.

The purpose and intention of this invitation to bid is to afford all suppliers an equal opportunity to bid on all construction, maintenance, repair, operating supplies and/or equipment listed in this bid proposal.

Advertised bids will be tabulated and a copy of the tabulation will be forwarded to each responding bidder after nine (9) working days.

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS****IN ACCORDANCE WITH STATE REGULATIONS JEFFERSON PARISH OFFERS ELECTRONIC PROCUREMENT TO ALL VENDORS**

This electronic procurement system allows vendors the convenience of reviewing and submitting bids online. This is a secure site and authorized personnel have limited read access only. Bidders are to submit electronically using this free service; while the website accepts various file types, one single PDF file containing all appropriate and required bid documents is preferred. Bidders submitting uploaded images of bid responses are solely responsible for clarity. If uploaded images/documents are not legible, then bidder's submission will be rejected. Please note all requirements contained in this bid package for electronic bid submission.

Please visit our E-Procurement Page at [www.jeffparishbids.net](http://www.jeffparishbids.net) to register and view Jefferson Parish solicitations. For more information, please visit the Purchasing Department page at <http://www.jeffparish.gov/464/Purchasing>.

**ADDITIONAL REQUIREMENTS FOR THIS BID**

PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE CORRESPONDING INSTRUCTIONS BELOW. IF THE NUMBER IS NOT SPECIFIED IN THIS BOX, IT IS NOT APPLICABLE FOR THIS BID.

**10,12,13,14**

1. **MANDATORY PRE-BID** - All bidders must attend the MANDATORY pre-bid conference and will be required to sign in and out as evidence of attendance. In accordance with LA.R.S. 38:2212(I), all prospective bidders shall be present at the beginning of the MANDATORY pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid for the project.
2. **NON-MANDATORY PRE-BID** - Attendance to this pre-bid conference is optional. However, failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. Furthermore, failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification with no additional cost to the owner.
3. **JP LICENSE** - Contractor must hold current applicable JEFFERSON PARISH licenses with the Department of Building Permits. Contractor shall obtain any and all permits required by the JEFFERSON PARISH Department of Building Permits. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project. Contractor must also hold any and all applicable municipality, Federal and/or State licenses. Contractor shall be responsible for the payment of these permits and shall obtain them prior to the start of the project.
4. **LSCB LICENSE** - A LA State Contractor's License will be required in accordance with LA.R.S. 37:2150 et. seq. and such license number must be entered in the appropriate field in the electronic procurement system. Failure to comply will cause the bid to be rejected.
5. **SITE VISIT** - It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.
6. **JOB SITE CLEANLINESS** - Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precautions must be exercised at all times to safeguard the welfare of JEFFERSON PARISH and the general public.

**Visit our website at [HTTP://JEFFPARISH.GOV/464/PURCHASING](http://JEFFPARISH.GOV/464/PURCHASING)**

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

7. **PUBLIC WORKS BIDS** - All awards for public works in excess of \$5,000.00 will be reduced to a formal contract which shall be recorded at the contractor's expense with the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. A price list of recordation costs may be obtained from the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. All awards in excess of \$25,000.00 will require both a performance and a payment bond. Unless otherwise stated in the bid specifications, the performance bond requirements shall be 100% of the contract price. Unless otherwise state in the bid specifications, the payment bond requirements shall be 100% of the contract price. Both bonds shall be supplied at the signing of the contract.
8. **NON-PUBLIC WORKS BIDS** - A performance bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The performance bond shall be supplied at the signing of the contract.
- 9.. **NON-PUBLIC WORKS BIDS** - A payment bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The payment bond shall be supplied at the signing of the contract.
10. **INSURANCE** - All bidders must comply with the requirements stated in the attached "Standard Insurance Requirements" sheet attached to this bid solicitation. Any deviation from the Standard Insurance Requirements must be requested in writing prior to bid opening. Proof of coverage will be required prior to award. Failure to comply with this instruction will result in bid rejection.
11. **BID BOND** - A bid bond will be required with bid submission in the amount of 5% of the total bid, unless otherwise stated in the bid specifications. Vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.
12. **AS-NEEDED WORK** - This is a requirements-based contract to be provided on an as needed basis. JEFFERSON PARISH makes no representations on warranties with regard to minimum guaranteed quantities unless otherwise stated in the bid specifications.
13. **FREIGHT** - Freight charges should be included in total cost when quoting. If not quoted FOB DELIVERED, freight must be quoted as a separate item. Bid may be rejected if not quoted FOB DELIVERED or if freight charges are not indicated on bid form.
14. **AFFIDAVIT** - Completed, Signed and Properly Notarized Affidavits Required; This applies to all solicitations in conformity with the provisions contained in LA.R.S. 38:2212.9, LA.R.S. 38:2212.10, LA.R.S. 38:2224, and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Conviction Affidavit, Non-Collusion Affidavit, Campaign Contribution Affidavit, Debt Disclosures Affidavit and E-Verify Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled GENERIC BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.
15. **FEDERAL FUNDING** - The ensuing contract for this bid solicitation may be eligible for FEMA reimbursement and/or Federal funding/reimbursement. As such, the referenced appendix will be applicable accordingly and shall be considered a part of the bid documents and ensuing contract. All applicable certifications must be duly completed, signed and submitted as per the appendix instructions. Failure to submit applicable certifications per the appendix instruction will result in bid rejection.
16. **TAX EXEMPT** - For this project, the Contractor shall not pay any state or local sales or use taxes on materials and equipment which are affixed and made part of the immovable property of the project or which is permanently incorporated in the project (hereinafter referred to as "applicable materials and equipment"). All purchases of applicable materials or equipment shall be made by the contractor on behalf of and as the agent of Jefferson Parish (Owner), a political subdivision of the State of Louisiana. No state and local sales and use taxes are owed on applicable materials and equipment under the provisions of Act 1029 of the 1991 Regular Session – Louisiana Revised Statute 47:301(8)(c). Owner will furnish to contractor a certificate form which certifies that Owner is not required to pay such state or local sales and use taxes, and contractor shall furnish a copy of such certificate to all vendors or suppliers of the applicable materials and equipment, and report to Owner the amount of taxes not incurred.
17. **TECH AFFIDAVIT** - The Technology Affidavit is required for this solicitation and shall be submitted with the bid submission. Failure to do so will result in your bid being rejected. Pursuant to La. R.S. 38:2237.1, prior to the procurement of telecommunications or video surveillance equipment or services, the vendor shall provide documentation by affidavit that the equipment or services to be procured are not prohibited telecommunications or video surveillance equipment or services as defined in R.S. 39:1753.1(A). This affidavit is supplied as a courtesy to Affiant. It is the responsibility of the affiant to insure the affidavit submitted to Jefferson Parish complies, in both form and content, with federal, state and parish laws. No procurement shall be made from a vendor or other entity who fails to provide the documentation; any procurement in contravention to this requirement shall be null and void by law.

DATE: 9/24/2025

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BID NO: 50-00148631

**BID FORM**  
Non Public Works

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm throughout the entirety of the contract. However, bidders may request that an escalation provision be added to their contract by selecting "yes" below. The escalation provision in the contract will state that only one escalation will be allowed during the term of the contract, and the escalation shall take effect only after the initial 12 month period of the contract. A vendor with an escalation provision in their contract must submit a request in writing to activate the provision, but should not do so any sooner than the first day of the 13th month of their contract. The escalation percentage shall be limited to the most recently published CPI figure issued at the time an adjustment is requested by bidder based on the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO \_\_\_\_\_

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES \_\_\_\_\_

**LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)** \_\_\_\_\_

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: (     ) \_\_\_\_\_

E-MAIL: \_\_\_\_\_

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ \_\_\_\_\_

AUTHORIZED

SIGNATURE: \_\_\_\_\_

Printed Name

TITLE: \_\_\_\_\_

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

**NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.**

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148631

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|
| 1              | 1.00     | EA  | <p>One (1) Year Contract for The Supply of Trailers for The Jefferson Parish Department of Fleet Management</p> <p>0001 - TAG-A-LONG LOWBOY TRAILER 40,000 LBS. TWENTY TON PAYLOAD</p> <p>CAPACITY WITH 47,600 GVWR-19 X 8'W LOAD DECK PLUS 5'FULL WIDTH BEAVERTAIL. TOW-55"L X 22 1/2" W ADJUSTABLE SPRING ASSIST LOADING RAMPS INCLUDING GROUND BRACES. 34" MAXIMUM DECK HEIGHT. 2" NOMINAL OAK DECK MATERIAL FULL WIDTH 8" STEEL CHANNEL HEADBOARD 5 ROTATING D-RINGS PER SIDE PIERCED BEAM CONSTRUCTION FOR LOW BED HEIGHT HUTCH-9700 MULTI POINT TAG-A-LONG LOWBOY TRAILER SPRING SUSPENSION WITH RADIUS ROD AXLE TRACKING. TANDEM 22,500 LB AXLES WITH 12 1/4" X 7 1/2" FULL AIR BRAKES WITH AUTOMATIC SLACK ADJUSTERS EIGHT 315/75r17.5 SIXTEEN PLY TIRES MOUNTED ON 8 BOLT HUB PILOTTED STEEL DISC WHEELS. 12,000 LB. CAPABILITY DROPLEG TOP CRANK PARKING JACK. FOUR POSITION CAST STEEL PINTLE EYE (1 5/8" STOCK, 3" I.D.) WITH DUAL SAFETY CHAINS. DRAWBAR STORAGE AREA. FLUSH TAG-A-LONG LOWBOY TRAILER 48,000 LBS. MOUNTED FMSS #108 SEALED BEAM LIGHTS IN RUBBER GROMMETS. ALL WIRING MODULAR NEOPRENE JACKET WITH SEVEN WAY ELECTRICAL PLUG.</p> <p>MANUFACTURER:<br/>MANUFACTURER PART:</p> | \$                   | \$     |
| 2              | 1.00     | EA  | <p>0002 - 3 TO 8 LOWBOY MACHINERY TRAILER TONGUE REPLACEMENT INCLUDING REMOVAL OF</p> <p>DAMAGED TONGUE CONFIGURATION. TONGUE REPLACEMENT TO INCLUDE NEW ADJUSTMENT TOW EYE OR COUPLER, ELECTRIC 6 WAY OR 7 WAY WIRE WITH TOW EYE PLUG. SAFETY CHAINS, ETC. TO MATCH ORIGINAL TRAILER CONFIGURATION. NEW TONGUE ASSEMBLY TO BE SWEPT BLASTED. ZINC PHOSPHATE PRIMED AND FINISHED. PAINTED 5 MILS THICKNESS IMRON TO MATCH ORIGINAL TRAILER COLOR.</p> <p>MANUFACTURER:<br/>MANUFACTURER PART:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                   | \$     |
| 3              | 1.00     | EA  | <p>0003 - 9 TO 12 TON LOWBOY MACHINERY TRAILER TONGUE REPLACEMENT INCLUDING</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$                   | \$     |

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148631

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|
| 4              | 1.00     | EA  | <p>REMOVAL OF DAMAGED TONGUE AND REPLACEMENT WITH 12" STEEL "H" BEAM TONGUE TO MATCH ORIGINAL TRAILER TONGUE CONFIGURATION. TONGUE REPLACEMENT TO INCLUDE NEW ADJUSTABLE TOW EYE, ELECTRICAL 6-WAY OR 7-WAY WIRE WITH PLUG, AIR BRAKE LINE CONNECTIONS IT PRESENT, SAFETY CHAINS, ETC., TO MATCH ORIGINAL TRAILER CONFIGURATION. NEW TONGUE ASSEMBLY TO BE SWEEP BLASTED, ZINC PHOSPHATE PRIMED.</p> <p>MANUFACTURER:<br/>MANUFACTURER PART:</p> <p>0004 - EXTRA HEAVY DUTY MECHANICAL FOLDING GOOSENECK LOWBOY TRAILER.</p> <p>60 TON CAPACITY CONCENTRATED IN ANY 10 FT. SECTION.<br/>OVERALL DIMENSIONS: 8'6W X 49' X 2"L (11 FT. 5 IN. GOOSENECK)<br/>24 FOOT MAIN LOADED DECK HEIGHT<br/>6 INCH GROUND CLEARANCE<br/>84 INCH SWING CAPACITY<br/>REAR AXLES<br/>AIR RIDE SUSPENSION<br/>16 1/2 IN X 7 IN AIR BRAKES<br/>AUTOMATIC SLACK ADJUSTERS, NO PARKING BRAKES.<br/>ABS SYSTEM<br/>TWELVE 10 STUD HUB PILOTED 8.25 X 22/5 STEEL DISC WHEELS<br/>TWELVE EXTRA HEAVY DUTY MECHANICAL 225/70R22 5'16 PLY LOW RADIAL TIRES.<br/>2 IN. KINGPIN SETTING.<br/>FOUR BEAM DESIGN OF 13,000 PSI WEBS.<br/>2 1/4 IN. APITONG HARDWOOD FLOORING WITH BRIDGE CLIP SAND CARRIAGE FLOORED.<br/>TWELVE SWINGING REMOVABLE OUT RIGGERS PER SIDE.<br/>ONE D-RING ON EACH SIDE OF GOOSENECK<br/>TWO D-RINGS ON EACH SIDE OF READ DECK<br/>MECHANICAL RAISED AND LOWERED GOOSENECK USING TRUCK WINCH.<br/>AIR LOCK LATCHES ON GOOSENECK<br/>PIPE AT FRONT OF GOOSENECK WITH CABLE-LUGS FOR PICK-UP EASE.<br/>LOAD BEARING WHEEL COVERS OVER REAR TIRES AND READ DECK CENTER.<br/>13 VOLT 7 WAY PLUG<br/>SEALED BEAM LIGHTS, MID TURN SIGNAL, REAR FLAPS, SANDBLASTED, PRIMED AND FINISHED PAINT 5 MILS IMRON FLEET WHITE<br/>CONSPICUITY TAP ON BOTH SIDED.<br/>OPERATOR MANUAL.<br/>25,000 LB. APPROXIMATLY EMPTY WITH FOB FLEET MANAGEMENT, JEFFERSON PARISH, LA.</p> | \$                   | \$     |

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148631

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|
| 5              | 1.00     | EA  | <p>MANUFACTURER:<br/>MANUFACTURER PART:</p> <p>0005 - TWENTY TON PAYLOAD CAPACITY<br/>TAG-A-LONG LOWBOY TRAILER.</p> <p>47, 600 GVWR-19 IN X 8 FT.<br/>6 IN. LOAD DECK OPLUS 6 FT. FULL WIDTH<br/>BEAVERTAIL WITH TWO ADJUSTABLE SPRING-<br/>ASSIST LOADING RAMPS INCLUDING GRAND<br/>BRACES.<br/>34 IN. MAXIMUM UNLOADED DECK HEIGHT<br/>WITH PIERCED BEAM CONSTRUCTION.<br/>2 IN. NOMINAL OAK DECK MATERIAL<br/>FULL WIDTH 8 IN. STEEL CHANNEL MATERIAL</p> <p>FIVE ROTATING D-RINGS PER SIDE<br/>PIERCED BEAM CONSTRUCTIONF OR LOW BED<br/>HEIGHT.<br/>HUCTH-H-9700 MULTI-POINT SPRING<br/>50,000 LB.SUSPENSION WITH RADIUS ROD<br/>AXLE TRACKING RANDEM 22,5000 LB AXLE<br/>WITH ANTI-LOCK BRAKE SYSTEM.<br/>4S2M SENSOR ALL WHEELS.<br/>40,000 LB CAPACITY<br/>TWO SPEED CRANK PARKING JACK.<br/>FOUR POSITION CAST STEEL PINTLE EYE<br/>(1 5/8 IN. STOCK. 2 IN. I.D.)<br/>MANUFACTURER:<br/>MANUFACTURER PART:</p> | \$                   | \$     |
| 6              | 1.00     | EA  | <p>0006 - HEAVY DUTY HYDRA NECK 35 TON<br/>DETCHABLE GOOSENECK LOWBOY TRAILER.</p> <p>CAPACITY: 70,000 LBS.<br/>TRAILER WEIGHT: 18,000 LBS.<br/>DECK WIDTH: 8'6"<br/>DECK LENGTH: 44'5"<br/>HEIGHT-24" (LOADED)<br/>80,000 PSI MINIMUM YIELD STEEL MAIN<br/>FRAME.<br/>FOUR FABRICATED 16" DEEP CAMBERED I-<br/>BEAMS<br/>CROSSMEMBERS 10" PIERECED I-BEAM SPACED<br/>AT 24"<br/>GOOSENECK LENGTH:102" (SWING CLEARANCE)<br/>FIFTH WHEEL HEIGHT STANDARD 50"<br/>DECKIING-2" NOMINAL HARDWOOD.<br/>WIRING HARNESS 7 WAY ATA PLUG.<br/>FRONT RAMP-0FRONT FLIP WITH GROUSSERS.<br/>MANUALLY RAISE AND LOWER VALVE.<br/>HYDRAULICS-WETLINE HOOK-UP FOR TRACTOR.<br/>PTO LEVEL OPERATIONS CONTROLS<br/>CONTROL VALVE AT EYE LEVEL<br/>4" RELIEF GOOSENECK.<br/>PAINT-WHITE WITH EAGER BEAVER DECALS.<br/>EIGHT TIRES 275/70R22.5 (H) STEEL<br/>BELTED RADIALS.<br/>HBS. WHEELS-4 DISC TYPE WHEELS.</p>                       | \$                   | \$     |

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148631

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|
| 7              | 1.00     | EA  | <p>STEMCO OIL SEALS<br/>HUB PILOTED<br/>SUSPENSION AIR RIDE (COMBINED CAPACITY<br/>75,000 LBS.)<br/>DUMP VALVE AXLE<br/>TWO 5" DIAMETER 25,000 LBS. EACH<br/>TIE DOWNS-7 EACH PER SIDE ROTO RINGS<br/>BRAKES-ABS SYSTEM WITH SPRING BRAKES<br/>FORLER POWER PACK<br/>PARKING CAST STEEL O OUTRIGGERS<br/>14 HP KOHLER POWER PACK.</p> <p>MANUFACTURER:<br/>MANUFACTURER PART:</p> <p>0007 - HEAVY DUTY HYDRA NECK 50 TON<br/>DETCHABLE GOOSENECK LOWBOY TRAILER.</p> <p>CAPACITY: 100,000 LBS.<br/>TRAILER WEIGHT: 20,500 lbs.<br/>DECK WIDTH: 8'6"<br/>DECK LENGTH: 24'<br/>OVERALL LENGTH-4'6"<br/>HEIGHT: 24"180.000 PSI MINIMUM YIELD<br/>STEEL MAINFRAME<br/>FOUR FABRICATED 16" DEEP CAMBERED<br/>I-BEAM CROSSMEMBERS-10' PIERCED I-BEAMS<br/>SPACED AT 24"<br/>GOOSENECK LENGTH: 102: (SEE CLEARANCE)<br/>FIFTH WHEEL HEIGHT-STANDARD 50"DECKING.<br/>5.00 NOMINAL HARDWOOD WIRING HARNESS<br/>7 WAY PLUG<br/>FRONT RAMP-FRONT RAMP WITH GROUSERS<br/>MANUAL RAISE AND LOWER VALVE.<br/>HYDRAULIC WETLINE HOOK-UP FOR TRACTOR<br/>PTO LEVEL<br/>4" RELIEF GOOSENECK<br/>AIR LIFT 3RD AXLE<br/>PAINT-PARISH WHITE WITH EAGER BEAVER</p> <p>TIRES: 275.70RSS.5 (H) STEEL BELTED<br/>RADIALS<br/>HUB WHEELS-SIX DISC TYPE<br/>STEMCO OIL SEALS.HUB PILOTED SUSPENSION<br/>AIR RIDE(COMBINED CAPACITY 75,000 LBS.)<br/>DUMP VALVE. AXLE THREE 5" DIAMETER.<br/>25,000 LBS. EACH<br/>TIE DOWNS-7 INCH PER SIDE ROTO RINGS<br/>BRAKES-ABS SYSTEM WITH SPRING BRAKES<br/>FOR PARKING.<br/>CAST STEEL OUTRIGGERS<br/>14 HP POWER PACK<br/>MANUFACTURER:<br/>MANUFACTURER PART:</p> | \$                   | \$     |
| 8              | 1.00     | EA  | <p>0008 - HEAVY DUTY HYDRA NECK 55 TON<br/>DETACHABLE GOOSENECK LOWBOY TRAILER.</p> <p>CAPACITY: 110,000 LBS.<br/>TRAILER WEIGHT: 22,650 LBS.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$                   | \$     |

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148631

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|
| 9              | 1.00     | EA  | <p> DECK WIDTH: 8 FT 6 IN.<br/> DECK LENGTH: 25 FT OVERALL<br/> LENGTH-51 FT OVERALL<br/> LENGTH-51 FT 2 IN.<br/> HEIGHT-24 IN.<br/> PSI-80,000<br/> MINIMUM YIELD STEEL MAINFRAME<br/> FOUR FABRICATED 16" DEEP CABERED I-BEAMS<br/> CROSSMEMEBERS: 10" PIERCEDC 1-10 SPACED<br/> AT 24"<br/> GOOSENECK LENGTH: 102"(SWING CLEARANCE)<br/> FIFTH WHEEL HEIGHT-STANDARD 50"<br/> DECKING: 2" NOMINAL<br/> WIRING HARNESS 7 WAY ATA PLUG<br/> FRONT RAMP-FRONT FLIP WITH GROUSERS<br/> MULTI RAISE AND LOWER VALVE<br/> HYDRAULICS-WETLINE HOOK-UP FOR TRACTOR<br/> PTO OPERATIONS<br/> CONTROLS: CONTROL VALVE AT EYE LEVEL<br/> 4" RELIEF GOOSENECK. AIR LIFT 3RD AXLE<br/> PAINT: PARISH WHITE WITH EAGER BEAVER<br/> DECALS.<br/> TIRES: 275/60R22.5 DISC TYPE WHEELS<br/> STEMCO OIL SEALS. HUB PILOTED<br/> SUSPENSION AIR RIDE (COMBINED CAPACITY<br/> 75,000 LBS.)<br/> DUMP VALVE. AXLE THREE 5" DIAMETER<br/> 25,000 LBS EACH TIE DOWN-7 EACH PER<br/> SIDE ROTO RINGS.<br/> BRAKES: ABS SYSTEM WITH SPRING BRAKES<br/> FOR PARKING. CAST STEEL OUTRIGGERS<br/> 4TH FLIP AXLE 14 HP KOHLER POWER PACK.<br/> LOAD BEARING WHEEL COVERS.<br/> ALUMINUM WHEELS.<br/><br/> MANUFACTURER:<br/> MANUFACTURER PART: </p> <p>0009 - HEAVY DUTY HYDRA NECK 60 TON<br/> DETCHABLE GOOSENECK LOWBOY TRAILER.</p> <p> CAPACITY: 120,000 LBS.<br/> DECK WIDTH: 8'6"<br/> DECK LENGTH: 25 FT OVERALL LENGTH: 53<br/> FT<br/> HEIGHT: 24 INCHES<br/> PSI-80,000 MINIMUM<br/> STEEL FRAME. FOUR CROSS MEMBERS-10"<br/> PIERCED I-BEAMS SPACED AT 24"<br/> GOOSENECK LENGTH: 102' NOMINAL HARDWOOD<br/> WIRING HARNESS-7 WAY PLUG<br/> QMA DUAL RAISE AND LOWER VALVE HYDRAULIC<br/> WETLINE HOOK-UP FOR TRACTOR PTO<br/> OPERATIONS. CONTROL VALVE AT EYE LEVEL.<br/> 4 IN RELIEF GOOSENECK.<br/> AIR LIFT THIRD AXLE.<br/> PAINT: PARISH WHITE WITH EAGER BEAVER<br/> DECALS.<br/> TIRES: 275/22.5 DISC TYPE WHEELS<br/> STEMCO OIL SEALS. HUB PILOTED<br/> SUSPENSION AIR RIDE (COMBINED CAPACITY </p> | \$                   | \$     |

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148631

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|
| 10             | 1.00     | EA  | <p>75,000 LBS.) DUMP VALVE<br/> AXLES: THREE 5" DIMETER. 25,000 LBS EACH<br/> TIE DOWNS: 7 EACH PER SIDE ROTO RINGS<br/> BRAKES-ABS SYSTEM WITH SPRING BRAKES<br/> FOR PARKING<br/> CAST STEEL OUTRIGGERS<br/> 4TH FLIP DOWN AXLE<br/> 14 HP KOHLER POWER PACK<br/> LOAD BEARING WHEEL COVERS<br/> ALUMINIM WHEELS (OUTSIDE)</p> <p>MANUFACTURER:<br/> MANUFACTURER PART:</p> <p>0010 - EXTRA HEAVY DUTY MECHANICAL<br/> FOLDING NECK LOWBOY TRAILER 120,000</p> <p>LBS. LOAD CAPACITY CONCENTRATED IN ANY<br/> 10FT./IN. LOAD AREA.<br/> MINIMUM 24 TG LOAD DECK LENGTH. 8'6"<br/> LOAD DECK HEIGHT AT RATED LOADED<br/> CAPACITY WITH MINIMUM 6" GROUND<br/> CLEARANCE.<br/> THREE AXLES EACH HAVING 25,000 CAPACITY<br/> EACH AXLE 5" ROUND WITH MINIMUM 5/8<br/> WALL THICKNESS. TAPERED SPINDLES.<br/> 77" AIR BRAKES (NO PARKING BRAKES)<br/> AUTOMATIC SLACK ADJUSTERS. 28 SPLINE<br/> ABS 4S-2M LOAD BEARING TYPE WELL COVERS<br/> OVER REAR TRI-AXLE INCLUDING CENTER<br/> AREA BETWEEN TIRES. 10 HOLE STUD (LONG)<br/> HUB PILOTED STEEL CAST DRUMS, STEMCO OIL<br/> SEALS. STEEL DISC WHEELS. 8.25 X 22.5<br/> TWELVE ON EACH OUT RIGGERS PER SIDE.<br/> 225/70R22.5 16 PR LOW PROFILE RADIAL<br/> TIRES. MINIMUM SIX EACH OUTRIGGERS PER<br/> SIDE. MINIMUM 12 EACH OUTRIGGERS PER<br/> SIDE TO EXTEND LOAD BED WIDTH. EACH<br/> OUTRIGER PER SIDE TO EXTEND LOAD BEDQ<br/> WIDTH. EACH OUTRIGGER TO BE SWING-OUT<br/> AND REMOVEABLE WITH POSITIVE LATCH IN A<br/> STOED POSITION. GOOSENECK TO BE FULL<br/> LOAD WIDTH. GOOSENECK TO BE LOCKING FULL<br/> AIR POWERED WITH CONTROL SWITCH, FRONT<br/> END PIPE. FRONT END WITH CABLE SLING AND<br/> APPROACH PLATFORM SAE 2" DRIP IN KINGPIN<br/> PLATE. HEIGHT TO BE 50" ABOVE LEVEL<br/> GROUND. THICK APITONG HARDWOOD FLOORING<br/> MINIMUM 10" CHANNEL CROSS MEMBERS ON<br/> 24". CENTERS FOUR BEAM DESIGN. 130,000<br/> POS YIELD FLANGES AND 80,000 LB. PSI<br/> YIELD. WEB MAIN BEAMS. TRUCK LIGHT,<br/> SEALED BEAM WITH MI-TURN SIGNAL. 12 VOLT<br/> ELECTRICAL PLUG AT THE FRONT OF THE<br/> TRAILER. 3M SIDE. OPERATOR AND<br/> MAINTENANCE ON-SITE.<br/> DEMONSTRATION UPON DELIVERY<br/> SAND BLASTED WITH EPOXY PRIMER.<br/> FINISH PAINTED FLEET WHITE WITH<br/> POLYURETHANE PAINT TO A THICKNESS TO BE<br/> 5 MILS. AIR, ELECTRIC AND HYDRAULIC</p> | \$                   | \$     |

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148631

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|
| 11             | 1.00     | EA  | <p>TO BE INSTALLED AFTER PAINTING.</p> <p>MANUFACTURER:<br/>MANUFACTURER PART:</p> <p>0011 - FIFTEEN TON PAYLOAD CAPACITY<br/>TAG-A-LONG LOWBOY TRAILER, 37,600 LBS.</p> <p>GVWR-19'L X 8'6" W LOAD DECK PLUS 6 FT.<br/>FULL WIDTH BEAVERTAIL WITH TOW 72" L X<br/>22 1/2" W ADJUSTABLE SPRING ASSIST<br/>LOADING RAMPS INCLUDING GROUND BRACES.<br/>34" MAXIMUM DECK HEIGHT WITH PIERCED<br/>BEAM CONSTRUCTION. 2" NOMINAL OAK<br/>DECK MATERIAL. FULL WIDTH 8" STEEL<br/>CHANNEL HEADBOARD.FIVE ROTATING D-RINGS<br/>PER SIDE. PIERCED BEAM CONSTRUCTION<br/>FOR LOW BED HEIGHT. HUTCH H-9700 MULTI<br/>POINT 50,000 LB. SUSPENSION WITH RADIUS<br/>ROD AXLE TRACKING. TANDEM 15,000 LB.<br/>AXLES WITH 12 1/4 X 5" ELECTRIC BRAKES<br/>INCLUDING BRAKE AWAY SYSTEM. EIGHT 215/<br/>7R17.5 H STEEL BELTED RADIAL TIRES<br/>MOUNTED ON 8 HOLE PILOTED STEEL DISC<br/>WHEELS. 40,000 LB LIFT CAPACITY, TWO<br/>SPEED CRANK PARKING JACK. FOUR POSITION<br/>CAST STEEL PINTEL EYE (1 5/8" STOCK<br/>3 I.D.) WITH DUAL SAFETY CHAINS. DRAW<br/>BAR STARAGE ARE. FIVE ROTATING D-RINGS<br/>EQUALLY SPACED. TAG-A-LONG LOWBOY<br/>TRAILER 48,000 LB MOUNTED. FMVSS #108<br/>SEALED BEAM LIGHTS IN RUBBER GROMMETS.<br/>ALL WIRING IN MOLDED NEOPRENE JACKET<br/>WITH SEVEN WAY ELECTRICAL PLUG DOWN<br/>EACH SIDE OF THE TRAILER. FLUSH MOUNTED<br/>HIGHWAY YELLOW.</p> <p>MANUFACTURER:<br/>MANUFACTURER PART:</p> | \$                   | \$     |
| 12             | 1.00     | EA  | <p>0012 - INSTALL ONE SPARE TIRE CARRIER<br/>BRACKET ON THE FRONT OF THE TRAILER.</p> <p>MANUFACTURER:<br/>MANUFACTURER PART:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$                   | \$     |
| 13             | 1.00     | EA  | <p>0013 - SINGLE AXLE UTILITY TRAILER<br/>3500 LB. GVWR</p> <p>12 FT X 77" DSPDERBRY SR. PIPE<br/>48" TAILGATE WITH SPRING ASSIST<br/>TIRE SIZE: ST205-15-LRD RADIAL<br/>SPARE TIRE RACK<br/>ELECTRIC BRAKES<br/>2" COUPLER<br/>2000 LB. JACK SET BACK<br/>FENDERS HP FLAT STRAIGHT<br/>DOT APPROVED LIGHTS</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$                   | \$     |

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148631

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES                                                                                                                                                                                                                                                                                                                                                              | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|
| 14             | 1.00     | EA  | <p>MANUFACTURER:<br/>MANUFACTURER PART:</p> <p>0014 - TANDEM AXLE UTILITY TRAILER<br/>7000 LB. GVWR.</p> <p>14 FT L X 83" W<br/>2 AXLES-3500 LBS.<br/>ELECTRIC BRAKES<br/>36" GATE<br/>FENDER HD FLAT STRAIGHT<br/>TIRE SIZE-ST205-15-LRC RADIAL<br/>SPARE TIRE RACK<br/>JACK 2000 LB. SET BACK<br/>DOTD APPROVED LIGHTS</p> <p>MANUFACTURER:<br/>MANUFACTURER PART:</p>             | \$                   | \$     |
| 15             | 1.00     | EA  | <p>0015 - TANDEM AXLE XL PIPE UTILITY<br/>TRAILER</p> <p>18 FT L X 83" W<br/>2 AXLES-2500 LBS.<br/>ELECTRIC BRAKES<br/>2" COUPLER<br/>TIRE SIZE-ST205-15<br/>JACK-2000 LB SET BACK<br/>COLOR-OPTIMAL<br/>FLOOR TREATED<br/>2 FT DOVE/36" GATE<br/>SPARE MOUNT<br/>PAYLOAD 4775<br/>FENDERS HD FLAT STRAIGHT<br/>DOTD APPROVED LIGHTS</p> <p>MANUFACTURER:<br/>MANUFACTURER PART:</p> | \$                   | \$     |
| 16             | 1.00     | EA  | <p>0016 - TANDEM AXLE UTILITY TRAILER<br/>16 FT L X 83" W<br/>2 AXLES-4490 LBS.<br/>ELECTRIC BRAKES<br/>2" COUPLER<br/>JACK-2000 LB SET BACK<br/>SPARE TIRE RACK<br/>FENDERS HD FLAT STRAIGHT<br/>TAILGATE WITH SPRING ASSIST 48"X83"<br/>COLOR: OPTIMAL<br/>DOTD APPROVED LIGHTS</p> <p>MANUFACTURER:<br/>MANUFACTURER PART:</p>                                                    | \$                   | \$     |

# **Generic Bid Affidavit Instructions**

This affidavit is supplied as a courtesy to Affiant. It is the responsibility of the affiant to insure the affidavit submitted to Jefferson Parish complies, in both form and content, with federal, state and parish laws. It is the responsibility of the Affiant to submit a new affidavit if any additional campaign contributions are made after the affidavit is executed but prior to the time the council acts on the matter.

**The Affidavit MUST comply with the following requirements to be accepted.**

- Must be signed by an authorized representative of the entity.
- Must be notarized by a notary with proper jurisdiction who must sign and print name, and include bar/notary number.
- Location where the notarization is taking place should be filled in at the top of the affidavit – not the location of the contract services.
- MUST select either Choice A or B when required.
- If choice A is selected, it must include an attachment.

**Affidavits with the following WILL NOT be accepted.**

- If both choice A and B are selected, the affidavit will not be accepted.
- An affidavit marked N/A will not be accepted.
- An affidavit missing attachment(s) when required will not be accepted.
- An affidavit that is notarized by a notary who does not have jurisdiction in the place where notarized or is not active will not be accepted.
- Affidavits that are older than six (6) months will not be accepted.

*Instruction sheet may be omitted when submitting the affidavit.*

**Generic Bid**

**AFFIDAVIT**

STATE OF \_\_\_\_\_

PARISH/COUNTY OF \_\_\_\_\_

BEFORE ME, the undersigned authority, personally came and appeared:

\_\_\_\_\_ (Affiant) who after being duly sworn by me, deposed and  
said that he/she is the fully authorized \_\_\_\_\_ of  
\_\_\_\_\_ (Entity), who submitted a bid to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B** \_\_\_\_\_ There are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish of Jefferson to the Affiant.

**Choice B** \_\_\_\_\_ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67.16)
- (c) False accounting (R.S. 14:70)
- (d) Issuing worthless checks (R.S. 14:71)
- (e) Bank fraud (R.S. 14:71.1)
- (f) Forgery (R.S. 14:72)
- (g) Contractors; misapplication of payments prohibited (R.S. 14:202)
- (h) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract canceled, the awarded entity

making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2) above.

\_\_\_\_\_  
Signature of Affiant

\_\_\_\_\_  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME,  
NOTARY PUBLIC ON THE \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Printed Name of Notary

\_\_\_\_\_  
Notary/Bar Roll Number

My commission expires \_\_\_\_\_.

## **Evidence of Authority Instructions**

**Only an authorized Agent shall sign this proposal. Each Proposer is required to provide satisfactory evidence of the authority of the person signing for the agency, corporation, partnership or other legal entity, which shall be attached to the proposal.**

**The following page is a sample Corporate Resolution. This sample is supplied as a courtesy to Proposers, but it is the responsibility of the Proposer to ensure the evidence of authority they submit to Jefferson Parish complies, in both form and content, with federal, state and Parish laws. Additionally, a sample Sole Proprietorship Certification may be found at <https://www.jeffparish.gov/466/Document-Library>.**

*Instruction sheet may be omitted when submitting.*

## **CORPORATE RESOLUTION**

Excerpt from minutes of meeting of the Board of Directors of

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Incorporated.

At the meeting of Directors of \_\_\_\_\_  
Incorporated, duly noticed and held on \_\_\_\_\_,  
A quorum being there present, on motion duly made and seconded. It was:

Resolved that \_\_\_\_\_, be and is hereby appointed, constituted and designated as agent and Attorney-In-Fact of the corporation with full power and authority to act on behalf of this corporation in all negotiations, bidding, concerns and transactions with the Parish of Jefferson or any of its agencies, departments, employees or agents, including but not limited to, the execution of all bids, papers, documents, affidavits, bonds, sureties, contracts and acts and to receive all purchase orders and notices issued pursuant to the provisions of any such bid or contract, this corporation hereby ratifying, approving, confirming, and accepting each and every such act performed by said agent and Attorney-In-Fact.

I hereby certify the foregoing to be a true and correct copy of an excerpt of the minutes of the above dated meeting of the Board of Directors of said corporation, and the same has not been revoked or rescinded.

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**Secretary-Treasurer**

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**Date**

## **STANDARD INSURANCE REQUIREMENTS FOR BIDDING PURPOSES**

All required insurance under this bid shall conform to Jefferson Parish Resolution No. 136353 or No. 141125, as applicable. Contractors may not commence any work under any ensuing contract unless and until all required insurance and associated evidentiary requirements thereto have been met, along with any additional specifications contained in the **Invitation to Bid**. Except as where otherwise precluded by law, the Parish Attorney or her designee, with the concurrence of the Director of Risk Management or her designee, may agree on a case-by-case basis, to deviate from Jefferson Parish's standard insurance requirements, as provided in this Section. **Vendors requesting deviation therefrom shall submit such requests in writing, along with compelling substantiation, to the Purchasing Department prior to the bid's due date.** Any changes to the insurance requirements will be reflected in the bid specifications and addenda. Prior to contract execution and at all times thereafter during the term of such contract, contractors must provide and continuously maintain all coverages as required by the foregoing Resolutions, and the contract documents. Failure to do so shall be grounds for suspension, discontinuation or termination of the contract.

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**Within ten (10) days of bid opening, the apparent low bidder will be required to provide final insurance certificates to the Parish which shall name the Parish of Jefferson, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council** as additional insured on the Commercial General Liability, and the Comprehensive Automobile Liability policies to protect against negligence by the contractor as provided by contract. **Failure to provide your certificate of insurance within the ten (10) days, shall result in the Parish rejecting your bid and moving on to the next lowest bidder.** Additionally, said certificates should reflect the name of the Parish Department receiving goods and services and reference the respective Jefferson Parish bid number.

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### **JEFFERSON PARISH REQUIRED STANDARD INSURANCE**

#### **☒ WORKER'S COMPENSATION INSURANCE**

As required by Worker's Compensation Law of the State of the Contractor's headquarters. Employer's Liability is included, with minimum limits of \$500,000 per occurrence, except it shall be \$1,000,000 per occurrence when Work is to be overwater and involves maritime exposures to cover all employees not covered under the State Worker's Compensation Act.

Waiver of Subrogation endorsement in favor of **the Parish of Jefferson, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council.**

**Note: If your company is not required by law to carry worker's compensation insurance, i.e. sole employee of the company, then bidders must request a**

worker's compensation insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized within ten (10) days of the bid opening. A scanned copy may be submitted initially; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

☒ **COMMERCIAL GENERAL LIABILITY**

Commercial General Liability Form CG 00 01, or pre-approved equivalent; Minimal acceptable limits: \$1,000,000 per occurrence; \$1,000,000 personal & advertising injury; \$2,000,000 general aggregate; and \$2,000,000 products/completed operations aggregate.

Waiver of Transfer of Rights of Recovery Against Others endorsement in favor of the Parish of Jefferson, its Districts, Departments, Agencies and Employees under the direction of the Parish President and the Parish Council.

☒ **BUSINESS AUTOMOBILE LIABILITY**

Minimal acceptable limit for bodily injury and property damage liability: \$1,000,000 Combined Single Limit.

Liability coverage to be provided for Any Auto OR for ALL Owned Autos and Hired and Non-owned Autos. **If contractor owns no vehicles, then a Hired and Non-owned Auto Liability policy is required.**

Waiver of Transfer of Rights of Recovery Against Others to Us endorsement in favor of the Parish of Jefferson, its Districts, Departments, Agencies and Employees under the direction of the Parish President and the Parish Council.

**Note: This category may be omitted if bidders do not/will not utilize vehicles for the project AS DETERMINED BY Risk Management and Parish Attorney's Office after properly requesting a deviation as discussed above. Bidder must request a deviation prior to bid opening and may be given an automobile insurance declaration affidavit to execute. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted within ten (10) days of the bid opening. A scanned copy of the completed, signed and properly notarized affidavit may be submitted initially; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.**

**DEDUCTIBLES** - The Parish Attorney with concurrence of the Director of Risk Management have waived the deductible section of the Terms and Conditions for all Invitations to Bid, until further notice.

**UMBRELLA LIABILITY COVERAGE** - An umbrella policy or excess may be used to meet minimum requirements. If you are purporting to use an umbrella policy or excess to meet minimum requirements, then you must provide the Umbrella Schedule of Underlying Policies with the Certificate of Insurance evidencing which policies the Umbrella sits over.

**FOR CONSTRUCTION AND RENOVATION PROJECTS:** The following are required if selected below. Such insurance is due upon contract execution.

☐ **OWNER'S PROTECTIVE LIABILITY**

To be for the same limits of liability for bodily injury and property damage liability established for commercial general liability.

☐ **BUILDER'S RISK INSURANCE**

The contractor shall maintain Builder's Risk Insurance at his own expense to insure both the owner (Parish of Jefferson) and contractor as their interest may appear.