



Bid Number 50-00148640

Two (2) Year Contract to Furnish and Install Classroom Equipment on an As Needed Basis for the Jefferson Parish Department of Jefferson Community Action Programs (JEFFCAP)

BID DUE: September 23, 2025 AT 2:00 PM

ATTENTION VENDORS!!!

Please review all pages and respond accordingly, complying with all provisions in the technical specifications and Jefferson Parish Instructions for Bidders and General Terms and Conditions. All bids must be received on the Purchasing Department's eProcurement site, www.jeffparishbids.net, by the bid due date and time. Late bids will not be accepted.

**Jefferson Parish Purchasing Department
200 Derbigny Street
General Government Building, Suite 4400
Gretna, LA 70053
Purchasing Specialist II: Ruby Tran
Email: ruby.tran@jeffparish.gov
Phone: 504-364-2687**

BID # 50-00148640 - SPECIFICATIONS

Two (2) Year Contract to Furnish and Install Classroom Equipment on an As Needed Basis for the Jefferson Parish Department of Jefferson Community Action Program (JEFFCAP)

Section 1.0 – Site Visits:

To schedule site visits, contact our Property Manager, Kraig Kennedy at (504)364-2692 or kraig.kennedy@jeffparish.gov or Administrative Assistant, Tachel Ferguson at (504)736-6160 or Tachel.ferguson@jeffparish.gov.

Bidders must inspect the sites and perform their own measurements and surveys in order to determine the proper quantity labor hours, materials, supplies, equipment, etc. required for this contract. Jefferson Parish does not allow for extra funding for vendor cost.

Section 2.0 – Scope of Work:

Labor, material, and equipment to delivery to the following Head Start locations and Childcare Partners and future locations:

- Kids House of Learning, 711 Derbigny Street, Gretna, La. 70056
- Lapalco Head Start, 2001 Lincolnshire Dr., Marrero, La. 70072
- Spring Ridge Academy, 520 Jackson Street, Kenner, La. 70065
- Beechgrove Head Start, 721 Tricia Court, Westwego, La. 70094
- Carlie Care Kids, 501 Richards Street, Gretna, La. 70053
- Creative Kidz, 2141 Barataria Blvd., Marrero, La. 70072
- Jutland Head Start, 1821 Jutland Drive, Harvey, La. 70058
- KGR Academy, 1614 Bridge City Ave., La. 70094
- West Metairie Head Start, 917 N. Atlanta Street, Metairie, La. 70003
- Terrytown Head Start, 2315 Park Place, Gretna, La. 70056

Section 3.0 – Bid Specifications:

1. Bidders shall provide all items. Split bids/orders by vendors will not be accepted.
2. Bidder items must be phthalate-compliant (phthalates are sometimes found in PVC and other plastics), as well as BPA-compliant (BPA, or bisphenol A, is sometimes found in

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- clear, hard plastics). Upon request, provide up-to-date "testing" documentation showing that and item meets current ASTM (American Society for Testing and Materials) requirements.
3. Bidder classroom furniture and equipment must meet the Consumer Product Safety Commission (CPSC) federal regulations. Must provide a company letter head letter verifying proof of such.
 4. Bidder classroom furniture and equipment must be GREENGUARD Certified to support low emissions standards-reducing chemical pollutants, improving indoor air quality, and helping schools earn LEED® points.
 5. Bidder must provide unconditional lifetime warranty on premium-quality classroom furniture, plus classroom tables, chairs and cots; 10-year warranty on all classroom carpets; 5-year warranty on outdoor furniture and all trikes and vehicles; unconditional satisfaction guarantee on all purchases. Must provide proof of warranties to include but not limited to:
 - a. Cover any structural defects that are found under normal, everyday use.
 6. Bidder's products should be classroom tested/designed specifically to meet the needs of the teachers and children.
 7. Bidders must provide proof of Insurance as set forth in the Standard Requirements of the Parish of Jefferson attached hereto. Failure to provide proof of these coverages will result in your bid being rejected.
 8. The Bidder shall provide the delivery and Installation service on all products to include:
 - a. Onsite unpacking and assembly
 - b. Onsite supervised set up in classroom, a library, a media center or other learning spaces
 - c. Custom Cartoning & Labeling - Boxes are labeled by site, by classroom and/or by teacher name so materials can be quickly inventoried and delivered to each location without error.
 - d. Supervised verification that all rooms are in ready-to-move-in condition
 - e. Complimentary 3-D classroom layouts for all Complete Classroom orders; includes "scaled" renderings depicting all furniture, carpet, doors, windows, etc., to ensure appropriate sizing and functionality in each classroom environment.

(Furthermore, delivery and installation services on all Complete Classroom orders; includes working with on-site personnel to schedule the delivery, meet the truck upon arrival, coordinate with site contacts, assemble all furniture, place materials and organize each room to specification, as well as remove all debris associated with the project.)
 9. Shipping cost shall be included in the cost of each item or as the Freight line item. Products shall be shipped with in two business days unless otherwise noted. NO DROP

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SHIPMENTS. All orders arrive 100% complete, from vendor's national distribution centers.

10. Bidders shall offer full hassle-free refunds or exchanges on any and all items.

Section 4.0 – Hours of Work:

Work shall be performed during normal working hours. The successful bidder shall work normal building working hours Monday – Friday (8:30am – 3:00pm) to provide a safe work environment at no extra charge to Jefferson Parish.

Section 5.0 – Cleaning Area and Safety:

Job site must be clean and free of all litter and debris daily and upon completion shipment and set up. Passageways must be kept clean and free of material, equipment, and debris at all times. Hazardous material which poses a danger to children must be removed from the job site daily, because storage will not be permitted on the premises. Precautions must be exercised at all times to safeguard the welfare and safety of the JeffCAP Head Start B-5 children, employees of Jefferson Parish, Parents, Visitors, and other Parish officials.

Section 6.0 – Existing Structure

Should any cutting, patching, alteration, addition, or repairs to existing structure, the successful bidder shall restore the alteration to its original condition, with the same type materials, finish, and workmanship.



JEFFERSON PARISH

PURCHASING DEPARTMENT

CYNTHIA LEE SHENG
PARISH PRESIDENT

RENNY SIMNO
DIRECTOR



May 2025

Changes to Jefferson Parish Bidding Information

The Jefferson Parish Purchasing Department would like to make vendors aware of the following changes that are now effective:

➤ **Additional Requirements for Bid Instructions:**

The Additional Requirements for Bid Instructions have been revised. The numbers correlating with the instructions may not be the same number as past bids. **Please read ALL instructions and bid documents carefully and thoroughly prior to bid submission.**

➤ **Affidavits:**

There is a new affidavit for all bids named "Generic Bid Affidavit". The Public Works Bid Affidavit and Non-Public Works Bid Affidavit are no longer valid. **The "Generic Bid Affidavit" must be submitted with ALL bid submissions.**

➤ **Insurance Requirements:**

Within ten (10) days of bid opening, the apparent low bidder will be required to provide FINAL insurance certificates evidencing the insurance coverages of the subject bid (please refer to each individual bid specifications requirements) to Jefferson Parish which shall name "the Parish of Jefferson, its Districts, Departments, and Agencies under the direction of the Parish President and the Parish Council" as additional insured on the Commercial General Liability and the Comprehensive Automobile Liability policies to protect against negligence by the contractor, as provided by contract.

Failure to provide your certificate of insurance within the ten (10) days of bid opening shall result in the Parish rejecting your bid as non-responsive and moving on to the next apparent lowest bidder.

You may still opt to send in your insurance certificates with your bid submission, however, if the provided certificates are not in FINAL form, if you are the apparent low bidder, then you will still be required to send in a FINAL certificate within 10 days of bid opening.

**INVITATION TO BID
THIS IS NOT AN ORDER**

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DATE: 8/27/2025

BID NO: 50-00148640

JEFFERSON PARISH

PURCHASING DEPARTMENT
P.O. BOX 9
GRETN, LA. 70054-0009
504-364-2678

PURCHASING SPECIALIST:
ruby.tran@jeffparish.gov

BIDS WILL BE RECEIVED ONLINE VIA WWW.JEFFPARISHBIDS.NET UNTIL 2:00 PM, 9/23/2025 AND PUBLICLY OPENED THEREAFTER IN THE WEST BANK PURCHASING DEPT, SUITE 4400, JEFFERSON PARISH GENERAL GOVERNMENT BUILDING, 200 DERBIGNY STREET, GRETN, LA 70053. At no charge, bidders are to submit their bid via Jefferson Parish's electronic procurement page. Additional instructions are included in the text box highlighting electronic procurement.

LATE BIDS WILL NOT BE ACCEPTED

NOTE: ONLY BIDS WRITTEN IN INK OR TYPEWRITTEN, AND PROPERLY SIGNED BY A MEMBER OF THE FIRM OR AUTHORIZED REPRESENTATIVE, WILL BE ACCEPTED. PENCIL AND/OR PHOTOSTATIC FIGURES FOR SIGNATURES SHALL RESULT IN BID REJECTION. HOWEVER, ELECTRONIC SIGNATURES AS DEFINED IN La. R.S. 9:2602(8) ARE ACCEPTABLE. IN ACCORDANCE WITH La. R.S. 9:2602(8), JEFFERSON PARISH REQUIRES A SECURED DIGITAL SIGNATURE AND BIDDERS MUST PROVIDE PROOF OF THE SECURED SIGNATURE WITH BID SUBMISSION.

INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

- A. All bids submitted are subject to these instructions and general conditions and any special conditions and specifications contained herein, and in the terms and conditions of Resolution No. 136353 and/or Resolution No. 141125, all of which are made part of this bid proposal and ensuing contract by reference. By submitting a bid, vendor agrees to comply with all provisions of Louisiana Law as well be in compliance with the Jefferson Parish Code of Ordinances ("JPCO"), Louisiana Code of Ethics, and applicable Jefferson Parish ethical standards.
- B. The General Conditions for construction projects (141125) and the General Conditions for the purchase of materials, services and/or supplies (136353) are those adopted by the Jefferson Parish Council by Resolution No. 136353 and Resolution No. 141125, respectively. The General Conditions adopted by these resolutions shall be considered as much a part of this document and the ensuing contract or P.O. as if they were written wholly herein. A copy of each may be obtained from the Office of the Parish Clerk, Suite 6700, Jefferson Parish General Government Building, 200 Derbigny Street, Gretn, LA 70053. You may also obtain a copy of each by visiting the Purchasing Department webpage at <http://www.jeffparish.gov/464/Purchasing> and clicking on Online Forms.
- C. Jefferson Parish adheres to the Louisiana Code of Governmental Ethics, contained in La. R.S. 42:1101, et seq. Vendor/Proposer by this submission, warrants that there are no "conflicts of interest" related to this procurement that would violate applicable Louisiana Law. Violation of the Louisiana Code of Governmental Ethics may result in rescission of contract, permit or licenses, and the imposition of fines and/or penalties, without contractual liability to the public in accordance with applicable law.
- D. All vendors submitting bids should register as a Jefferson Parish vendor if not already yet registered. Registration forms may be downloaded from <http://www.jeffparish.gov/464/Purchasing> and by clicking on Vendor Information. Current W-9 forms with respective Tax Identification numbers and vendor applications may be submitted at any time; however, if your company is not registered and/or a current W-9 form is not on file, vendor registration is mandatory. Vendors may experience a delay in payment if your company is not a registered vendor with Jefferson Parish.
- E. All quotations shall be based on F.O.B. Agency warehouse or job site (see Additional Requirements section), anywhere within the Parish as designated by the Purchasing Department. This provision does not apply to Public Works projects.
- F. Jefferson Parish requires all products to be new (current) and all work must be performed according to standard practices for the project. Unless otherwise specified, no aftermarket parts will be accepted. Unless otherwise specified, all workmanship and materials must have at least one (1) year guaranty, in writing, from the date of delivery and/or acceptance of the project. Any deviations or alterations from the specifications must be indicated on the bid form with bid submission. Supporting documentation may be required upon request.

Visit our website at [HTTP://JEFFPARISH.GOV/464/PURCHASING](http://JEFFPARISH.GOV/464/PURCHASING)

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- G. Bidders should submit all questions in writing via email to the Purchasing Specialist's email address as indicated above, no later than five (5) working days prior to the bid opening. Bid numbers must be mentioned in all requests. If submitting online, vendors may send questions via the E-Procurement site no later than five (5) working days prior to the bid opening. The Purchasing Department will issue a written response to bidders' questions in the form of an Addendum. Please note that all official communication will be expressed in the form of an addendum.
- H. All formal Addenda require written acknowledgement on the bid form by the bidder. Failure to acknowledge any Addendum on the bid form shall cause the bid to be rejected. Jefferson Parish reserves the right to award bid to next lowest responsive and responsible bidder in this event.
- I. If this bid requires a pre-bid conference (see Additional Requirements section), bidders are advised that such conference will be held to allow bidders the opportunity to identify any discrepancies in the bid specifications and seek further clarification regarding instructions.
- J. JEFFERSON PARISH WILL ACCEPT ONE BID ONLY FROM EACH VENDOR. Items bid must meet specifications. JEFFERSON PARISH WILL ACCEPT ONE PRICE FOR EACH ITEM UNLESS OTHERWISE INDICATED. Two or more prices for one item will result in bid rejection. Bidders are required to complete, sign and return the bid form and/or complete and return the associated line-item pricing forms as indicated. Vendors must not alter the bid forms. Doing so will cause the bid to be rejected.
- K. Written evidence of the authority of the individual signing the bid having such authority must be submitted with the bid. Failure to comply will cause bid to be rejected. Acceptable written evidence may be a printout of the Louisiana Secretary of State's website listing the signatory as an officer or a manager. Such printout shall be included with the bid submission. Bids submitted by Owners or Sole Proprietorships must include certification that he or she owns the entity for which the bid is signed. This documentation must be submitted with the bid. Failure to do so will result in bid rejection. A sample corporate resolution can be downloaded from our website <http://www.jeffparish.gov/464/Purchasing> or you may provide your own document. A sample certification of sole proprietorship can also be downloaded from our website <http://www.jeffparish.gov/464/Purchasing> or you may provide your own document.
- L. AWARD OF CONTRACT: Jefferson Parish reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination, as shall in its judgment be in the best interest of Jefferson Parish. Every contract or order shall be awarded to the LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, taking into consideration the CONFORMITY WITH THE SPECIFICATIONS and the DELIVERY AND/OR COMPLETION DATE. SPLIT AWARDS MADE TO SEVERAL VENDORS WILL ONLY BE GRANTED TO THOSE DEEMED RESPONSIVE AND RESPONSIBLE.
 - a. All bid prices shall remain valid for 45 days. Jefferson Parish and the lowest responsive and responsible bidder(s) by mutual written consent may mutually agree to extend the deadline for award by one (1) or more extensions of thirty (30) calendar day increments.
 - b. PROTESTS: Only those vendors that submit bids in response to this solicitation may protest any element of the procurement, in writing to the Director of the Purchasing Department. Written protest must be received within 48 hours of the release of the bid tabulation by the Purchasing Department. After consultation, the Parish Attorney's Office will then respond to protests in writing. (For more information, please see Chapter 2, Article VII, Division 2, Sec. 2-914.1 of the Jefferson Parish Code of Ordinances.)
 - c. PREFERENCE: Unless federal funding is directly spent by Jefferson Parish for this purchase, preference is hereby given to materials, supplies, and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside the state. "LSA – R.S. 38:2251-2261"
- M. USE OF BRAND NAMES AND STOCK NUMBERS: Where brand names and stock numbers are specified, it is for the purpose of establishing certain minimum standards of quality. Bids may be submitted for products of equal quality, provided brand names and stock numbers are specified. Complete product data may be required prior to award.
- N. CANCELLATION OF CONTRACT: JEFFERSON PARISH reserves the right to cancel all or any part if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel any contract at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.
 - a. For good cause and as consideration for executing a contract with Jefferson Parish, vendor conveys, sells, assigns and transfers to Jefferson Parish or its assigns all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of Louisiana, relating to the particular good or services purchased or acquired by Jefferson Parish.
- O. PRICES: Jefferson Parish is exempt from paying sales tax under La. R.S. 47:301 (8)(c). All prices for purchases by Jefferson Parish of supplies and materials shall be quoted in the unit of measure specified and, unless otherwise specified, shall be exclusive of state and local taxes. The price quoted for work shall be stated in figures no more than four (4) decimal points. In the event there is a difference in unit prices and totals, the unit price shall prevail.
 - a. Quantities listed are for bidding purposes only. Actual requirements may be more or less than quantities listed.

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INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

- P. **ANTI- DISCRIMINATION:** Bidders are not to exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the United States on the grounds of race, color, national origin, or sex; nor discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual as provided in Section 504 of the Rehabilitation Act of 1973, or on the basis of religion, except that any exemption from such prohibition against discrimination on the basis of religion as provided in the Civil Rights Act of 1964, or Title VI and VII of the Act of April 11, 1968, shall also apply. This assurance includes compliance with the administrative requirements of the Revenue Sharing final handicapped discrimination provisions contained in Section 51.55 (c), (d), (e), and (k)(5) of the Regulations. New construction or renovation projects must comply with Section 504 of the 1973 Rehabilitation Act, as amended, in accordance with the American National Standard Institute's specifications (ANSI A17.1-1961).
- a. In accordance with La. R.S. 38:2216.1, Jefferson Parish is prohibited from entering into a contract with a value of \$100,000 or more with a company for the purchase of goods or services unless the contract contains a written verification from the company of both of the following: 1) The company does not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association based solely on the entity's or association's status as a firearm entity or firearm trade association. 2) The company will not discriminate against a firearm entity or firearm trade association during the term of the contract based solely on the entity's or association's status as a firearm entity or firearm trade association. As a result, the awarded bidder will be required to verify the above in the ensuing contract.
- Q. **INSPECTOR GENERAL:** It shall be the duty of every parish officer, employee, department, agency, special district, board, and commission: and the duty of every contractor, subcontractor, and licensee of the parish, and the duty of every applicant for certification of eligibility for a parish contract or program, to cooperate with the Inspector General in any investigation, audit, inspection, performance review, or hearing pursuant to JPCO 2-155.10(19). By signing this document, every corporation, partnership, or person contracting with PARISH, whether by cooperative endeavor, intergovernmental agreement, bid, proposal, application or solicitation for a parish contract, and every application for certification of eligibility for a parish contract or program, attests that it understands and will abide by all provisions of JPCO 2-155.10.
- R. Proof of Cyber Security Training may be required for the successful bidder. Pursuant to La. R.S. 42:1267, any contractor who has access to state or local government information technology assets is required to complete cybersecurity training during the term of the contract and during any renewal period. As a Parish contractor, you are responsible for taking the cyber training, whether from the State or another source. After completion of said training please forward proof to your contract monitor/Parish contact.

Jefferson Parish and its partners as the recipients of federal funds are fully committed to awarding a contract(s) to firm(s) that will provide high quality services and that are dedicated to diversity and to containing costs. Thus, Jefferson Parish strongly encourages the involvement of minority and/or woman-owned business enterprises (DBE's, including MBE's, WBE's and SBE's) to stimulate participation in procurement and assistance programs.

The purpose and intention of this invitation to bid is to afford all suppliers an equal opportunity to bid on all construction, maintenance, repair, operating supplies and/or equipment listed in this bid proposal.

Advertised bids will be tabulated and a copy of the tabulation will be forwarded to each responding bidder after nine (9) working days.

INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**IN ACCORDANCE WITH STATE REGULATIONS JEFFERSON PARISH OFFERS ELECTRONIC PROCUREMENT TO ALL VENDORS**

This electronic procurement system allows vendors the convenience of reviewing and submitting bids online. This is a secure site and authorized personnel have limited read access only. Bidders are to submit electronically using this free service; while the website accepts various file types, one single PDF file containing all appropriate and required bid documents is preferred. Bidders submitting uploaded images of bid responses are solely responsible for clarity. If uploaded images/documents are not legible, then bidder's submission will be rejected. Please note all requirements contained in this bid package for electronic bid submission.

Please visit our E-Procurement Page at www.jeffparishbids.net to register and view Jefferson Parish solicitations. For more information, please visit the Purchasing Department page at <http://www.jeffparish.gov/464/Purchasing>.

ADDITIONAL REQUIREMENTS FOR THIS BID

PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE CORRESPONDING INSTRUCTIONS BELOW. IF THE NUMBER IS NOT SPECIFIED IN THIS BOX, IT IS NOT APPLICABLE FOR THIS BID.

5, 6, 10, 12, 13, 14, 15

1. **MANDATORY PRE-BID** - All bidders must attend the **MANDATORY** pre-bid conference and will be required to sign in and out as evidence of attendance. In accordance with LA.R.S. 38:2212(I), all prospective bidders shall be present at the beginning of the **MANDATORY** pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid for the project.
2. **NON-MANDATORY PRE-BID** - Attendance to this pre-bid conference is optional. However, failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. Furthermore, failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification with no additional cost to the owner.
3. **JP LICENSE** - Contractor must hold current applicable **JEFFERSON PARISH** licenses with the Department of Building Permits. Contractor shall obtain any and all permits required by the **JEFFERSON PARISH** Department of Building Permits. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project. Contractor must also hold any and all applicable municipality, Federal and/or State licenses. Contractor shall be responsible for the payment of these permits and shall obtain them prior to the start of the project.
4. **LSCB LICENSE** - A LA State Contractor's License will be required in accordance with LA.R.S. 37:2150 et. seq. and such license number must be entered in the appropriate field in the electronic procurement system. Failure to comply will cause the bid to be rejected.
5. **SITE VISIT** - It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.
6. **JOB SITE CLEANLINESS** - Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precautions must be exercised at all times to safeguard the welfare of **JEFFERSON PARISH** and the general public.

Visit our website at [HTTP://JEFFPARISH.GOV/464/PURCHASING](http://JEFFPARISH.GOV/464/PURCHASING)

INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

7. **PUBLIC WORKS BIDS** - All awards for public works in excess of \$5,000.00 will be reduced to a formal contract which shall be recorded at the contractor's expense with the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. A price list of recordation costs may be obtained from the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. All awards in excess of \$25,000.00 will require both a performance and a payment bond. Unless otherwise stated in the bid specifications, the performance bond requirements shall be 100% of the contract price. Unless otherwise state in the bid specifications, the payment bond requirements shall be 100% of the contract price. Both bonds shall be supplied at the signing of the contract.
8. **NON-PUBLIC WORKS BIDS** - A performance bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The performance bond shall be supplied at the signing of the contract.
- 9.. **NON-PUBLIC WORKS BIDS** - A payment bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The payment bond shall be supplied at the signing of the contract.
10. **INSURANCE** - All bidders must comply with the requirements stated in the attached "Standard Insurance Requirements" sheet attached to this bid solicitation. Any deviation from the Standard Insurance Requirements must be requested in writing prior to bid opening. Proof of coverage will be required prior to award. Failure to comply with this instruction will result in bid rejection.
11. **BID BOND** - A bid bond will be required with bid submission in the amount of 5% of the total bid, unless otherwise stated in the bid specifications. Vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.
12. **AS-NEEDED WORK** - This is a requirements-based contract to be provided on an as needed basis. JEFFERSON PARISH makes no representations on warranties with regard to minimum guaranteed quantities unless otherwise stated in the bid specifications.
13. **FREIGHT** - Freight charges should be included in total cost when quoting. If not quoted FOB DELIVERED, freight must be quoted as a separate item. Bid may be rejected if not quoted FOB DELIVERED or if freight charges are not indicated on bid form.
14. **AFFIDAVIT** - Completed, Signed and Properly Notarized Affidavits Required; This applies to all solicitations in conformity with the provisions contained in LA.R.S. 38:2212.9, LA.R.S. 38:2212.10, LA.R.S. 38:2224, and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Conviction Affidavit, Non-Collusion Affidavit, Campaign Contribution Affidavit, Debt Disclosures Affidavit and E-Verify Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled GENERIC BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.
15. **FEDERAL FUNDING** - The ensuing contract for this bid solicitation may be eligible for FEMA reimbursement and/or Federal funding/reimbursement. As such, the referenced appendix will be applicable accordingly and shall be considered a part of the bid documents and ensuing contract. All applicable certifications must be duly completed, signed and submitted as per the appendix instructions. Failure to submit applicable certifications per the appendix instruction will result in bid rejection.
16. **TAX EXEMPT** - For this project, the Contractor shall not pay any state or local sales or use taxes on materials and equipment which are affixed and made part of the immovable property of the project or which is permanently incorporated in the project (hereinafter referred to as "applicable materials and equipment"). All purchases of applicable materials or equipment shall be made by the contractor on behalf of and as the agent of Jefferson Parish (Owner), a political subdivision of the State of Louisiana. No state and local sales and use taxes are owed on applicable materials and equipment under the provisions of Act 1029 of the 1991 Regular Session – Louisiana Revised Statute 47:301(8)(c). Owner will furnish to contractor a certificate form which certifies that Owner is not required to pay such state or local sales and use taxes, and contractor shall furnish a copy of such certificate to all vendors or suppliers of the applicable materials and equipment, and report to Owner the amount of taxes not incurred.
17. **TECH AFFIDAVIT** - The Technology Affidavit is required for this solicitation and shall be submitted with the bid submission. Failure to do so will result in your bid being rejected. Pursuant to La. R.S. 38:2237.1, prior to the procurement of telecommunications or video surveillance equipment or services, the vendor shall provide documentation by affidavit that the equipment or services to be procured are not prohibited telecommunications or video surveillance equipment or services as defined in R.S. 39:1753.1(A). This affidavit is supplied as a courtesy to Affiant. It is the responsibility of the affiant to insure the affidavit submitted to Jefferson Parish complies, in both form and content, with federal, state and parish laws. No procurement shall be made from a vendor or other entity who fails to provide the documentation; any procurement in contravention to this requirement shall be null and void by law.

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BID FORM
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm throughout the entirety of the contract. However, bidders may request that an escalation provision be added to their contract by selecting "yes" below. The escalation provision in the contract will state that only one escalation will be allowed during the term of the contract, and the escalation shall take effect only after the initial 12 month period of the contract. A vendor with an escalation provision in their contract must submit a request in writing to activate the provision, but should not do so any sooner than the first day of the 13th month of their contract. The escalation percentage shall be limited to the most recently published CPI figure issued at the time an adjustment is requested by bidder based on the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure.

Are you requesting an escalation provision?

YES _____ NO _____

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: _____

ADDRESS: _____

CITY, STATE: _____ ZIP: _____

TELEPHONE: () _____

E-MAIL: _____

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ _____

AUTHORIZED

SIGNATURE: _____

Printed Name

TITLE: _____

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			Two (2) Year Contract to Furnish and Install Classroom Equipment on an As Needed Basis for the Jefferson Parish Department of Jefferson Community Action Program (JEFFCAP)		
1	1.00	EA	0349- WIKKI STIX ALPHABET CENTER ITEM# AC214	\$ _____	\$ _____
2	1.00	EA	0350- ALPHA-BOTS ITEM# AC225	\$ _____	\$ _____
3	1.00	EA	0351- KIDS AROUND THE WORLD MEMORY MATCH GAME ITEM# AC242	\$ _____	\$ _____
4	1.00	EA	0352- PONY BEADS ITEM# AD576	\$ _____	\$ _____
5	1.00	EA	0353- EXTRA TODDLER CHANGING PAD ITEM# ABP303	\$ _____	\$ _____
6	1.00	EA	0354- MIX & MATCH MAGNETIC ANIMALS	\$ _____	\$ _____
7	1.00	EA	0355- MIX & MATCH MAGNETIC WILD ANIMALS ITEM# AR872	\$ _____	\$ _____
8	1.00	EA	0356- MIX & MATCH MAGNETIC FARM ANIMALS ITEM# AR873	\$ _____	\$ _____
9	1.00	EA	0357- GIRAFFES CAN'T DANCE HARDCOVER BOOK ITEM# AT564	\$ _____	\$ _____
10	1.00	EA	0358- ALL KINDS OF CHILDREN HARDCOVER BOOK ITEM# AV222	\$ _____	\$ _____
11	1.00	EA	0359- IT'S OKAY TO BE DIFFERENT HARD- COVER BOOK	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			ITEM# AV327		
12	1.00	EA	0360- CLASSROOM BULLETIN BOARD- 34' X 48'	\$ _____	\$ _____
			ITEM# AW32		
13	1.00	EA	0361- CLASSIC GLOBE ITEM# AW447	\$ _____	\$ _____
14	1.00	EA	0377- HARDWOOD UNIT BLOCKS-STARTER SET ITEM# B250A	\$ _____	\$ _____
15	1.00	EA	0378- HARDWOOD UNIT BLOCKS MASTER SET ITEM# B250B	\$ _____	\$ _____
16	1.00	EA	0379- HARDWOOD UNIT BLOCKS SCHOOL SET ITEM# B250C	\$ _____	\$ _____
17	1.00	EA	0380- HARDWOOD HALF UNIT BLOCK ITEM# B50	\$ _____	\$ _____
18	1.00	EA	0381- HARDWOOD UNIT BLOCK ITEM# B51	\$ _____	\$ _____
19	1.00	EA	0382- HARDWOOD DOUBLE UNIT BLOCK ITEM# B 52	\$ _____	\$ _____
20	1.00	EA	0383- HARDWOOD QUADRUPLE UNIT BLOCKS ITEM# B54	\$ _____	\$ _____
21	1.00	EA	0384- HARDWOOD SMALL TRIANGLE UNIT BLOCK ITEM# B54	\$ _____	\$ _____
22	1.00	EA	0385- HARDWOOD TRIANGLE UNIT BLOCK ITEM# B55	\$ _____	\$ _____
23	1.00	EA	0386- HARDWOOD TRIANGLE DOUBLE UNIT ITEM# B56	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
24	1.00	EA	0387- HARDWOOD PILLAR UNIT BLOCK ITEM# B59	\$ _____	\$ _____
25	1.00	EA	0388- HARDWOOD SMALL COLUMN UNIT BLOCK ITEM# B60	\$ _____	\$ _____
26	1.00	EA	0389- HARDWOOD LARGE COLUMN UNIT BLOCK ITEM# B61	\$ _____	\$ _____
27	1.00	EA	0390- HARDWOOD RAMP UNIT BLOCK ITEM# B62	\$ _____	\$ _____
28	1.00	EA	0391- HARDWOOD ROOF BOARD UNIT BLOCK ITEM# B63	\$ _____	\$ _____
29	1.00	EA	0392- HARDWOOD ROOF BOARD DOUBLE UNIT BLOCK ITEM# B64	\$ _____	\$ _____
30	1.00	EA	0393- HARDWOOD HALF ARCH & SMALL BUTT- RESS UNIT BLOCK ITEM# B65	\$ _____	\$ _____
31	1.00	EA	0394- HARDWOOD ARCH & HALF CIRCLE UNIT BLOCK ITEM# B66	\$ _____	\$ _____
32	1.00	EA	0395- HARDWOOD CIRCULAR CURVE & QUARTER CIRCLE UNIT BLOCK ITEM# B67	\$ _____	\$ _____
33	1.00	EA	0396- HARDWOOD Y SWITCH & GOTHIC DOOR UNIT BLOCK ITEM#B68	\$ _____	\$ _____
34	1.00	EA	0397- HARDWOOD LARGE BUTTON UNIT BLOCK ITEM# B69	\$ _____	\$ _____
35	1.00	EA	0398- HARDWOOD SMALL SWITCHCH UNIT BLOCK ITEM# B70	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
36	1.00	EA	0399- HARDWOOD ELLIPTICAL CURVE UNIT ITEM# B71	\$ _____	\$ _____
37	1.00	EA	0400- HARDWOOD X SWITCH UNIT BLOCK ITEM# B72	\$ _____	\$ _____
38	1.00	EA	0401- HARDWOOD CROSS UNIT BLOCK ITEM# B74	\$ _____	\$ _____
39	1.00	EA	0402- HARDWOOD LARGE ARCH UNIT BLOCK ITEM# B75	\$ _____	\$ _____
40	1.00	EA	0403- HARDWOOD FLOORBOARD UNIT BLOCK ITEM# B76	\$ _____	\$ _____
41	1.00	EA	0404- HARDWOOD FLOORBOARD DOUBLE UNIT BLOCK ITEM# B77	\$ _____	\$ _____
42	1.00	EA	0405- SEE-INSIDE BUCKET BALANCE ITEM# BA109	\$ _____	\$ _____
43	1.00	EA	0406- COMPREHENSION SKILLS PRACTICE CARDS-GR. 1-2 ITEM # BA305	\$ _____	\$ _____
44	1.00	EA	0407- COMPREHENSION SKILLS PRACTICE CARDS- GR. 2-3 ITEM# BA306	\$ _____	\$ _____
45	1.00	EA	0408- COMPREHENSIVE SKILLS PRACTICE CARDS- GR.3-5 ITEM# BA307	\$ _____	\$ _____
46	1.00	EA	0409- PIPE STEMS- SET OF 100 ITEM# BA7112	\$ _____	\$ _____
47	1.00	EA	0410- TEXTURE BRUSHES ITEM# BA790	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
48	1.00	EA	0411- POM-POMS- SET OF 100 ITEM# BA8112	\$ _____	\$ _____
49	1.00	EA	0412- POM-POMS SET OF 300 ITEM# BA8150	\$ _____	\$ _____
50	1.00	EA	0413- PIPE STEMS SET OF 1,000 ITEM# BA9112	\$ _____	\$ _____
51	1.00	EA	0414- ALL-PURPOSE PAINTBRUSH ASSORTMENT SET OF 30 ITEM# BA918	\$ _____	\$ _____
52	1.00	EA	0415- STELLALUNA BIG BOOK ITEM# BB109	\$ _____	\$ _____
53	1.00	EA	0416- THE COW THAT WENT OINK BIG BOOK ITEM# BB198	\$ _____	\$ _____
54	1.00	EA	0417- GO AWAY, BIG GREEN MONSTYER ! HARDCOVER BOOK ITEM# BB 78	\$ _____	\$ _____
55	1.00	EA	0418- THE THREE BEARS HARDCOVER BOOK ITEM# BB292	\$ _____	\$ _____
56	1.00	EA	0419- THE THREE LITTLE PIGS HARDCOVER BOOK ITEM# BB292	\$ _____	\$ _____
57	1.00	EA	0420- THE THREE BILLY GOATS GRUFF HARDCOVER BOOK ITEM# BB293	\$ _____	\$ _____
58	1.00	EA	0421- SOFT & SET BEANBAGS- SET OF 6 ITEM# BB564	\$ _____	\$ _____
59	1.00	EA	0422- WHOEVER YOU ARE HARECOVER BOOK ITEM# BB644	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
60	1.00	EA	0423- TABLETOP HARDWOOD BLOCKS-STARTER SET ITEM# BC301	\$ _____	\$ _____
61	1.00	EA	0424- TABLETOP HARDWOOD BLOCKS-MASTER SET ITEM# BC302	\$ _____	\$ _____
62	1.00	EA	0425- LOOKS LIKE WOOD! GIANT SOFT BUILDING BLOCKS ITEM# BC401	\$ _____	\$ _____
63	1.00	EA	0426- SOFT & SAFE MIRROR BLOCKS ITEM# BC407	\$ _____	\$ _____
64	1.00	EA	0427- SEE-INSIDE SORTING BUCKET ITEM# BC553	\$ _____	\$ _____
65	1.00	EA	0428- WOOD & CRYSTAL FANTASY BLOCKS ITEM# BC621	\$ _____	\$ _____
66	1.00	EA	0429- LAKESHORE SOOTER BOARD - BLUE ITEM# BC641BU	\$ _____	\$ _____
67	1.00	EA	0430- LAKESHORE SCOOTER BOARD - RED ITEM# BA641RD	\$ _____	\$ _____
68	1.00	EA	0431- LACING ANIMALS ITEM# BD292	\$ _____	\$ _____
69	1.00	EA	0432- POWER PEN! MATH QUIZ CARDS- COMPLETE SET ITEM# BD520X	\$ _____	\$ _____
70	1.00	EA	0433- ADDITON POWER PEN! QUIZ CARDS ITEM# BD521	\$ _____	\$ _____
71	1.00	EA	0434- SUBSTRACITON POWER PEN! QUIZ CARDS ITEM# BD522	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
72	1.00	EA	0435- TELLING TIME POWER PEN ! QUIZ CARDS ITEM# BD523	\$ _____	\$ _____
73	1.00	EA	0436- MONEY POWER PEN! QUIZ CARDS ITEM# BD524	\$ _____	\$ _____
74	1.00	EA	0437- PLACE VALUE POWER PEN! QUIZ CARDS ITEM# BD525	\$ _____	\$ _____
75	1.00	EA	0438- FRACTIONS POWER PEN! QUIZ CARDS ITEM# BA526	\$ _____	\$ _____
76	1.00	EA	0439- MULTIPLICATION POWER PEN! QUIZ CARDS ITEM# BD527	\$ _____	\$ _____
77	1.00	EA	0440- DIVISION POWER PEN! QUIZ CARDS ITEM# BD528	\$ _____	\$ _____
78	1.00	EA	0441- POWER PEN ! ITEM# BD530	\$ _____	\$ _____
79	1.00	EA	0442- POWER PEN! SET OF 4 ITEM# BD530X	\$ _____	\$ _____
80	1.00	EA	0443- POWER PEN! READING SKILLS QUIZ CARDS- COMPLETE SET ITEM # BD540X	\$ _____	\$ _____
81	1.00	EA	0444- READING READINESS POWER PEN! QUIZ CARDS ITEM #BD541	\$ _____	\$ _____
82	1.00	EA	0445- CONSONANTS POWER PEN! QUIZ CARDS ITEM# BD542	\$ _____	\$ _____
83	1.00	EA	0446- SHORT VOWELS POWER PEN! QUIZ CARDS	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			ITEM# BD543		
84	1.00	EA	0447- LONG VOLUMES POWER PEN! QUIZ CARDS	\$	\$
			ITEM# BD544		
85	1.00	EA	0448- WORD FAMILIES POWER PEN ! QUIZ CARDS	\$	\$
			ITEM# BD545		
86	1.00	EA	0449- BLENDS & DIGRAPHS POWER PEN! QUIZ CARDS	\$	\$
			ITEM# BD546		
87	1.00	EA	0450- POWER PEN! READING COMPREHENSION QUIZ CARDS- GR.1	\$	\$
			ITEM# BD581		
88	1.00	EA	0451- POWER PEN! READING COMPREHENSION QUIZ CARDS- GR. 2	\$	\$
			ITEM# BD582		
89	1.00	EA	0452- POWER PEN! READING COMPREHENSION QUIZ CARDS- GR.3	\$	\$
			ITEM# BD583		
90	1.00	EA	0453- POWER PEN! READING COMPREHENSION QUIZ CARDS- GR. 4	\$	\$
			ITEM# BD584		
91	1.00	EA	0454- POWER PEN! READING COMPREHENSIVE QUIZ CARDS- GR. 5	\$	\$
			ITEM# BD585		
92	1.00	EA	0455- BEST-BUY BINS- SET OF 4 ITEM# BE331	\$	\$
93	1.00	EA	0456- HANDS-ON FRACTION TILES SET ITEM# BF191	\$	\$
94	1.00	EA	0457- HANDS-ON FRACTION TILES SET SET OF 10	\$	\$

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			ITEM# BF191X		
95	1.00	EA	0458- HANDS-ON DECIMAL TILES SET ITEM# BF194	\$ _____	\$ _____
96	1.00	EA	0459- HANDS-ON DECIMAL TILES SET SET OF 10 ITEM# BF194X	\$ _____	\$ _____
97	1.00	EA	0460- HANDS-ON PERCENT TILES SET ITEM# BF196	\$ _____	\$ _____
98	1.00	EA	0461- HANDS-ON PERCENT TILES SET SET OF 10 ITEM# BF196X	\$ _____	\$ _____
99	1.00	EA	0462- BYE-BYE BUGGY FOR 6 ITEM# BG261	\$ _____	\$ _____
100	1.00	EA	0463- BYE-BYE BUGGY COVER ITEM# BG262	\$ _____	\$ _____
101	1.00	EA	0464- BYE-BYE BUGGY SUN CANOPY SET OF 3 ITEM# BG263	\$ _____	\$ _____
102	1.00	EA	0465- 3-WAY SCHOOL MICROSCOPE ITEM# BG776	\$ _____	\$ _____
103	1.00	EA	0466- WIGGLY EYES- SET OF 300 ITEM# BJ2580	\$ _____	\$ _____
104	1.00	EA	0467- WIGGLY EYES- SET OF 1,000 ITEM# BJ2582	\$ _____	\$ _____
105	1.00	EA	0468- 1" RULED PORTRAIT CHART TABLET 24' X 32' ITEM# BJ7461	\$ _____	\$ _____
106	1.00	EA	0469- 1 1/2" RULED PORTRAIT CHART TABLET 24" X 32"	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			ITEM# BJ7471		
107	1.00	EA	0470- 2" D NEALIAN RULED CHART TABLET ITEM# BJ7481	\$ _____	\$ _____
108	1.00	EA	0471- GLITTER JUMBO JARS- SET OF 6 ITEM# BJ9610X	\$ _____	\$ _____
109	1.00	EA	0472- DAVID GOES TO SCHOOL HARDCOVER BOOK ITEM# BK162	\$ _____	\$ _____
110	1.00	EA	0473- GOOD THING YOU'RE NOT AN OCTOPUS! HARDCOVER BOOK ITEM# BK165	\$ _____	\$ _____
111	1.00	EA	0474- SAY HELLO! HARDCOVER BOOK ITEM# BK167	\$ _____	\$ _____
112	1.00	EA	0475- THE KISSING HAND HARDCOVER BOOK ITEM# BK177	\$ _____	\$ _____
113	1.00	EA	0476- IT LOOKED LIKE SPILT MILK BIG BOOK ITEM# BK1812	\$ _____	\$ _____
114	1.00	EA	0477- WHERE THE WILD THINGS ARE HARD- COVER BOOK ITEM# BK1820	\$ _____	\$ _____
115	1.00	EA	0478- THE GIVING TREE HARDCOVER BOOK ITEM# BK1825	\$ _____	\$ _____
116	1.00	EA	0479- IT LOOKED LIKE SPILT MILK HARD- COVER BOOK ITEM# BK1832	\$ _____	\$ _____
117	1.00	EA	0480- UP DOWN AND AROUND ITEM# BK187	\$ _____	\$ _____
118	1.00	EA	0481- THE COLORS OF US HARDCOVER BOOK ITEM# BK196	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
119	1.00	EA	0482- THE RAINBOW FISH BIG BOOK ITEM# BK1968	\$ _____	\$ _____
120	1.00	EA	0483- LITTLE TACO TRUCK HARDCOVER BOOK ITEM# BK209	\$ _____	\$ _____
121	1.00	EA	0484- IT'S A MULTICULTURAL WORLD! HARDCOVER LIRARY ITEM# BK210X	\$ _____	\$ _____
122	1.00	EA	0485- MY FIVE SENSES BIG BOOK ITEM# BK2231	\$ _____	\$ _____
123	1.00	EA	0486- BILINGUAL BOARD BOOK COLLECTION ITEM# BK267	\$ _____	\$ _____
124	1.00	EA	0487- SILLY SALLY BIG BOOK ITEM# BK273	\$ _____	\$ _____
125	1.00	EA	0488- I AM ONE: A BOOK OF ACTION HARD- COVER BOOK ITEM# BK283	\$ _____	\$ _____
126	1.00	EA	0489- LITTLE RED RIDING HOOD HARDCOVER BOOK ITEM# BK294	\$ _____	\$ _____
127	1.00	EA	0490- FESTIVAL OF COLORS HARDCOVER BOOK ITEM# BK311	\$ _____	\$ _____
128	1.00	EA	0491- MARISOL MCKONALD DOESN'T MATCH HARDCOVER BOOK ITEM# BK314	\$ _____	\$ _____
129	1.00	EA	0492- SCIENCE BIG BOOK FAVORITES ITEM# BK315X	\$ _____	\$ _____
130	1.00	EA	0493- FRY BREAD: A NATIVE AMERICAN FAMILY STORY HARDCOVER BOOK	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			ITEM# BK316		
131	1.00	EA	0494- BEDTIME BONNET HARDCOVER BOOK ITEM# BK317	\$ _____	\$ _____
132	1.00	EA	0495- AMY WU AND THE PERFECT BAO HARD- COVER BOOK ITEM# BK318	\$ _____	\$ _____
133	1.00	EA	0496- UNDER MY HIJAB HARDCOVER BOOK ITEM# BK319	\$ _____	\$ _____
134	1.00	EA	0497- GOODNIGHT MOON BIG BOOK ITEM# BK321	\$ _____	\$ _____
135	1.00	EA	0498- THE VERY HUNGRY CATERPILLAR HARD- COVER BOOK ITEM# BK3210	\$ _____	\$ _____
136	1.00	EA	0499- IF YOU GIVE A MOUSE A COOKIE HARD- COVER BOOK ITEM# BK326	\$ _____	\$ _____
137	1.00	EA	0500- THE NAPPING HOUSE HARDCOVER BOOK ITEM# BK329	\$ _____	\$ _____
138	1.00	EA	0501- QUICK AS A CRICKET HARDCOVER BOOK ITEM# BK3309	\$ _____	\$ _____
139	1.00	EA	0502- THE GINGERBREAD BOY BIG BOOK ITEM# BK331	\$ _____	\$ _____
140	1.00	EA	0503- TOPS & BOTTOMS HARDCOVER BOOK ITEM# BK3310	\$ _____	\$ _____
141	1.00	EA	0504- THE RAINBOW FISH HARDCOVER BOOK ITEM# BK3311	\$ _____	\$ _____
142	1.00	EA	0505- THE SNOWY DAY HARDCOVER BOOK ITEM# BK3313	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
143	1.00	EA	0506- THE GROUCHY LADYBUG HARDCOVER BOOK ITEM# BK3317	\$ _____	\$ _____
144	1.00	EA	0507- IN THE SMALL, SMALL POND BIG BOOK ITEM# BK334	\$ _____	\$ _____
145	1.00	EA	0508- PANDA BEAR, PANDA BEAR, WHAT DO YOU SEE? BIG BOOK ITEM# BK336	\$ _____	\$ _____
146	1.00	EA	0509- CHRYSANTHEMUM BIG BOOK ITEM# BK337	\$ _____	\$ _____
147	1.00	EA	0510- THE LITTLE RED HEN BIG BOOK ITEM# BK338	\$ _____	\$ _____
148	1.00	EA	0511- POLAR BEAR, POLAR BEAR, WHAT DO YOU HEAR? BOARD BOOK ITEM# BK356	\$ _____	\$ _____
149	1.00	EA	0512- LITTLE BLUE TRUCK BOARD BOOK ITEM# BK357	\$ _____	\$ _____
150	1.00	EA	0513- DUCK & GOOSE: GOOSE NEEDS A HUG BOARD BOOK ITEM# BK358	\$ _____	\$ _____
151	1.00	EA	0514- THE RAINBOW FISH: COUNTING BOARD BOOK ITEM# BK359	\$ _____	\$ _____
152	1.00	EA	0515- CLASSROOM FAVORITES BIG BOOK-SET 2 ITEM# BK370X	\$ _____	\$ _____
153	1.00	EA	0516- BROWN BEAR, BROWN BEAR, WHAT DO YOU SEE? BIG BOOK ITEM# BK371	\$ _____	\$ _____
154	1.00	EA	0517- MRS. WISHY-WASHY'S FARM HARDCOVER BOOK	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
155	1.00	EA	ITEM BK408 0518- PANDA BEAR, PANDA BEAR, WHAT DO YOU SEE? HARDCOVER BOOK ITEM# BK414	\$ _____	\$ _____
156	1.00	EA	0519- WHERE'S MY TEDDY? BIG BOOK ITEM# BK417	\$ _____	\$ _____
157	1.00	EA	0520- WHAT I LIKE ABOUT ME! BIG BOOK ITEM# BK428	\$ _____	\$ _____
158	1.00	EA	0521- CLASSROOM FAVORITES BIG BOOKS SET 3 ITEM# BK435X	\$ _____	\$ _____
159	1.00	EA	0522- DON'T LET THE PIGEON DRIVE THE BUS HARDCOVER BOOK ITEM# BK442	\$ _____	\$ _____
160	1.00	EA	0523- POLAR BEAR, POLAR BEAR, WHAT DO YOU SEE? BIG BOOK ITEM# BK460	\$ _____	\$ _____
161	1.00	EA	0524- THE THREE BEARS BIG BOOK ITEM# BK471	\$ _____	\$ _____
162	1.00	EA	0525- IF YU GIVE A MOUSE A COOKE BIG BOOK ITEM# BK472	\$ _____	\$ _____
163	1.00	EA	0526- MOUSE PAINT BIG BOOK ITEM# BK501	\$ _____	\$ _____
164	1.00	EA	0527- PLANTING A RAINBOW BIG BOOK ITEM# BK512	\$ _____	\$ _____
165	1.00	EA	0528- PETE THE CAT: ROCKING IN MY SCHOOL SCHOES HARDCOVER BOOK	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
166	1.00	EA	ITEM# BK514 0529- BIG BOOK FAVORITES-SET 3 ITEM# BK515X	\$ _____	\$ _____
167	1.00	EA	0530- NO, DAVID! HARDCOVER BOOK ITEM# BK536	\$ _____	\$ _____
168	1.00	EA	0531- FROM CATERPILLAR TO BUTTERFLY BIG BOOK ITEM# BK568	\$ _____	\$ _____
169	1.00	EA	0532- THE THREE BILLY GOATS FRUFF BIG BOOK ITEM# BK646	\$ _____	\$ _____
170	1.00	EA	0533- CHICKA CHICKA BOOM BOOM HARDCOVER BOOK ITEM# BK647	\$ _____	\$ _____
171	1.00	EA	0534- THE NAPPING HOUSE BIG BOOK ITEM# BK6528	\$ _____	\$ _____
172	1.00	EA	0535- BIG RED BARN BIG BOOK ITEM# BK660	\$ _____	\$ _____
173	1.00	EA	0536- CLASSROOM FAVORITES BIG BOOKS SET- 1 ITEM# BK665X	\$ _____	\$ _____
174	1.00	EA	0537- IF YU GIVE A MOOSE A MUFFIN BIG BOOK ITEM# BK668	\$ _____	\$ _____
175	1.00	EA	0538- POLAR BEAR, POLAR BEAR, WHAT DO YOU HEAR? HARDCOVER BOOK ITEM BK675	\$ _____	\$ _____
176	1.00	EA	0539- PETE THE CAT: I LOVE MY WHITE SHOE HARDCOVER BOOK	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
177	1.00	EA	ITEM# BK681 0540- HAROLD AND THE PURPLE CRAYON HARDCOVER BOOK	\$ _____	\$ _____
178	1.00	EA	ITEM# BK682 0541- LITTLE BLUE TRUCK HARDCOVER BOOK ITEM# BK683	\$ _____	\$ _____
179	1.00	EA	0542- PETE THE CAT AND HIS FOUR GROOVY BUTTONS HARDCOVER BOOK	\$ _____	\$ _____
180	1.00	EA	ITEM# BK684 0543- HOW DO DINOSAURS GO TO SCHOOL? HARDCOVER BOOK	\$ _____	\$ _____
181	1.00	EA	ITEM# BK694 0544- CAPS FOR SALE BIG BOOK ITEM# BK723	\$ _____	\$ _____
182	1.00	EA	0545- BIG BOOK FAVORITES- SET 4 ITEM# BK750X	\$ _____	\$ _____
183	1.00	EA	0546- BABY BEAR, BABY BEAR, WHAT DO YOU SEE? BIG BOOK	\$ _____	\$ _____
184	1.00	EA	ITEM# BK751 0547- BIG BOOKS FAVORITES- SET 5 ITEM# BK780X	\$ _____	\$ _____
185	1.00	EA	0548- FROM HEAD TO TOE BIG BOOK ITEM# BK782	\$ _____	\$ _____
186	1.00	EA	0549- QUICK AS A CRICKET BIG BOOK ITEM# BK783	\$ _____	\$ _____
187	1.00	EA	0550- LITTLE BLUE TRUCK BIG BOOK ITEM# BK784	\$ _____	\$ _____
188	1.00	EA	0551- CHICKA CHICKA BOOM BOOM BIG BOOK ITEM# BK785	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
189	1.00	EA	0552- THE JACKET I WEAR IN THE SNOW HARDCOVER BOOK ITEM# BK818	\$ _____	\$ _____
190	1.00	EA	0553- THE DOORBELL RANG BIG BOOK ITEM# BK831	\$ _____	\$ _____
191	1.00	EA	0554- SHE PERSISTED HARDCOVER BOOK ITEM# BK837	\$ _____	\$ _____
192	1.00	EA	0555- I'M LIKE YOU, YOU'RE LIKE ME HARDCOVER BOOK ITEM# BK838	\$ _____	\$ _____
193	1.00	EA	0556- SOMEONE NEW HARDCOVER BOOK ITEM# BK839	\$ _____	\$ _____
194	1.00	EA	0557- ALL BECAUSE YOU MATTER HARDCOVER BOOK ITEM# BK841	\$ _____	\$ _____
195	1.00	EA	0558- WHEN SOPHIE GETS ANGRY-REALY, REALLY ANGRY...HARDCOVER BOOK ITEM# BK854	\$ _____	\$ _____
196	1.00	EA	0559- DIVERSITY & INCLUSION HARDCOVER LIBRARY ITEM# BK855X	\$ _____	\$ _____
197	1.00	EA	0560- MALALA'S MAGIC PENCIL HARDCOVER BOOK ITEM# BK856	\$ _____	\$ _____
198	1.00	EA	0561- THE DAY YOU BEGIN HARDCOVER BOOK ITEM# BK865	\$ _____	\$ _____
199	1.00	EA	0562- JABARI JUMPS HARDCOVER BOOK ITEM# BK866	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
200	1.00	EA	0563- THE SMART COOKIE HARDCOVER BOOK ITEM# BK867	\$ _____	\$ _____
201	1.00	EA	0564- IT'S OKAY TO MAKE MISTAKES HARD- COVER BOOK ITEM# BK868	\$ _____	\$ _____
202	1.00	EA	0565- I PROMISE HARDCOVER BOOK ITEM# BK869	\$ _____	\$ _____
203	1.00	EA	0566- BELIEVE IN YOURSELF! HARDCOVERBOOK ITEM# BK870X	\$ _____	\$ _____
204	1.00	EA	0567- IF THE DINOSAURS CAME BACK BIG BOOK ITEM# BK871	\$ _____	\$ _____
205	1.00	EA	0568- THE DOT HARDCOVER BOOK ITEM#BK872	\$ _____	\$ _____
206	1.00	EA	0569- THE POUT-POUT FISH HARDCOVER BOOK ITEM# BK932	\$ _____	\$ _____
207	1.00	EA	0570- THEO'S MOOD HARDCOVER BOOK ITEM# BK937	\$ _____	\$ _____
208	1.00	EA	0571- STRICTLY NO ELEPHANTS HARDCOVER BOOK ITEM# BK938	\$ _____	\$ _____
209	1.00	EA	0572- FILL A BUCKET HARDCOVER BOOK ITEM# BK939	\$ _____	\$ _____
210	1.00	EA	0573- THERE WAS AN OLD LADY WHO SWALLOW- ED A FLY HARDCOVER BOOK ITEM# BK950	\$ _____	\$ _____
211	1.00	EA	0574- BROWN BEAR, BROWN BEAR, WHAT DO DO YOU SEE? HARDCOVER BOOK	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			ITEM# BK956		
212	1.00	EA	0575- BESY-BUY CLASSICS HARDCOVER COLLECTION	\$ _____	\$ _____
			ITEM# BK970X		
213	1.00	EA	0576- IN THE TALL, TALL GRASS BIG BOOK ITEM# BK994	\$ _____	\$ _____
214	1.00	EA	0577- BUTCHER PAPER 4-ROLL HOLDER/CUTTER FLOOR RACK	\$ _____	\$ _____
			ITEM# BM369		
215	1.00	EA	0578- PORTABLE BUTCHER PAPER 4-ROLL HOLDER/CUTTER FLOOR RACK	\$ _____	\$ _____
			ITEM# BM370		
216	1.00	EA	0579- BUTCHER PAPER SINGLE ROLL HOLDER/ CUTTER	\$ _____	\$ _____
			ITEM# BM536		
217	1.00	EA	0580- HONEYBEE TREE GAME ITEM# BR281	\$ _____	\$ _____
218	1.00	EA	0581- COMFY FLOOR SEAT- BLUE ITEM# BR302BU	\$ _____	\$ _____
219	1.00	EA	0582- COMFY FLOOR SEAT- RED ITEM# BR302RD	\$ _____	\$ _____
220	1.00	EA	0583- CLIP & CREATE BUILDERS ITEM# BR569	\$ _____	\$ _____
221	1.00	EA	0584- EASY-BUILD BRICKS- STARTER SET ITEM# BR573	\$ _____	\$ _____
222	1.00	EA	0585- EASY-BUID BRICKS- MASTER SET ITEM# BR574	\$ _____	\$ _____
223	1.00	EA	0586- JUMBO WASHABLE WATERCOLOR SET ITEM# BS500	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
224	1.00	EA	0587- JUMBO WASHABLE WATERCOLOR SET SET OF 12 ITEM# BS500Z	\$ _____	\$ _____
225	1.00	EA	0588- WASHABLE WATERCOLORS SET ITEM# BS525	\$ _____	\$ _____
226	1.00	EA	0589- WASHABLE WATECOLOR SET SET OF 12 ITEM# BS525Z	\$ _____	\$ _____
227	1.00	EA	0590- BEST-BUY TUB OF ANIMALS ITEM# BT183	\$ _____	\$ _____
228	1.00	EA	0591- GIANT BUG COLLECTION ITEM# BT224	\$ _____	\$ _____
229	1.00	EA	0592- BEE-BOT PROGRAMMABLE ROBOT ITEM# BT363	\$ _____	\$ _____
230	1.00	EA	0593- LMNO PEAS HARDCOVER BOOK ITEM# BW632	\$ _____	\$ _____
231	1.00	EA	0594- STORE-IT-ALL CRAFT CONTAINERS SET OF 10 ITEM# BX234	\$ _____	\$ _____
232	1.00	EA	0595- EASY-CLEAN CRAFT TRAYS- SET OF 4 ITEM# BX532	\$ _____	\$ _____
233	1.00	EA	0596- HEAVY-DUTY BOOK BINS-SET OF 6 COLORS ITEM# BX700X	\$ _____	\$ _____
234	1.00	EA	0597- STORAGE BINS- SET OF 3 ITEM# BX703X	\$ _____	\$ _____
235	1.00	EA	0598- HEAVY-DUTY BOOK BIN- BLUE ITEM# BX708BU	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
236	1.00	EA	0599- HEAVY-DUTY BOOK BIN -GREEN ITEM# BX708GR	\$ _____	\$ _____
237	1.00	EA	0600- HEAVY-DUTY BOOK BIN-RED ITEM# BX708RD	\$ _____	\$ _____
238	1.00	EA	0601- HEAVY-DUTY BOOK BIN- ORANGE ITEM# BX708RG	\$ _____	\$ _____
239	1.00	EA	0602- HEAVY-DUTY BOOK BIN- PURPLE ITEM# BX708VY	\$ _____	\$ _____
240	1.00	EA	0603- HEAVY-DUTY BOOK BIN- YELLOW ITEM# BX708YE	\$ _____	\$ _____
241	1.00	EA	0604- COLORED WIGGLY EYES- SET OF 300 ITEM# BY453	\$ _____	\$ _____
242	1.00	EA	0605- COLORED WIGGLY EYES- ST OF 1,000 ITEM# BY455	\$ _____	\$ _____
243	1.00	EA	0606- MAVALUS STICK ANYWHERE TAPE PACK WHITE ITEM# CA110	\$ _____	\$ _____
244	1.00	EA	0607- MAVALUS STICK ANYWHERE TAPE PACK BRIGHT COLORS ITEM# CA115	\$ _____	\$ _____
245	1.00	EA	0608- CUDDLY PUPPY WEIGHTED SHOULDE WRAP ITEM# CA201	\$ _____	\$ _____
246	1.00	EA	0609- CUDDLY PUPPY WEIGHTED LAP PAD ITEM# CA202	\$ _____	\$ _____
247	1.00	EA	0610- CALMING CUDLY BALL ITEM# CA312	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
248	1.00	EA	0611- YOU ARE EXTRAORDINARY! BOARD BOOK COLLECTION ITEM# CA608	\$ _____	\$ _____
249	1.00	EA	0612- CLEAR ADHESIVE ROLL- 16' X 18' ITEM# CA721	\$ _____	\$ _____
250	1.00	EA	0613- CLEAR ADHESIVE ROLL- 50' X 18' ITEM# CA722	\$ _____	\$ _____
251	1.00	EA	0614- EASY-STACK CARDBOARD BLOCKS- STARTER SET ITEM# CA534	\$ _____	\$ _____
252	1.00	EA	0615- EASY-STACK CARDBOARD BLOCKS MASTER SET ITEM# CA535	\$ _____	\$ _____
253	1.00	EA	0616- SHAKIN' THE CHUTE CD ITEM# CD412D	\$ _____	\$ _____
254	1.00	EA	0617- CD & CASSETTE PLAYER WITH BLUE- TOOTH ITEM# CE326	\$ _____	\$ _____
255	1.00	EA	0618- CALMING COLORS SIT-ME-UP SKY BLUE ITEM# CF202SB	\$ _____	\$ _____
256	1.00	EA	0619-CALMING COLORS SIT-ME-UP SAGE GREEN ITEM# CF202SG	\$ _____	\$ _____
257	1.00	EA	0620- SUPER-LIGHTWEIGHT ADJUSTABLE VINYL PAINT APRON- RED ITEM# CG582	\$ _____	\$ _____
258	1.00	EA	0621- SUPER-LIGHTWEIGHT ADJUSTABLE VINYL PAINT APRON- BLUE ITEM# CG584	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
259	1.00	EA	0622- SUPER-LIGHTWEIGHT ADJUSTABLE VINYL PAINT APRON- YELLOW ITEM# CG586	\$ _____	\$ _____
260	1.00	EA	0623- ROLL-ON PAINTERS- SET OF 10 COLORS ITEM# CG639	\$ _____	\$ _____
261	1.00	EA	0716- I CAN READ! READERS- COMPLETE SERIES ITEM# CR690X	\$ _____	\$ _____
262	1.00	EA	0717- I CAN READ! READERS LEVEL 1 ITEM# CR691	\$ _____	\$ _____
263	1.00	EA	0718- I CAN READ! READERS- LEVEL 2 ITEM# CR692	\$ _____	\$ _____
264	1.00	EA	0719- I CAN READ! READERS- LEVEL 3 ITEM# CR693	\$ _____	\$ _____
265	1.00	EA	0720- CHILD-SIZE SAFETY HELMET- EXTRA SMALL ITEM# CS416	\$ _____	\$ _____
266	1.00	EA	0721- CHILD-SIZE SAFETY HELMET- SMALL ITEM# CS417	\$ _____	\$ _____
267	1.00	EA	0722- CHILD-SIZED SAFETY HELMET-MEDIUM ITEM# CS418	\$ _____	\$ _____
268	1.00	EA	0723- CRAZY SHAPES MAGNETIC BUILDERS SET ITEM# CS439	\$ _____	\$ _____
269	1.00	EA	0724- HEAVY-DUTY SAFETY CRIB ITEM# CS463	\$ _____	\$ _____
270	1.00	EA	0725- HEAVY-DUTY SAFETY CRIB WITH DRAWER	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			ITEM# CS464		
271	1.00	EA	0726- HEAVY-DUTY EVACUATION CRIB ITEM# CS467	\$ _____	\$ _____
272	1.00	EA	0727- EASY-REACH SAFETY CRIB ITEM# CS468	\$ _____	\$ _____
273	1.00	EA	0728- BUILD-A-TRUCK MAGNETIC CONSTRUC- TION VEHICLES ITEM# CS539	\$ _____	\$ _____
274	1.00	EA	0729- RAINBOW CRYSTAL CUBES ITEM# CS622	\$ _____	\$ _____
275	1.00	EA	0730- BIG BOLT CONSTRUCTION-STARTER SET ITEM# CS833	\$ _____	\$ _____
276	1.00	EA	0731- BIG BOLT CONSTRUCTION-MASTER SET ITEM# CS834	\$ _____	\$ _____
277	1.00	EA	0732- HOPSCOTCH CARPET ITEM# CS846	\$ _____	\$ _____
278	1.00	EA	0733- WOODEN PATTERN BLOCKS ITEM# DA334	\$ _____	\$ _____
279	1.00	EA	0734- BEST-BUY GEOBOARDS (6'X6") SET OF 6 ITEM# DA362	\$ _____	\$ _____
280	1.00	EA	0735- BEST-BUY GEOBOARDS (9' X 9') SET OF 6 ITEM# DA363	\$ _____	\$ _____
281	1.00	EA	0736- EXTRA RUBBER BANDS ITEM# DA365	\$ _____	\$ _____
282	1.00	EA	0737- PLASTIC PATTERN BLOCKS ITEM# DA910	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
283	1.00	EA	0738- PLAYSTIX ITEM# DB251	\$ _____	\$ _____
284	1.00	EA	0739- TUB OF CARS & TRUCKS ITEM# DC177	\$ _____	\$ _____
285	1.00	EA	0740- CLASSIC DINOSAUR COLLECTION ITEM# DC346	\$ _____	\$ _____
286	1.00	EA	0741- TUB OF CARS, PLANES & TRAINS ITEM# DC411	\$ _____	\$ _____
287	1.00	EA	0957- REUSABLE WRITE & WIPE POCKET BOARD EACH ITEM# DR210	\$ _____	\$ _____
288	1.00	EA	0958- REUSABLE WRITE & WIPE POCKET BOARD- SET OF 10 ITEM# DR210X	\$ _____	\$ _____
289	1.00	EA	0959- CREATIVE CONSTRUCTION MAGNETIC BUILDERS- STARTER SET ITEM# DR310	\$ _____	\$ _____
290	1.00	EA	0960- CREATIVE CONSTRUCTION MAGNETIC BUILDERS-MASTER SET ITEM# DR311	\$ _____	\$ _____
291	1.00	EA	0961- JUMBO PAINT DABBERS-SET OF 20 ITEM# DR316	\$ _____	\$ _____
292	1.00	EA	0962- MY FIRST MAGNETIC BUILDERS ITEM#DR412	\$ _____	\$ _____
293	1.00	EA	0963- LAKESHORE DESIGN ROLLERS-SET OF 6 ITEM# DR501	\$ _____	\$ _____
294	1.00	EA	0964- POP & PLAY SENSORY DIMPL ITEM# DS122	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
295	1.00	EA	0965- FEELS REAL NEWBORN DOLLS-COMPLETE SET ITEM# DS200X	\$ _____	\$ _____
296	1.00	EA	0966- FEELS REAL AFRICAN AMERICAN NEW- BORN DOLL ITEM# DS201	\$ _____	\$ _____
297	1.00	EA	0967- FEELS REAL ASIAN NEWBORN DOLL ITEM# DS202	\$ _____	\$ _____
298	1.00	EA	0968- FEELS REAL CAUCASIAN NEWBORN DOLL ITEM# DS203	\$ _____	\$ _____
299	1.00	EA	0969- FEELS REAL HISPANIC NEWBORN DOLL ITEM# DS204	\$ _____	\$ _____
300	1.00	EA	0970- BEDTIMNE CLOTHES FOR 10' NEWBORN DOLLS ITEM# DS205	\$ _____	\$ _____
301	1.00	EA	0971- BABY DOLLS BLANKETS & BOTTLES ITEM# DS240	\$ _____	\$ _____
302	1.00	EA	0972- MIX & MATCH SENSORY SPHERES ITEM# DDS296	\$ _____	\$ _____
303	1.00	EA	0973- FEELS REAL BABY DOLLS-COMPLETE SET ITEM# DS300X	\$ _____	\$ _____
304	1.00	EA	0974- FEELS REAL AFRICAN AMERICAN BABY DOLL ITEM# DS301	\$ _____	\$ _____
305	1.00	EA	0975- FEELS REAL ASIAN BABY DOLL ITEM# DS302	\$ _____	\$ _____
306	1.00	EA	0976- FEELS REAL CAUCASIAN BABY DOLL ITEM# DS303	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
307	1.00	EA	0977- FEELS REAL HISPANIC BABY DOLL ITEM# DS304	\$ _____	\$ _____
308	1.00	EA	0978- BEDTIME CLOTHES FOR 14' BABY DOLLS ITEM# DS305	\$ _____	\$ _____
309	1.00	EA	0979- MULTICULTURAL BIOGRAPHIES PAPER- BACK LIBRARY ITEM# DS324	\$ _____	\$ _____
310	1.00	EA	0980- MAD MATTR SENSORY DOUGH ITEM# DS400X	\$ _____	\$ _____
311	1.00	EA	0981- MAD MATTR SENSORY DOUGH- BLUE ITEM# DS431	\$ _____	\$ _____
312	1.00	EA	0982- MAD MATTR SENSORY DOUGH- GREEN ITEM# DS432	\$ _____	\$ _____
313	1.00	EA	0983- MAD MATTR SENSORY DOUGH- RED ITEM# DS433	\$ _____	\$ _____
314	1.00	EA	0984- MAD MATTR SENSORY DOUGH- PURPLE ITEM# DS434	\$ _____	\$ _____
315	1.00	EA	0985- MAD MATTR SENSORY DOUGH- PINK ITEM# DS435	\$ _____	\$ _____
316	1.00	EA	0986- EXTRA 18" CHANGING PAPER ROLL ITEM# DS491	\$ _____	\$ _____
317	1.00	EA	0987- DIGITAL SCALE ITEM# DS693	\$ _____	\$ _____
318	1.00	EA	0988- GRAM WEIGHT SET ITEM# DS694	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
319	1.00	EA	0989- DEALING WITH FEELINGS BOOK SERIES ITEM# DS737	\$ _____	\$ _____
320	1.00	EA	0990- BIG HUGGABLE & WASHABLE BABY DOLLS COMPLETE SET ITEM# DS800X	\$ _____	\$ _____
321	1.00	EA	0991- BIG HUGGABLE & WASHABLE AFRICAN AMERICAN BABY DOLL ITEM# DS801	\$ _____	\$ _____
322	1.00	EA	0992- BIG HUGGABLE & WASHABLE ASIAN BABY DOLL ITEM# DS802	\$ _____	\$ _____
323	1.00	EA	0993- BIG HUGGABLE & WASHABLE CAUCASIAN BABY DOLL ITEM# DS803	\$ _____	\$ _____
324	1.00	EA	0994- BIG HUGGABLE & WASHABLE HISPANIC BABY DOLL ITEM# DS804	\$ _____	\$ _____
325	1.00	EA	0995- BEING THE BEST ME! BOOK SERIES ITEM# DS812	\$ _____	\$ _____
326	1.00	EA	0996- DESIGN-YOUR-OWN TOTE BAGS- SET OF 15 ITEM# DT508	\$ _____	\$ _____
327	1.00	EA	0997- CREATE-YOUR-OWN MINI BOOK- SET OF 30 ITEM# DT730	\$ _____	\$ _____
328	1.00	EA	0998- SIGHT-WORDS FLASH CARDS- COMPLETE SET ITEM# DV480X	\$ _____	\$ _____
329	1.00	EA	0999- SIGHT-WORDS FLASH CARDS- LEVEL 1 ITEM# DV481	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
330	1.00	EA	1000- SIGHT-WORDS FLASH CARDS- LEVEL 2 ITEM# DV482	\$ _____	\$ _____
331	1.00	EA	1001- SIGHT-WORDS FLASH CARDS- LEVEL 3 ITEM# DV483	\$ _____	\$ _____
332	1.00	EA	1002- JUMBO CRAFT STICKS ITEM# DW2990	\$ _____	\$ _____
333	1.00	EA	1003- GIANT SAND TIMERS-COMPLETE SET ITEM# EA210X	\$ _____	\$ _____
334	1.00	EA	1004- EASY-VIEW CLASSROOM AQUARIUM ITEM# EA211	\$ _____	\$ _____
335	1.00	EA	1005- AQUARIUM ACCESSORY KIT ITEM# EA212	\$ _____	\$ _____
336	1.00	EA	1006- REFILL PACK FOR EASY-VIEW CLASS- ROOM AQUARIUM ITEM# EA213	\$ _____	\$ _____
337	1.00	EA	1007- GIANT SAND TIMER- 1 MINUTE ITEM# EA292	\$ _____	\$ _____
338	1.00	EA	1008- GIANT SAND TIMER- 3 MINUTE ITEM# EA293	\$ _____	\$ _____
339	1.00	EA	1009- GIANT SAND TIMER- 5 MINUTE ITEM# EA294	\$ _____	\$ _____
340	1.00	EA	1010- GIANT SAND TIMER- 10 MINUTE ITEM# EA295	\$ _____	\$ _____
341	1.00	EA	1011- MINI TIME TIMER ITEM# EB612	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
342	1.00	EA	1012- TIME TIMER ITEM# EB613	\$ _____	\$ _____
343	1.00	EA	1013- JUMBO TIME TIMER ITEM# EB614	\$ _____	\$ _____
344	1.00	EA	1014- SONGS OF OUR WORLD CD ITEM# EB872	\$ _____	\$ _____
345	1.00	EA	1208- SAND & WATER ACTIVITY TUBS SET OF 4 ITEM# EG430	\$ _____	\$ _____
346	1.00	EA	1209- EGG SHAKERS- SET OF 12 ITEM# EG648	\$ _____	\$ _____
347	1.00	EA	1210- HEAVY-DUTY ELECTRIC PENCIL SHARPENER ITEM# ES119	\$ _____	\$ _____
348	1.00	EA	1211- REGULAR DOT ART PAINTERS- SET OF 6 ITEM# EV212	\$ _____	\$ _____
349	1.00	EA	1212- SHIMMERING DOT ART PAINTERS SET OF 5 ITEM# EV213	\$ _____	\$ _____
350	1.00	EA	1213- BRILLANT DOT ART PAINTERS SET OF 6 ITEM# EV214	\$ _____	\$ _____
351	1.00	EA	1214- LINK & GO! MAGNETIC VEHICLES ITEM# EV360X	\$ _____	\$ _____
352	1.00	EA	1215- MAGNETIC EMERGENCY VEHICLES ITEM# EV364	\$ _____	\$ _____
353	1.00	EA	1216- MAGNETIC CONSTRUCTION VEHICLES ITEM# EV367	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
354	1.00	EA	1217- DOT ART PAINTERS- CLASS PACK ITEM# EV375	\$ _____	\$ _____
355	1.00	EA	1218- SOFT UNIT BLOCKS- STARTER SET ITEM# F250A	\$ _____	\$ _____
356	1.00	EA	1219- SOFT UNIT BLOCKS- MASTE SET ITEM# F250B	\$ _____	\$ _____
357	1.00	EA	1220- SOFT UNIT BLOCKS-SCHOOL SET ITEM# F250C	\$ _____	\$ _____
358	1.00	EA	1221- SOFT HALF UNIT BLOCKS ITEM# F50	\$ _____	\$ _____
359	1.00	EA	1222- SOFT UNIT BLOCK ITEM# F51	\$ _____	\$ _____
360	1.00	EA	1223- SOFT DOUBLE UNIT BLOCK ITEM# F52	\$ _____	\$ _____
361	1.00	EA	1224- SOFT QUADRUPLE UNIT BLOCK ITEM# F53	\$ _____	\$ _____
362	1.00	EA	1225- SOFT SMALLL TRIANGLE UNIT BLOCK ITEM# F55	\$ _____	\$ _____
363	1.00	EA	1226- SOFT TRIANGLE UNIT BLOCK ITEM# F55	\$ _____	\$ _____
364	1.00	EA	1227- SOFT TRIANGLE DOUBLE UNIT BLOCK ITEM# F56	\$ _____	\$ _____
365	1.00	EA	1228- SOFT PILLAR UNIT BLOCK ITEM# F59	\$ _____	\$ _____
366	1.00	EA	1229- SOFT SMALL COLUMN UNIT BLOCK ITEM# F60	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
367	1.00	EA	1230- SOFT LARGE COLUMN UNIT BLOCKS ITEM# F61	\$ _____	\$ _____
368	1.00	EA	1231- SOFT RAMP UNIT BLOCK ITEM# F62	\$ _____	\$ _____
369	1.00	EA	1232- SOFT ROOF BOARD UNIT BLOCKS ITEM# F63	\$ _____	\$ _____
370	1.00	EA	1233- SOFT ROOF BOARD DOUBLE UNIT BLOCK ITEM# F64	\$ _____	\$ _____
371	1.00	EA	1234- SOFT HALF ARCH & SMALL BUTTRESS UNIT BLOCK ITEM# F65	\$ _____	\$ _____
372	1.00	EA	1235- SOFT ARCH & HALF CIRCLE UNIT BLOCK ITEM# F66	\$ _____	\$ _____
373	1.00	EA	1236- SOFT CITCULAR CURVE & QUARTER CIRCLE UNIT BLOCK ITEM# F67	\$ _____	\$ _____
374	1.00	EA	1237- SORT Y SWITCH & GOTHIC DOOR UNIT BLOCK ITEM# F68	\$ _____	\$ _____
375	1.00	EA	1238- SOFT LARGE BUTTRESS UNIT BLOCK ITEM# F69	\$ _____	\$ _____
376	1.00	EA	1239- SOFT SMALL SWITHC UNIT BLOCK ITEM# F70	\$ _____	\$ _____
377	1.00	EA	1240- SOFT ELLIPTICAL CURVE UNIT BLOCK ITEM# F71	\$ _____	\$ _____
378	1.00	EA	1241- SOFT X SWITHC UNIT BLOCK ITEM# F72	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
379	1.00	EA	1242- SOFT CROSS UNIT BLOCK ITEM# F74	\$ _____	\$ _____
380	1.00	EA	1243- SOFT LARGE ARCH UNIT BLOCK ITEM# F75	\$ _____	\$ _____
381	1.00	EA	1244- SOFT FLOORBOARD UNIT BLOCK ITEM# F76	\$ _____	\$ _____
382	1.00	EA	1245- SOFT FLOORBOARD DOUBLE UNIT BLOCK ITEM# F77	\$ _____	\$ _____
383	1.00	EA	1246- BIG TAPE MEASURE ITEM# FA219	\$ _____	\$ _____
384	1.00	EA	1247- TODDLER STOVETOP PLAYSET ITEM# FA317	\$ _____	\$ _____
385	1.00	EA	1248- KID-SAFE APPLIANCES-COMPLETE SET ITEM# FA415X	\$ _____	\$ _____
386	1.00	EA	1249-NATIONAL GEOGRAPHIC NONFICTION READERS- COMPLETE SERIES ITEM# FB230X	\$ _____	\$ _____
387	1.00	EA	1250- NATIONAL GEOGRAPHIC NONFICTION READERS- LEVEL 1 ITEM# FB232	\$ _____	\$ _____
388	1.00	EA	1251- NATIONAL GEOGRAPHIC NONFICTION READERS- LEVEL 2 ITEM# FB233	\$ _____	\$ _____
389	1.00	EA	1252- NATIONAL GEOGRAPHIC NONFICTION READERS- LEVEL 3 ITEM# FB234	\$ _____	\$ _____
390	1.00	EA	1253- SOFT & SAFE FLEXI BLOCKS ITEMC# FB307	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
391	1.00	EA	1254- SIPPY CUPS- SET OF 6 ITEM# FB760	\$ _____	\$ _____
392	1.00	EA	1255- SENSORY BEADS LACING SET ITEM# FB997	\$ _____	\$ _____
393	1.00	EA	1256- SOFT & SAFE COMET BALLS ITEM# FC589	\$ _____	\$ _____
394	1.00	EA	1257- INDESTRUCTIBLE GIANT BEADS & PATTERNS ITEM# FD117	\$ _____	\$ _____
395	1.00	EA	1258- STUDENT GEAR CLOCKS -SET OF 6 ITEM# FD876	\$ _____	\$ _____
396	1.00	EA	1389- PEEL & STICK MAGNET DOTS ITEM# FG206	\$ _____	\$ _____
397	1.00	EA	1390- HOW TALL AM I? MEASUREMENT GAME ITEM# FG291	\$ _____	\$ _____
398	1.00	EA	1391- EARLY SKILLS GAME LIBRARY ITEM# FG300X	\$ _____	\$ _____
399	1.00	EA	1392- ANIMAL STICKERS PACK ITEM# FG313	\$ _____	\$ _____
400	1.00	EA	1393- FOLD & LEARN GEOMETRIC SHAPES ITEM# FG349	\$ _____	\$ _____
401	1.00	EA	1394- FIRST COMPOSTION BOOK ITEM# FG350	\$ _____	\$ _____
402	1.00	EA	1395- FIRST COMPOSITION BOOK- SET OF 10 ITEM# FG350X	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
403	1.00	EA	1396- FIRST PICTURE-STORY COMPOSITION BOOK ITEM# FG360	\$ _____	\$ _____
404	1.00	EA	1397- FIRST PICTURE-STORY COMPOSITION BOOK- SET OF 10 ITEM# FG360X	\$ _____	\$ _____
405	1.00	EA	1398- CLASSIC COMPOSTION BOOK ITEM# FG445	\$ _____	\$ _____
406	1.00	EA	1399- CLASSIC COMPOSITION BOOK- SET OF 10 ITEM# FG445X	\$ _____	\$ _____
407	1.00	EA	1400- CLASSIC PRIMARY COMPOSITION BOOK ITEM# FG465	\$ _____	\$ _____
408	1.00	EA	1401- CLASSIC PRIMARY COMPOSITON BOOK SET OF 10 ITEM# FG465X	\$ _____	\$ _____
409	1.00	EA	1402- MASTERING PHONICS DOMINOES- COMPLETE SET ITEM# FG510X	\$ _____	\$ _____
410	1.00	EA	1403- MASTERING BEGINNING SOUNDS DOMINOES ITEM# FG511	\$ _____	\$ _____
411	1.00	EA	1404- MASTERING RHYMING WORDS DOMINOES ITEM# FG512	\$ _____	\$ _____
412	1.00	EA	1405- MASTERING SHORT VOWELS DOMINOES ITEM# FG513	\$ _____	\$ _____
413	1.00	EA	1406- MASTERING LONG VOWELS DOMINOES ITEM# FG514	\$ _____	\$ _____
414	1.00	EA	1407- MASTERING WORD FAMIIES DOMINOES ITEM# FG515	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
415	1.00	EA	1408- MASTERING BLENDS DOMINOES ITEM# FG516	\$ _____	\$ _____
416	1.00	EA	1409- I SPY EAGLE EYE GAME ITEM# FG521	\$ _____	\$ _____
417	1.00	EA	1410- CLASSIC DOMINOES GAME ITEM# FG524	\$ _____	\$ _____
418	1.00	EA	1411- CHARADES FOR KIDS GAME ITEM# FG526	\$ _____	\$ _____
419	1.00	EA	1412- CLASSIC GAMES FOR BEGINNERS ITEM# FG527X	\$ _____	\$ _____
420	1.00	EA	1413- YARN LACES WITH TIPS ITEM# FG639	\$ _____	\$ _____
421	1.00	EA	1414- MASTERING MATH DOMINOES- COMPLETE SET ITEM# FG740X	\$ _____	\$ _____
422	1.00	EA	1415- MASTERING ADDITON DOMINOES ITEM# FG741	\$ _____	\$ _____
423	1.00	EA	1416- MASTERING SUBTRACTION DOMINOES ITEM# FG742	\$ _____	\$ _____
424	1.00	EA	1417- MASTERING MULTIPLICATION DOMINOES ITEM# FG743	\$ _____	\$ _____
425	1.00	EA	1418- MASTERING TIME DOMINOES ITEM# FG744	\$ _____	\$ _____
426	1.00	EA	1419- MASTERING FRACTIONS DOMINOES ITEM# FG745	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
427	1.00	EA	1420- MASTYERING PLACE VALUE DOMINIOES ITEM# FG746	\$ _____	\$ _____
428	1.00	EA	1421- CHUNKY LEARNING PUZZLES ITEM# FK400	\$ _____	\$ _____
429	1.00	EA	1422- LISTENING CENTER HEADPHONES ITEM# FN2924C	\$ _____	\$ _____
430	1.00	EA	1423- LISTENING CENTER HEADPHONES SET 8 ITEM# FN2924CX	\$ _____	\$ _____
431	1.00	EA	1424- LISTENING CENTER HEADPHONES SET OF 8 ITEM# FN2924CX	\$ _____	\$ _____
432	1.00	EA	1425- FEEL & ROLL BUMPY BALLS ITEM# FR263	\$ _____	\$ _____
433	1.00	EA	1426- BILINGUAL FIRST LITTLE READERS COMPLETE LIBRARY ITEM# FR320X	\$ _____	\$ _____
434	1.00	EA	1427- BILINGUAL FIRST LITTLE READERS LIBRARY- LEVEL A ITEM# FR321	\$ _____	\$ _____
435	1.00	EA	1428- BILINGUAL FIRST LITTLE READERS LIBRARY- LEVEL B ITEM# FR322	\$ _____	\$ _____
436	1.00	EA	1429- BILINGUAL FIRST LITTLE READERS LIBRARY- LEVEL C ITEM# FR323	\$ _____	\$ _____
437	1.00	EA	1430- FRACTION STAX ITEMS# FR774	\$ _____	\$ _____
438	1.00	EA	1431- KID-SIZED BINOCULARS- SET OF 6 ITEM# FS244	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
439	1.00	EA	1432- SUPER-SAFE PRISMS- SET OF 6 ITEM# FS326	\$ _____	\$ _____
440	1.00	EA	1433- KID-SIZED SAFETY GOGGLES- SET OF 6 ITEM# FS383	\$ _____	\$ _____
441	1.00	EA	1434- KID-SIZED FLASHLIGHTS- SET OF 6 ITEM# FS489	\$ _____	\$ _____
442	1.00	EA	1435- HUMAN X-RAYS- SET OF 6 ITEM# FS491	\$ _____	\$ _____
443	1.00	EA	1436- CRAFT STICKS ITEM# FT2496	\$ _____	\$ _____
444	1.00	EA	1437- BLANK SLIDES- SET OF 18 ITEM# FT452	\$ _____	\$ _____
445	1.00	EA	1438- KIDS IN ACTION CD ITEM# FT569D	\$ _____	\$ _____
446	1.00	EA	1439- LEARNING TO GET ALONG BOOK SET ITEM# GA328	\$ _____	\$ _____
447	1.00	EA	1440- TEN-FRAMES CLASS SET ITEM# GA920	\$ _____	\$ _____
448	1.00	EA	1441- GIANT SOFT BUILDING BLOCKS ITEM# GB619	\$ _____	\$ _____
449	1.00	EA	1442- PICTURE GLOBE ITEM# GC108	\$ _____	\$ _____
450	1.00	EA	1443- SHAKE, RATTLE & ROCK CD ITEM# GC113D	\$ _____	\$ _____
451	1.00	EA	1444- COTTON THERMAL BLANKET- GREEN ITEM# GE202GR	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
452	1.00	EA	1445- COTTON THERMAL BLANKET- SET OF 12 GREEN ITEM# GE202GRZ	\$ _____	\$ _____
453	1.00	EA	1446- COTTON THERMAL BLANKET-WHITE ITEM# GE202WT	\$ _____	\$ _____
454	1.00	EA	1447- COTTON THERMAL BLANKET- SET OF 12 WHITE ITEM# GE202WTZ	\$ _____	\$ _____
455	1.00	EA	1448- COTTON THERMAL BLANKET YELLOW ITEM# GE202YE	\$ _____	\$ _____
456	1.00	EA	1449- COTTON THERMAL BLANKET- SET OF 12 YELLOW ITEM# GE202YEZ	\$ _____	\$ _____
457	1.00	EA	1642- WRITING CLAWS- SET OF 12-K-GR.6 ITEM# GR116	\$ _____	\$ _____
458	1.00	EA	1643- PENCIL GRIPS- PACK OF 12 ITEM# GR117	\$ _____	\$ _____
459	1.00	EA	1644- SEE IT GROW PLANT LAB ITEM# GR242	\$ _____	\$ _____
460	1.00	EA	1645- CLASSROOM-SAFE GLIDER ROCKER ITEM# GR290	\$ _____	\$ _____
461	1.00	EA	1646- LIFE CYCLE SEQUENCING KIT ITEM# GR700	\$ _____	\$ _____
462	1.00	EA	1647- GEOSTIX ITEM# GS364	\$ _____	\$ _____
463	1.00	EA	1648- SAFETY SCISSORS ITEM# GS454	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
464	1.00	EA	1649- SAFETY SCISSORS- SET OF 12 ITEM# GS454Z	\$ _____	\$ _____
465	1.00	EA	1650- WRITE & WIPE GRAPHING BOARDS SET OF 30 ITEM# GT278	\$ _____	\$ _____
466	1.00	EA	1651- WRITE & WIPE GRAPHING BOARDS WITH X-Y AXIS- SET OF 30 ITEM# GT279	\$ _____	\$ _____
467	1.00	EA	1652- HANDS-ON TEACHING GLOBE ITEM# GT539	\$ _____	\$ _____
468	1.00	EA	1769- JUMBO COLORED CRAFT STICKS ITEM# HL125	\$ _____	\$ _____
469	1.00	EA	1770- COLORED CRAFT STICKS ITEM# HL150	\$ _____	\$ _____
470	1.00	EA	1772- LAKESHORE STUDENT CLOCKS- SET OF 12 ITEM# JD642	\$ _____	\$ _____
471	1.00	EA	1924- MULTICULTURAL RHYTHM STICK FUN CD ITEM# KM132	\$ _____	\$ _____
472	1.00	EA	1925- SINGABLE SONGS FOR THE VERY YOUNG CD ITEM# KM8102D	\$ _____	\$ _____
473	1.00	EA	1929- ART TISSUE PAPER- 20" X 30" PACK OF 20 SHEETS ITEM# KW5850	\$ _____	\$ _____
474	1.00	EA	1930- ART TISSUE PAPER- 20" X 30" PACK OF 100 SHEETS ITEM# KW5851	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
475	1.00	EA	1931- FLANNEL BOARD - 24" X 36" ITEM# KX23	\$ _____	\$ _____
476	1.00	EA	1932- FLANNEL BOARD- 36" X 48" ITEM# KX34	\$ _____	\$ _____
477	1.00	EA	2713- TAP & PLAY COLOR-CHANGING LIGHT CENTER ITEM# LE284	\$ _____	\$ _____
478	1.00	EA	2714- MAGNETIC DRAWING BOARD ITEM# LE298	\$ _____	\$ _____
479	1.00	EA	2715- SPRAY BOTTLES- SET OF 8 ITEM# LE465	\$ _____	\$ _____
480	1.00	EA	2716- MAGNETIC TRANSLUCENT CHIPS- SET OF 500 (IN TUB) ITEM# LE536	\$ _____	\$ _____
481	1.00	EA	2717- COLOR-CHANGING LIGHT CUBE ITEM# LE755	\$ _____	\$ _____
482	1.00	EA	3183- EASY-TOTE CLEAR-VIEW BINS- SET OF 6 ITEM# LX220	\$ _____	\$ _____
483	1.00	EA	3184- DUO-FINISH BUTCHER PAPER ROLL BLUE ITEM# LX375BU	\$ _____	\$ _____
484	1.00	EA	3185- DUO-FINISH BUTCHER PAPER ROLL GREEN ITEM# LX375GR	\$ _____	\$ _____
485	1.00	EA	3186- DUO-FINISH BUTCHER PAPER ROLL- RED ITEM# LX375RD	\$ _____	\$ _____
486	1.00	EA	3187- DUO-FINISH BUTCHER PAPER ROLL YELLOW	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			ITEM# LX375YE		
487	1.00	EA	3188- STORAGE BINS- SET OF 4 ITEM# LX625	\$ _____	\$ _____
488	1.00	EA	3189- CRAFT BUTCHER PAPER ROLL ITEM# LX9950	\$ _____	\$ _____
489	1.00	EA	3190- WHITE BUTCHER PAPER ROLL ITEM# LX9990	\$ _____	\$ _____
490	1.00	EA	3191- EASY-GRIP TRIANGULAR PENCILS SET OF 12 ITEM# MN10	\$ _____	\$ _____
491	1.00	EA	3192- JUMBO PENCILS- SET OF 36 ITEM# MN6	\$ _____	\$ _____
492	1.00	EA	3193- WHITE SENTENCE STRIPS ITEM# NF9763	\$ _____	\$ _____
493	1.00	EA	3194- RAINBOW SENTENCE STRIPS ITEM# NF9765	\$ _____	\$ _____
494	1.00	EA	3195- MINI RAINBOW SENTENCE STIPS ITEM# NF9767	\$ _____	\$ _____
495	1.00	EA	3196- LOG BUILDERS- STARTER SET ITEM# NR15	\$ _____	\$ _____
496	1.00	EA	3197- LOG BUILDERS- MASTER SET ITEM# NR30	\$ _____	\$ _____
497	1.00	EA	3198- ROLL OF BAGS ITEM# NS17	\$ _____	\$ _____
498	1.00	EA	3199- T.I.-108 CALCULATOR- SET OF 10 ITEM# NZ18	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
499	1.00	EA	3200- T.I.-108 CALCULATOR ITEM# NZ8	\$ _____	\$ _____
500	1.00	EA	3201- REST MAT SHEET- 20" X 46" ITEM# PE325	\$ _____	\$ _____
501	1.00	EA	3202- REST MAT SHEET- 24" X 48" ITEM# PE326	\$ _____	\$ _____
502	1.00	EA	3203- MAGNETIC WRITE & WIPE BOARD- 18" X 24" ITEM# PH345	\$ _____	\$ _____
503	1.00	EA	3204- MAGNETIC WRITE & WIPE BOARD- 24" X 36" ITEM# PH346	\$ _____	\$ _____
504	1.00	EA	3205- MAGNETIC WRITE & WIPE BOARD- 34" X 48" ITEM# PH347	\$ _____	\$ _____
505	1.00	EA	3206- INDESTRUCTIBLE FOLDING REST MAT ITEM# PM15	\$ _____	\$ _____
506	1.00	EA	3207- SANITARY REST MAT DIVIDER ITEM# PM404	\$ _____	\$ _____
507	1.00	EA	3501- DISPOSABLY SANITARY GLOVES ITEM# QJ578	\$ _____	\$ _____
508	1.00	EA	3502- BRASS CYMBALS- PAIR ITEM# QR733	\$ _____	\$ _____
509	1.00	EA	3503- TRIANGLE ITEM# QR750	\$ _____	\$ _____
510	1.00	EA	3504- SAND BLOCKS- PAIR ITEM# QR753	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
511	1.00	EA	3505- GUIRO TONE BLOCK ITEM# QR756	\$ _____	\$ _____
512	1.00	EA	3506- WRIST & ANKLE BELLS ITEM# QR764	\$ _____	\$ _____
513	1.00	EA	3507- RHYTHM STICKS- PAIR ITEM# QR767	\$ _____	\$ _____
514	1.00	EA	3508- FINGER CYMBALS- TWO PAIRS ITEM# QR784	\$ _____	\$ _____
515	1.00	EA	3509- CLUSTER BELLS ITEM# QR838	\$ _____	\$ _____
516	1.00	EA	3510- HAND BELL ITEM# QR841	\$ _____	\$ _____
517	1.00	EA	3511- JINGLE CLOG ITEM# QR848	\$ _____	\$ _____
518	1.00	EA	3512- HANDLE CASTANETS ITEM# QR858	\$ _____	\$ _____
519	1.00	EA	3513- BONGO DRUM ITEM# JQR861	\$ _____	\$ _____
520	1.00	EA	3514- CHINO TONE BLOCK ITEM# QR862	\$ _____	\$ _____
521	1.00	EA	3515- CLAVES-PAIR ITEM# QR863	\$ _____	\$ _____
522	1.00	EA	3516- HAND TOM-TOM ITEM# QR918	\$ _____	\$ _____
523	1.00	EA	3517- TICK-TOCK BLOCK ITEM# QR923	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
524	1.00	EA	3518- TAMBOURINE ITEM# QR925X	\$ _____	\$ _____
525	1.00	EA	3519- PLASTIC MARACAS- PAIR ITEM# QR953	\$ _____	\$ _____
526	1.00	EA	3520- COTTON THERMAL COT BLANKET-BLUE ITEM# QX616BU	\$ _____	\$ _____
527	1.00	EA	3521- COTTON THERMAL COT BLANKET- ITEM# QX616BUZ	\$ _____	\$ _____
528	1.00	EA	3522- COTTON THERMAL COT BLANKET-GREEN ITEM# QX616GR	\$ _____	\$ _____
529	1.00	EA	3523- COTTON THERMAL COT BLANKET- SET OF 12- GREEN ITEM# QX616GRZ	\$ _____	\$ _____
530	1.00	EA	3592- 1" GRAPHING CHART PAD ITEM# RC244	\$ _____	\$ _____
531	1.00	EA	3778- 1" CRAFT TAPE PACK- BRIGHT COLORS ITEM# SD742	\$ _____	\$ _____
532	1.00	EA	3779- 1" CRAFT TAPE PACK- PASTEL COLORS ITEM# SD743	\$ _____	\$ _____
533	1.00	EA	3780- 1/2" CRAFT TAPE PACK ITEM# SD748	\$ _____	\$ _____
534	1.00	EA	3781- WIGGLE FEET SENSORY CUSHION ITEM# SE115	\$ _____	\$ _____
535	1.00	EA	3782- SENSORY SAND ICE CREAM SET ITEM# SE210	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
536	1.00	EA	3783- SILLY SHAPES SENSORY MATS ITEM# SE213	\$ _____	\$ _____
537	1.00	EA	3784- SHAKE & SOOTHE SENSORY TUBES ITEM# SE220	\$ _____	\$ _____
538	1.00	EA	3785- SENSORY PEANUT BALL ITEM# SE355	\$ _____	\$ _____
539	1.00	EA	3786- LIQUID GLITTER FLOOR TILES ITEM# SE385	\$ _____	\$ _____
540	1.00	EA	3787- LIQUID FLOOR TILES ITEM# SE401	\$ _____	\$ _____
541	1.00	EA	3788- STEP & BALANCE SENSORY STONES ITEM# SE416	\$ _____	\$ _____
542	1.00	EA	3789- RAINBOW LIQUID SENSORY VIEWERS ITEM# SE581	\$ _____	\$ _____
543	1.00	EA	3790- SENSORY MATCH SEASHELLS ITEM# SE712	\$ _____	\$ _____
544	1.00	EA	3791- SENSORY RINGS ITEM# SE731	\$ _____	\$ _____
545	1.00	EA	3792- TACTILE LIQUID LETTERS ITEM# SE741	\$ _____	\$ _____
546	1.00	EA	3793- WRITE & WIPE U.S.A. TABLETOP MAP ITEM# SF210	\$ _____	\$ _____
547	1.00	EA	3794- WRITE & WIPE U.S.A. TABLETOP MAP SET OF 10 ITEM# SF210X	\$ _____	\$ _____
548	1.00	EA	3795- WRITE & WIPE WORLD TABLETOP MAP ITEM# SF215	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
549	1.00	EA	3796- WRITE & WIPE WORLD TABLETOP MAP SET OF 10 ITEM# SF215X	\$ _____	\$ _____
550	1.00	EA	3797- AROUND-THE-HOME PICTURE-WORDS BILIGUAL FLASH CARDS ITEM# STE53015	\$ _____	\$ _____
551	1.00	EA	3798- STANDARD #2 PENCILS- SET OF 12 ITEM# SU28	\$ _____	\$ _____
552	1.00	EA	3799- 2-WAY SAND & WATER TABLE ITEM# SW418	\$ _____	\$ _____
553	1.00	EA	3800- TOPS FOR 2-WAY SAND & WATER TABLE ITEM# SW419	\$ _____	\$ _____
554	1.00	EA	3801- 4-WAY SAND & WATER TABLE SW641	\$ _____	\$ _____
555	1.00	EA	3802- TOPS FOR 4-WAY SAND & WATER TABLE ITEM# SW642	\$ _____	\$ _____
556	1.00	EA	3803- RED BASELINE RULED NEWSPRINT- PRE- K-KINDERGARTEN ITEM# TA2610	\$ _____	\$ _____
557	1.00	EA	3804- RED BASELINE RULED NEWSPRINT- GR.1 ITEM# TA2611	\$ _____	\$ _____
558	1.00	EA	3805- RED BASELINE RULED NEWSPRINT-GR. 2 ITEM# TA2612	\$ _____	\$ _____
559	1.00	EA	3806- RED BASELINE RULED NEWSPRINT-GR.3 ITEM# TA2633	\$ _____	\$ _____
560	1.00	EA	3807- RED BASELINE JUMBO PICTURE STORY NEWSPRINT	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
561	1.00	EA	ITEM# TA2694 3808- APPLE GREEN FADELESS PAPER ROLL- 47/25" X 50'	\$	\$
562	1.00	EA	ITEM# TA301AG 3809- BRIGHT BLUE FADELESS PAPER ROLL- 47.25" X 50'	\$	\$
563	1.00	EA	ITEM# TA301BB 3810- BLACK FADELESS PAPER ROLL- 47.25" X 50'	\$	\$
564	1.00	EA	ITEM# TA301BK 3811- BROWN FADELESS PAPER ROLL- 47.25" X 50'	\$	\$
565	1.00	EA	ITEM# TA301BR 3812- CANARY YELLOW FADELESS PAPER ROLL 47.25" X 50'	\$	\$
566	1.00	EA	ITEM# TA301CY 3813- EMERALD GREEN FADELESS PAPER ROLL 47.25" X 50'	\$	\$
567	1.00	EA	ITEM# TA301EG 3814- FLAME RED FADELESS PAPER ROLL- 47.25" X 50'	\$	\$
568	1.00	EA	ITEM# TA301FR 3815- LIGHT BLUE FADELESS PAPER ROLL 47.25" X 50'	\$	\$
569	1.00	EA	ITEM# TA301LB 3816- ORANGE FADELESS PAPER ROLL- 47.25" X 50'	\$	\$
570	1.00	EA	ITEM# TA301RG 3817- VIOLET FADELESS PAPER ROLL- 47.25" X 50'	\$	\$
			ITEM# TA301VT		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
571	1.00	EA	3818- WHITE FADELESS PAPER ROLL- 47.25" X 50' ITEM# TA301WT	\$ _____	\$ _____
572	1.00	EA	3819- ROYAL BLUE FADELESS PAPER ROLL- 47.25" X 50' ITEM# TA301YB	\$ _____	\$ _____
573	1.00	EA	3820- UNRULED CHART TABLET ITEM# TA3385	\$ _____	\$ _____
574	1.00	EA	3821- 1/4" GRAPHING PAPER- 500 SHEETS ITEM# TA342	\$ _____	\$ _____
575	1.00	EA	3822- MANILA DRAWING PAPER- 9" X 12" PACK OF 500 SHEETS ITEM# TA4109	\$ _____	\$ _____
576	1.00	EA	3823- MANILA DRAWING PAPER- 12" X 18" PACK OF 500 SHEETS ITEM# TA4112	\$ _____	\$ _____
577	1.00	EA	3824- WHITE DRAWING PAPER- 9" X 12" PACK OF 500 SHEETS ITEM# TA4409	\$ _____	\$ _____
578	1.00	EA	3825- WHITE DRAWING PAPER- 12" X 18" PACK OF 500 SHEETS ITEM# TA4412	\$ _____	\$ _____
579	1.00	EA	3826- CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS-ASSORTED COLORS ITEM# TA50ZC	\$ _____	\$ _____
580	1.00	EA	3827- CONSTRUCITON PAPER-9" X 12" PACK OF 50 SHEETS- BRIGHT BLUE ITEM# TA50BB	\$ _____	\$ _____
581	1.00	EA	3828- CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS- BLACK	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
582	1.00	EA	ITEM# TA50BK 3829- CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS- BROWN	\$	\$
583	1.00	EA	ITEM# TA50BR 3830- CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS- BLUE	\$	\$
584	1.00	EA	ITEM# TA50BU 3831- CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS- DARK BROWN	\$	\$
585	1.00	EA	ITEM# TA50DW 3832- CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS- GRAY	\$	\$
586	1.00	EA	ITEM# TA50GA 3833- CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS- BRIGHT GREEN	\$	\$
587	1.00	EA	ITEM# TA50GB 3834- CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS- HOLIDAY GREEN	\$	\$
588	1.00	EA	ITEM# TA50HG 3835- CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS- HOT PINK	\$	\$
589	1.00	EA	ITEM# TA50HP 3836- CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS- HOLIDAY RED	\$	\$
590	1.00	EA	ITEM# TA50HR 3837- CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS- LIGHT BROWN	\$	\$
591	1.00	EA	ITEM# TA50LB 3838- CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS- PINK	\$	\$
			ITEM# TA50PN		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
592	1.00	EA	3839- CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS- RED ITEM# TA50RD	\$	\$
593	1.00	EA	3840- CONSTRUCITON PAPER- 9" X 12" PACK OF 50 SHEETS- ORANGE ITEM# TA50RG	\$	\$
594	1.00	EA	3841- CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS- SKY BLUE ITEM# TA50SB	\$	\$
595	1.00	EA	3842- CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS- TURQUOISE ITEM# TA50TQ	\$	\$
596	1.00	EA	3843- CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS- VIOLET ITEM# TA50VT	\$	\$
597	1.00	EA	3844- CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS- WHITE ITEM# TA50WT	\$	\$
598	1.00	EA	3845- CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS- YELLOW ITEM# TA50YE	\$	\$
599	1.00	EA	3846- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS- ASSORTED COLORS ITEM# TA51AC	\$	\$
600	1.00	EA	3847- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS- BRIGHT BLUE ITEM# TA51BB	\$	\$
601	1.00	EA	3848- CONSTRUCITON PAPER- 12" X 18" PACK OF 50 SHEETS- BLACK ITEM# TA51BK	\$	\$
602	1.00	EA	3849- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS- BROWN	\$	\$

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
603	1.00	EA	ITEM# TA51BR 3850- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS- BLUE	\$	\$
604	1.00	EA	ITEM# TA51BU 3851- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS- DARK BROWN	\$	\$
605	1.00	EA	ITEM# TA51DW 3852- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS- GRAY	\$	\$
606	1.00	EA	ITEM# TA51GA 3853- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS- BRIGHT GREEN	\$	\$
607	1.00	EA	ITEM# TA51GB 3854- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS- HOLIDAY GREEN	\$	\$
608	1.00	EA	ITEM# TA51HG 3855- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS- HOT PINK	\$	\$
609	1.00	EA	ITEM# TA51HP 3856- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS- HOLIDAY RED	\$	\$
610	1.00	EA	ITEM# TA51HR 3857- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS- LIGHT BROWN	\$	\$
611	1.00	EA	ITEM# TA51LB 3858- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS- PINK	\$	\$
612	1.00	EA	ITEM# TA51PN 3859- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS- RED	\$	\$
			ITEM# TA51RD		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
613	1.00	EA	3860- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS ITEM# TA51RG	\$ _____	\$ _____
614	1.00	EA	3861- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS- SKY BLUE ITEM# TA51SB	\$ _____	\$ _____
615	1.00	EA	3862- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS- TURQUOISE ITEM# TA51TQ	\$ _____	\$ _____
616	1.00	EA	3863- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS- VIOLET ITEM# TA51VT	\$ _____	\$ _____
617	1.00	EA	3864- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS- WHITE ITEM# TA51WT	\$ _____	\$ _____
618	1.00	EA	3865- CONSTRUCTION PAPER- 12" X 18" PACK OF 50 SHEETS- YELLOW ITEM# TA51YE	\$ _____	\$ _____
619	1.00	EA	3866- 1" GRAPHING PAPER- 500 SHEETS ITEM# TA531	\$ _____	\$ _____
620	1.00	EA	3867- WATERCOLOR PAPER ITEM# TA5314	\$ _____	\$ _____
621	1.00	EA	3868- FINGERPAINT PAPER ITEM# TA5316	\$ _____	\$ _____
622	1.00	EA	3869- CONSTRUCTION PAPOER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) ASSORTED COLORS ITEM# TA60ACX	\$ _____	\$ _____
623	1.00	EA	3870- CONSTRUCITON PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS)- BRIGHT	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
624	1.00	EA	BLUE ITEM# TA60BBX 3871- CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) BLACK ITEM# TA60BKX	\$ _____	\$ _____
625	1.00	EA	3872- CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) BROWN ITEM# TA60BRX	\$ _____	\$ _____
626	1.00	EA	3873- CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) BLUE ITEM# TA60BUX	\$ _____	\$ _____
627	1.00	EA	3874- CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) DARK BROWN ITEM# TA60DWX	\$ _____	\$ _____
628	1.00	EA	3875- CONSTRUCTION PAPER- 9" X 12" CASE OF 50 SHEETS (2,500 SHEETS) GRAY ITEM# TA60GAX	\$ _____	\$ _____
629	1.00	EA	3876- CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) BRIGHT GREEN ITEM# TA60GBX	\$ _____	\$ _____
630	1.00	EA	3877- CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) HOLIDAY GREEN ITEM# TA60HGX	\$ _____	\$ _____
631	1.00	EA	3878- CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) HOT PINK ITEM# TA60HPX	\$ _____	\$ _____
632	1.00	EA	3879- CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) HOLIDAY RED ITEM# TA60HRX	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
633	1.00	EA	3880- CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) LIGHT BROWN ITEM# TA60LBX	\$ _____	\$ _____
634	1.00	EA	3881- CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) PINK ITEM# TA60PNK	\$ _____	\$ _____
635	1.00	EA	3882- CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) RED ITEM# TA60RDX	\$ _____	\$ _____
636	1.00	EA	3883- CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) ORANGE ITEM# TA60RGX	\$ _____	\$ _____
637	1.00	EA	3884- CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) SKY BLUE ITEM# TA60SBX	\$ _____	\$ _____
638	1.00	EA	3885- CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) TURQUOISE ITEM# TA60TQX	\$ _____	\$ _____
639	1.00	EA	3886- CONSTRUCTION PAPER- 9" X 12" CAE OF 50 PACKS (2,500 SHEETS) VIOLET ITEM# TA60VTX	\$ _____	\$ _____
640	1.00	EA	3887- CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) WHITE ITEM# TA60WTX	\$ _____	\$ _____
641	1.00	EA	3888- CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) YELLOW ITEM# TA60YEX	\$ _____	\$ _____
642	1.00	EA	3889- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACKS (1,250 SHEETS)	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
643	1.00	EA	ASSORTED COLORS ITEM# TA61ACX 3890- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACKS (1,250 SHEETS)	\$ _____	\$ _____
644	1.00	EA	BRIGHT BLUE ITEM# TA61BBX 3891- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACKS (1,250 SHEETS)	\$ _____	\$ _____
645	1.00	EA	BLACK ITEM# TA61BKX 3892- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACKS (1,250 SHEETS)	\$ _____	\$ _____
646	1.00	EA	BROWN ITEM# TA61BRX 3893- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACKS (1,250 SHEETS)	\$ _____	\$ _____
647	1.00	EA	BLUE ITEM# TA61BUX 3894- CONSTRUCTION PAPER 12" X 18" CASE OF 25 PACKS (1,250 SHEETS)	\$ _____	\$ _____
648	1.00	EA	DARK BROWN ITEM# TA61DWX 3895- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACKS (1,250 SHEETS)	\$ _____	\$ _____
649	1.00	EA	GRAY ITEM# TA61GAX 3896- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACKS (1,250 SHEETS)	\$ _____	\$ _____
650	1.00	EA	BRIGHT GREEN ITEM# TA61GBX 3897- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACKS (1,250 SHEETS)	\$ _____	\$ _____
651	1.00	EA	HOLIDAY GREEN ITEM# TA61HGX 3898- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACKS (1,250 SHEETS)	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
652	1.00	EA	HOT PINK ITEM# TA61HPX 3899- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACVKS (1,250 SHEETS)	\$ _____	\$ _____
653	1.00	EA	HOLIDAY RED ITEM# TA61HRX 3900- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACKS (1,250 SHEETS)	\$ _____	\$ _____
654	1.00	EA	LIGHT BROWN ITEM# TA61LBX 3901- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACKS (1,250 SHEETS)	\$ _____	\$ _____
655	1.00	EA	PINK ITEM# TA61PNX 3902- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACKS (1,250 SHEETS)	\$ _____	\$ _____
656	1.00	EA	RED ITEM# TA61RDX 3903- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACKS (1,250 SHEETS)	\$ _____	\$ _____
657	1.00	EA	ORANGE ITEM# TA61RGX 3904- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACKS (1,250 SHEETS)	\$ _____	\$ _____
658	1.00	EA	ITEM# TA61SBX 3905- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACKS (1,250 SHEETS) TURQUISE ITEM# TA61TQX	\$ _____	\$ _____
659	1.00	EA	3906- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACKS (1,250 SHEETS) VIOLET ITEM# TA61VTX	\$ _____	\$ _____
660	1.00	EA	3907- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACKS (1,25 SHEETS) WHITE	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
661	1.00	EA	ITEM# TA61WTX 3908- CONSTRUCTION PAPER- 12" X 18" CASE OF 25 PACKS (1,250 SHEETS) YELLOW	\$ _____	\$ _____
662	1.00	EA	ITEM# TA61YEX 3909- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS	\$ _____	\$ _____
663	1.00	EA	ASSORTED ITEM# TA70AC 3910- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS	\$ _____	\$ _____
664	1.00	EA	BLACK ITEM# TA70BL 3911- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" PACK OF 50 SHEETS	\$ _____	\$ _____
665	1.00	EA	BRILLANT ITEM# TA70BL 3912- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS	\$ _____	\$ _____
666	1.00	EA	BLUE ITEM# TA70BU 3913- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS	\$ _____	\$ _____
667	1.00	EA	GRAY ITEM# TA70GA 3914- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS	\$ _____	\$ _____
668	1.00	EA	GOLD ITEM# TA70GL 3915- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS	\$ _____	\$ _____
669	1.00	EA	HOLIDAY ITEM# TA70HG 3916- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS	\$ _____	\$ _____
			HOLIDAY		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
670	1.00	EA	ITEM# TA70HR 3917- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS MAGENTA ITEM# TA70MA	\$ _____	\$ _____
671	1.00	EA	3918- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS PINK ITEM# TA70PN	\$ _____	\$ _____
672	1.00	EA	3919- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS PURPLE ITEM# TA70PU	\$ _____	\$ _____
673	1.00	EA	3920- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS ORANGE ITEM# TA70RG	\$ _____	\$ _____
674	1.00	EA	3921- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS SKY BLUE ITEM# TA70SB	\$ _____	\$ _____
675	1.00	EA	3922- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS SHOCKIN ITEM# TA70SP	\$ _____	\$ _____
676	1.00	EA	3923- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS TURQUOISE ITEM# TA70TQ	\$ _____	\$ _____
677	1.00	EA	3924- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS VIOLET ITEM# TA70VYT	\$ _____	\$ _____
678	1.00	EA	3925- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
679	1.00	EA	WARM ITEM# TA70WB 3926- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS	\$ _____	\$ _____
680	1.00	EA	WHITE ITEM# TA70WT 3927- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS	\$ _____	\$ _____
681	1.00	EA	ROYAL BLUE ITEM# TA70YB 3928- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" PACK OF 50 SHEETS	\$ _____	\$ _____
682	1.00	EA	YELLOW ITEM# TA70YE 3929- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____
683	1.00	EA	ASSORTED ITEM# TA71AC 3930- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____
684	1.00	EA	BLACK ITEM# TA71BK 3931- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____
685	1.00	EA	BRILLIANT ITEM# TA71BL 3932- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____
686	1.00	EA	BLUE ITEM# TA71BU 3933- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____
687	1.00	EA	GRAY ITEM# TA71GA 3934- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
688	1.00	EA	GOLD ITEM# TA71GL 3935- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____
689	1.00	EA	HOLIDAY GREEN ITEM# TA71HG 3936- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____
690	1.00	EA	HOLIDAY RED ITEM# TA71HR 3937- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____
691	1.00	EA	MAGENTA ITEM# TA71MA 3938- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____
692	1.00	EA	PINK ITEM# TA71PN 3939- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____
693	1.00	EA	PURPLE ITEM# TA71PU 3940- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____
694	1.00	EA	ORANGE ITEM# TA71RG 3941- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____
695	1.00	EA	SKY BLUE ITEM# TA71SB 3942- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____
696	1.00	EA	SHOCK ITEM# TA71SP 3943- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
697	1.00	EA	TURQUOISE ITEM# TA71TQ 3944- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____
698	1.00	EA	VIOLET ITEM# TA71VT 3945- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____
699	1.00	EA	WARM BROWN ITEM# TA71WB 3946- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____
700	1.00	EA	WHITE ITEM# TA71WT 3947- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____
701	1.00	EA	ROYAL BLUE ITEM# TA71YB 3948- SUPERBRIGHT SULPHITE CONSTRUCTION 12" X 18" PACK OF 50 SHEETS	\$ _____	\$ _____
702	1.00	EA	YELLOW ITEM# TA71YE 3949- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS)	\$ _____	\$ _____
703	1.00	EA	ITEM# TA80ACX 3949- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS)	\$ _____	\$ _____
704	1.00	EA	ITEM# TA80BUX 3949- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS)	\$ _____	\$ _____
705	1.00	EA	ITEM# TA80GAX 3949- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS)	\$ _____	\$ _____
			ITEM# TA80GLX		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
706	1.00	EA	3950- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS) ITEM# TA80BKX	\$ _____	\$ _____
707	1.00	EA	3950- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS) ITEM# TA80BKX	\$ _____	\$ _____
708	1.00	EA	3951- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS) ITEM# TA80BLX	\$ _____	\$ _____
709	1.00	EA	3951- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS) ITEM# TA80BLX	\$ _____	\$ _____
710	1.00	EA	3952- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS) ITEM# TA80BUX	\$ _____	\$ _____
711	1.00	EA	3953- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS) ITEM# TA80GAX	\$ _____	\$ _____
712	1.00	EA	3954- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS) ITEM# TA80G;X	\$ _____	\$ _____
713	1.00	EA	3955- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS) ITEM# TA80HGX	\$ _____	\$ _____
714	1.00	EA	3956- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS) ITEM# TA80HRX	\$ _____	\$ _____
715	1.00	EA	3957- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS) ITEM# TA80MAX	\$ _____	\$ _____
716	1.00	EA	3958- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS)	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
717	1.00	EA	ITEM# TA80PNX 3959- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS)	\$ _____	\$ _____
718	1.00	EA	ITEM# TA80PUX 3960- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS)	\$ _____	\$ _____
719	1.00	EA	ITEM# TA80RGX 3961- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS)	\$ _____	\$ _____
720	1.00	EA	ITEM# TA80SBX 3962- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS)	\$ _____	\$ _____
721	1.00	EA	ITEM# TA80SPX 3963- SUPERBRIGHT SULPHITE CONSTRUCTION 9" X 12" CASE OF 50 SHEETS(2,500 SHEETS)	\$ _____	\$ _____
722	1.00	EA	ITEM# TA80TQX 3964- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) ITEM# TA80VTX	\$ _____	\$ _____
723	1.00	EA	3965- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) ITEM# TA80WBX	\$ _____	\$ _____
724	1.00	EA	3966- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) ITEM# TA80WTX	\$ _____	\$ _____
725	1.00	EA	3967- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS (2,500 SHEETS) ITEM# TA80YBX	\$ _____	\$ _____
726	1.00	EA	3968- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
727	1.00	EA	(2,500 SHEETS) ITEM# TA80YEX 3969- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____
728	1.00	EA	(2,500 SHEETS) ITEM# TA81ACX 3970- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____
729	1.00	EA	(2,500 SHEETS) ITEM# TA81BKX 3971- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____
730	1.00	EA	(2,500 SHEETS) ITEM# TA81BLX 3972- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____
731	1.00	EA	(2,500 SHEETS) ITEM# TA81BUX 3973- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____
732	1.00	EA	(2,500 SHEETS) ITEM# TA81GAX 3974- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____
733	1.00	EA	(2,500 SHEETS) ITEM# TA81GLX 3975- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____
734	1.00	EA	(2,500 SHEETS) ITEM# TA81HGX 3976- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____
735	1.00	EA	(2,500 SHEETS) ITEM# TA81HRX 3977- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
736	1.00	EA	(2,500 SHEETS) ITEM# TA81MAX 3978- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____
737	1.00	EA	(2,500 SHEETS) ITEM# TA81PNX 3979- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____
738	1.00	EA	(2,500 SHEETS) ITEM# TA81PUX 3980- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____
739	1.00	EA	(2,500 SHEETS) ITEM# TA81RGX 3981- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____
740	1.00	EA	(2,500 SHEETS) ITEM# TA81SBX 3982- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____
741	1.00	EA	(2,500 SHEETS) ITEM# TA81SPX 3983- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____
742	1.00	EA	(2,500 SHEETS) ITEM# TA81TQX 3984- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____
743	1.00	EA	(2,500 SHEETS) ITEM# TA81VTX 3985- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____
744	1.00	EA	(2,500 SHEETS) ITEM# TA81WBX 3986- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			(2,500 SHEETS) ITEM# TA81WTX		
745	1.00	EA	3987- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____
			(2,500 SHEETS) ITEM# TA81YBX		
746	1.00	EA	3988- SUPERBRIGHT SULPHITE CONSTRUCTION PAPER- 9" X 12" CASE OF 50 PACKS	\$ _____	\$ _____
			(2,500 SHEETS) ITEM# TA81YEX		
747	1.00	EA	3989- NEWSPRINT EASEL PAPER- 18" X 24" PACK OF 500 SHEETS	\$ _____	\$ _____
			ITEM# TA9		
748	1.00	EA	3990- SIMPLE SHAPES PUZZLE BOARD ITEM# TB125	\$ _____	\$ _____
749	1.00	EA	3991- I CAN COUNT PUZZLE BOARD ITEM# TB218	\$ _____	\$ _____
750	1.00	EA	3992- HEAVY-DUTY TAMBOURINES- SET OF 4 ITEM# TB317	\$ _____	\$ _____
751	1.00	EA	3993- CUTE CRITTERS GLOVE PUPPETS SET ITEM# TB400X	\$ _____	\$ _____
752	1.00	EA	3994- BUTTERFLY GLOVE PUPPET ITEM# TB401	\$ _____	\$ _____
753	1.00	EA	3995- LADYBUG GLOVE PUPPET ITEM# TB402	\$ _____	\$ _____
754	1.00	EA	3996- SPIDER GLOVE PUPPET ITEM# TB403	\$ _____	\$ _____
755	1.00	EA	3997- EASY-GRIP ANIMAL SHAKERS ITEM# TB415	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
756	1.00	EA	3998- SEE-INSIDE RAINSTICKS-SET OF 4 ITEM# TB542	\$ _____	\$ _____
757	1.00	EA	3999- TECH TUB2 ITEM# TB600	\$ _____	\$ _____
758	1.00	EA	4000- TABLETOP LIGHT PANEL ITEM# TB983	\$ _____	\$ _____
759	1.00	EA	4001- STACK & MATCH MAGNET RINGS ITEM# TC309	\$ _____	\$ _____
760	1.00	EA	4002- MAKE-A-FACE SHEETS ITEM# TC578	\$ _____	\$ _____
761	1.00	EA	4003- WHITE TAGBOARD- 9" X 12" ITEM# TD271	\$ _____	\$ _____
762	1.00	EA	4004- SUPERBRIGHT TAGBOARD- 9" X 12" ITEM# TD272	\$ _____	\$ _____
763	1.00	EA	4005- WHITE TAGBOARD- 12" X 18" ITEM# TD273	\$ _____	\$ _____
764	1.00	EA	4006- SUPERBRIGHT TAGBOARD- 12" X 18" ITEM# TD274	\$ _____	\$ _____
765	1.00	EA	4007- MATH FLASH CARD LIBRARY ITEM# TE430X	\$ _____	\$ _____
766	1.00	EA	4008- FRACTION FUN FLASH CARDS TE433	\$ _____	\$ _____
767	1.00	EA	4009- TELLING TIME FLASH CARDS ITEM# TE434	\$ _____	\$ _____
768	1.00	EA	4010- MONEY FLASH CARDS ITEM# TE435	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
769	1.00	EA	4011- ADDITION 0-12 FLASH CARDS ITEM# TE436	\$ _____	\$ _____
770	1.00	EA	4012- SUBTRACTION 0-12 FLASH CARDS ITEM# TE437	\$ _____	\$ _____
771	1.00	EA	4013- MULTIPLICATION 0-12 FLASH CARDS ITEM# TE438	\$ _____	\$ _____
772	1.00	EA	4014- DIVISION 0-12 FLASH CARDS ITEM# TE439	\$ _____	\$ _____
773	1.00	EA	4015- JUMBO WRITE & WIPE CRAYONS- SET OF 8 ITEM# TE612	\$ _____	\$ _____
774	1.00	EA	4016- MAGIC CRAFT PUFFS- SET OF 500 ITEM# TG181	\$ _____	\$ _____
775	1.00	EA	4017- MAGIC CRAFT PUFFS- SET OF 1,500 ITEM# TG182	\$ _____	\$ _____
776	1.00	EA	4018- ZINGO! BINGO NUMBERS & COUNTING GAME ITEM# TG388	\$ _____	\$ _____
777	1.00	EA	4019- PATTERN BLOCKS DESIGN CARDS ITEM# TH4530	\$ _____	\$ _____
778	1.00	EA	4020- KID-TOUGH TRUCKS ITEM# TR220X	\$ _____	\$ _____
779	1.00	EA	4021- KID-TOUGH FIRE TRUCK ITEM# TR221	\$ _____	\$ _____
780	1.00	EA	4022- KID-TOUGH DUMP TRUCK ITEM# TR222	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
781	1.00	EA	4023- KID-TOUGH RECYCLING TRUCK ITEM# TR223	\$ _____	\$ _____
782	1.00	EA	4024- MONKEYING AROUND GAME ITEM# TR673	\$ _____	\$ _____
783	1.00	EA	4025- BUILDING FINE MOTOR SKILLS GAMES- COMPLETE SET ITEM# TR795X	\$ _____	\$ _____
784	1.00	EA	4026- DON'T LET THE BUGS FALL! GAME ITEM# TR798	\$ _____	\$ _____
785	1.00	EA	4027- RAINBOW SCRATCH PAPER ITEM# TS108	\$ _____	\$ _____
786	1.00	EA	4028- WE'RE GOING ON A BEAR HUNT HARD- COVER BOOK ITEM# TS153	\$ _____	\$ _____
787	1.00	EA	4029- GIABT MAGNETIC TANGRAMS ITEM# TS254	\$ _____	\$ _____
788	1.00	EA	4030- EASY-SQUEEZE SCISSORS ITEM# TS281	\$ _____	\$ _____
789	1.00	EA	4031- EASY-SQUEEZE SCISSORS- SET OF 12 ITEM# TS281Z	\$ _____	\$ _____
790	1.00	EA	4032- TOUCH & FEEL DISCOVERY BOOKS ITEM# TS429	\$ _____	\$ _____
791	1.00	EA	4033- RAINBOW SCRATCH BOOKMARKS ITEM# TS526	\$ _____	\$ _____
792	1.00	EA	4034- PORTABLE HANDWASHING SINK ITEM# TS527	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
793	1.00	EA	4035- CLEANING SOLUTION FOR PORTABLE HANDWASHING SINK ITEM# TS528	\$ _____	\$ _____
794	1.00	EA	4036- BEST-BUY BLUNT-TIP SCISSORS ITEM# TS547	\$ _____	\$ _____
795	1.00	EA	4037- BEST-BUY BLUNT-TIP SCISSORS SET OF 12 ITEM# TS547Z	\$ _____	\$ _____
796	1.00	EA	4038- BEST-BUY POINTED-TIP SCISSORS ITEM# TS548	\$ _____	\$ _____
797	1.00	EA	4039- BEST-BUY POINTED-TIP SCISSORS- SET OF 12 ITEM# TS548Z	\$ _____	\$ _____
798	1.00	EA	4040- SOFT & SAFE SENSORY SHAPES ITEM# TS749	\$ _____	\$ _____
799	1.00	EA	4041- THERAPUTTY- EXTRA SOFT ITEM# TS821	\$ _____	\$ _____
800	1.00	EA	4042- THERAPUTTY- SOFT ITEM# TS822	\$ _____	\$ _____
801	1.00	EA	4043- THERAPUTTY- MEDIUM ITEM# TS823	\$ _____	\$ _____
802	1.00	EA	4044- KWIK STIX TEMPERA PAINTERS- CLASS PACK ITEM# TS996	\$ _____	\$ _____
803	1.00	EA	4045- KWIK STIX TEMPERA PAINTERS- SET OF 12 ITEM# TS997	\$ _____	\$ _____
804	1.00	EA	4263- BEGINNER'S PEG PUZZLE SET ITEM# TW225	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
805	1.00	EA	4264- ALL FACTO 0-12 MATH FLASH CARDS- COMPLETE SET ITEM# TW450X	\$ _____	\$ _____
806	1.00	EA	4265- ADDITION ALL FACTS 0-12 FLASH CARDS ITEM# TW451	\$ _____	\$ _____
807	1.00	EA	4266- SUBTRACTION ALL FACTS 0-12 FLASH CARDS ITEM# TW452	\$ _____	\$ _____
808	1.00	EA	4267- MULTIPLICATION ALL FACTS 0-12 FLASH CARDS ITEM# TW453	\$ _____	\$ _____
809	1.00	EA	4268- DIVISION ALL FACTS 0-12 FLASH CARDS ITEM# TW454	\$ _____	\$ _____
810	1.00	EA	4269- STUDENT PENCIL SHARPENER ITEM# TW506	\$ _____	\$ _____
811	1.00	EA	4270- UNIFIX 1-10 STAIR ITEM# TY217	\$ _____	\$ _____
812	1.00	EA	4271- UNIFIX CUBES- SET OF 1,000 ITEM# TY4200	\$ _____	\$ _____
813	1.00	EA	4272- UNIFIX CUBES- SET OF 500 ITEM# TY4221	\$ _____	\$ _____
814	1.00	EA	4273- UNIFIX CUBES- SET OF 100 ITEM# TY4225	\$ _____	\$ _____
815	1.00	EA	4274- SPORT BALLS- COMPLETE SET ITEM# UB60X	\$ _____	\$ _____
816	1.00	EA	4275- EASY-GRIP FOOTBALL ITEM# UB65	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
817	1.00	EA	4276- SOCCER BALL ITEM# UB66	\$ _____	\$ _____
818	1.00	EA	4277- KICKBALL ITEM# UB75	\$ _____	\$ _____
819	1.00	EA	4278- BASKETBALL ITEM# UB80	\$ _____	\$ _____
820	1.00	EA	4279- DRAWSTRING BALL BAG ITEM# UB90	\$ _____	\$ _____
821	1.00	EA	4280- WET-ERASE MARKERS ITEM# VC441	\$ _____	\$ _____
822	1.00	EA	4281- BEGINNER'S BASKETBALL PORTABLE HOOP ITEM# VE4	\$ _____	\$ _____
823	1.00	EA	4282- BEGINNER'S BASKETBALL PORTABLE HOOP WITH BACKBOARD ITEM# VE6	\$ _____	\$ _____
824	1.00	EA	4283- SAND PLAY CONSTRUCTION TRUCKS ITEM# VF100X	\$ _____	\$ _____
825	1.00	EA	4284- READING FLASH CARD LIBRARY ITEM# VF540X	\$ _____	\$ _____
826	1.00	EA	4285- PICTURE-WORDS FLASH CARDS- SET 1 ITEM# VF541	\$ _____	\$ _____
827	1.00	EA	4286- PICTURE-WORDS FLASH CARDS-SET 2 ITEM# VF542	\$ _____	\$ _____
828	1.00	EA	4287- PALABRAS E IMAGENES (SPANISH PICTURE-WORDS) FLASH CARDS	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			ITEM# VF543		
829	1.00	EA	4288- MAS PALABRAS E IMAGENES (MORE SPANISH PICTURE-WORDS) FLASH CARDS	\$ _____	\$ _____
			ITEM# VF544		
830	1.00	EA	4289- SIGHT-WORDS FLASH CARDS ITEM# VF545	\$ _____	\$ _____
831	1.00	EA	4290- ACTION WORDS FLASH CARDS ITEM# VF546	\$ _____	\$ _____
832	1.00	EA	4291- VOWELS & VOWEL TEAMS FLASH CARDS ITEM# VF547	\$ _____	\$ _____
833	1.00	EA	4292- CONSONANTS, BLENDS, & DIGRAPHS FLASH CARDS	\$ _____	\$ _____
			ITEM# VF548		
834	1.00	EA	4293- WORD FAMILIES FLASH CARDS ITEM# VF549	\$ _____	\$ _____
835	1.00	EA	4294- SPANISH WORDS FLASH CARD LIBRARY ITEM# VF550X	\$ _____	\$ _____
836	1.00	EA	4295- 100-PIECE WOODEN TRAIN SET ITEM# VR146	\$ _____	\$ _____
837	1.00	EA	4296- SQUISH & SQUEEZE SENSORY BEADS ITEM# VF154	\$ _____	\$ _____
838	1.00	EA	4297- TEMPERA BLOCKS SET ITEM# VR308	\$ _____	\$ _____
839	1.00	EA	4298- TEMPERA BLOCKS SET- SET OF 4 ITEM# VR308X	\$ _____	\$ _____
840	1.00	EA	4299- MIX & MATCH MAGNETIC DINOSAURS- SET 1	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
841	1.00	EA	ITEM# VR317 4300- PEEL & STICK WIGGLY EYES- SET OF 300	\$ _____	\$ _____
842	1.00	EA	ITEM# VR359 4301- PEEL & STICK WIGGLY EYES- SET OF 1000	\$ _____	\$ _____
843	1.00	EA	ITEM# VR360 4302- MAGNETIC HOOKS- SET OF 5 ITEM# VR455	\$ _____	\$ _____
844	1.00	EA	4303- LAKESHORE SAFETY NAME TAGS- SET OF 5 ITEM# VR993	\$ _____	\$ _____
845	1.00	EA	4304- HEAVY-SUTY SCHOOL MICROSCOPE ITEM# VS101	\$ _____	\$ _____
846	1.00	EA	4305- CLEAN SAND- 25-LB. BOX ITEM# VS318	\$ _____	\$ _____
847	1.00	EA	4324- WRIST & ANKLY BELLS- SET OF 12 ITEM# WA204	\$ _____	\$ _____
848	1.00	EA	4325- WASHABLE TERRY CLOTH BIBS- SET OF 10 ITEM# WA226	\$ _____	\$ _____
849	1.00	EA	4326- SHATTERPROOF SCHOOL MIRROR ITEM# WB338	\$ _____	\$ _____
850	1.00	EA	4327- SPACE-SAVER DRESS-UP CENTER ITEM# WB885	\$ _____	\$ _____
851	1.00	EA	4328- MUSICAL SCARVES ACTIVITY CD ITEM# WC843	\$ _____	\$ _____
852	1.00	EA	4329- BIG BUBBLES ITEM# WD111	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
853	1.00	EA	4330- MAGNETIC WANDS- ST OF 12 ITEM# WD984	\$ _____	\$ _____
854	1.00	EA	4331- MAGNETIC WANDS- SET OF 36 ITEM# WD985	\$ _____	\$ _____
855	1.00	EA	4336- WIKKI STIX- CLASS PACK ITEM# WS537	\$ _____	\$ _____
856	1.00	EA	4337- WIKKI STIX- PRIMARY COLORS ITEM# WS803	\$ _____	\$ _____
857	1.00	EA	4338- WIKKI STIX- NEON COLORS IETM# WS804	\$ _____	\$ _____
858	1.00	EA	4339- WRITE & WIPE WORLD WALL MAP ITEM# WT108	\$ _____	\$ _____
859	1.00	EA	4340- WRITE & WIPE U.S.A. WALL MAP ITEM# WT109	\$ _____	\$ _____
860	1.00	EA	4341- CLEAR-VIEW BINS- SET OF 8 ITEM# WT111	\$ _____	\$ _____
861	1.00	EA	4342- CLEAR-VIEW BINS- SET OF 8 ITEM# WT111	\$ _____	\$ _____
862	1.00	EA	4343- CLEAR-VIEW BINS- SET OF 8 ITEM# WT111	\$ _____	\$ _____
863	1.00	EA	4344- SMALLL LAKESHORE TUFF TOTE (11 1/2"LX 9"W X 5"H) ITEM# WT361	\$ _____	\$ _____
864	1.00	EA	4345- MEDIUM LAKESHORE TUFF TOTE (14"L X 11 1/4"W X 6 1/2"H)	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
865	1.00	EA	ITEM# WT363 4346- LARGE LAKESHORE TUFF TOTE (17 1/4"L X 13 3/4" W X 8"h)	\$ _____	\$ _____
866	1.00	EA	ITEM# WT365 4347- WALK-THE-WAVE BALANCE BEAM ITEM# WV654	\$ _____	\$ _____
867	1.00	EA	4348- GLITTER POM-PIMS ITEM# XB858	\$ _____	\$ _____
868	1.00	EA	4349- CLASSROOM LAMINATING MACHINE ITEM# XC341	\$ _____	\$ _____
869	1.00	EA	4350- CLASSROOM LAMINATING POUCHES- SET OF 100- 4 3/8" X 6 1/2'	\$ _____	\$ _____
870	1.00	EA	ITEM# XC342 4351- CLASSROOM LAMINATING POUCHES- SET OF 100- 9" X 11 1/2"	\$ _____	\$ _____
871	1.00	EA	ITEM# XC343 4352- CLASSROOM LAMIATING POUCHES- SET OF 100- 11 1/2" X 17 1/2"	\$ _____	\$ _____
872	1.00	EA	ITEM# XC344 4353- CRAWL & CLIMB CATERPILLAR ITEM# XE229	\$ _____	\$ _____
873	1.00	EA	4354- CLASSROOM STOPWATCHES- SET OF 4 COLORS	\$ _____	\$ _____
874	1.00	EA	ITEM# XK555 4366- LID FOR HEAVY-DUTY STORAGE BOX- YELLOW	\$ _____	\$ _____
875	1.00	EA	ITEM# YB11YE 4367- PEEL & STICK MAGNETIC TAPE PACK ITEM# YD500	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
876	1.00	EA	4368- BEST OF GREG & STEVE CD LIBRARY ITEM# YH10DX	\$ _____	\$ _____
877	1.00	EA	4369- WE ALL LIVE TOGETHER: VOLUME 1 CD ITEM# YH1D	\$ _____	\$ _____
878	1.00	EA	4370- WE ALL LIVE TOGHETER: VOLUME 2 CD ITEM# YH2D	\$ _____	\$ _____
879	1.00	EA	4371- TODDLER GAVORITES CD LIBRARY ITEM# YH30X	\$ _____	\$ _____
880	1.00	EA	4372- TODDLER GYM CD ITEM# YH37	\$ _____	\$ _____
881	1.00	EA	4373- CALMING MOMENTS CD LIBRARY ITEM# YH440X	\$ _____	\$ _____
882	1.00	EA	4374- YOGA FOR KIDS CD ITEM# YN=H441	\$ _____	\$ _____
883	1.00	EA	4375- MOVING WITH MOZART CD ITEM# YH442	\$ _____	\$ _____
884	1.00	EA	4376- RELAXING CLASSICS FOR KIDS CD ITEM# YH443	\$ _____	\$ _____
885	1.00	EA	4377- CALMING GUITAR CD ITEM# YH445	\$ _____	\$ _____
886	1.00	EA	4378- QUIET TIME CD ITEM# YH44D	\$ _____	\$ _____
887	1.00	EA	4379- TRADITIONAL LULLABIES CD ITEM# YH47D	\$ _____	\$ _____
888	1.00	EA	4380- KIDS IN MOTION CD ITEM# YH8D	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
889	1.00	EA	4381- CRIB SHEET ITEM# ZB44	\$ _____	\$ _____
890	1.00	EA	4382- MINI BASKETBALL ITEM# ZF14	\$ _____	\$ _____
891	1.00	EA	4383- WRITE & WIPE BOARD ERASER ITEM# ZW886	\$ _____	\$ _____
892	1.00	EA	4386- CLICK & POSE FARM ANIMALS ITEM# CF639	\$ _____	\$ _____
893	1.00	EA	4387- KID-TOUGH TRAIN ITEM# CR211	\$ _____	\$ _____
894	1.00	EA	4389- EXPLORE & PLAY ACTIVITY RATTLES ITEM# ER549	\$ _____	\$ _____
895	1.00	EA	4390- LIGHT-UP MUSICAL SHAPE SORTER ITEM# FD534	\$ _____	\$ _____
896	1.00	EA	4393- JUMBO RHYTHM RAINSTICK ITEM# GS452	\$ _____	\$ _____
897	1.00	EA	4401- QUIET TIME SOFT & WASHABLE ACTIVITY BOOK ITEM# QT732	\$ _____	\$ _____
898	1.00	EA	4403- TRUE TONE XYLOPHONE ITEM# TF273	\$ _____	\$ _____
899	1.00	EA	4405- HOMNE SWEET HOME- WASHABLE BOOK ITEM# VR173	\$ _____	\$ _____
900	1.00	EA	4406- PLAY-ALONG BABY BAND ITEM# VR208	\$ _____	\$ _____

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00148640

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
901	1.00	EA	4407- POUND & PLAY MUSIC MAKER ITEM# VR433	\$ _____	\$ _____
902	1.00	EA	4408- MY FIRST MIX & MATCH MAGNETIC VEHICLES ITEM# VR977	\$ _____	\$ _____
PLEASE SEE ATTACHED SPECIFICATIONS					

Evidence of Authority Instructions

Only an authorized Agent shall sign this proposal. Each Proposer is required to provide satisfactory evidence of the authority of the person signing for the agency, corporation, partnership or other legal entity, which shall be attached to the proposal.

The following page is a sample Corporate Resolution. This sample is supplied as a courtesy to Proposers, but it is the responsibility of the Proposer to ensure the evidence of authority they submit to Jefferson Parish complies, in both form and content, with federal, state and Parish laws. Additionally, a sample Sole Proprietorship Certification may be found at <https://www.jeffparish.gov/466/Document-Library>.

Instruction sheet may be omitted when submitting.

CORPORATE RESOLUTION

Excerpt from minutes of meeting of the Board of Directors of

Incorporated.

At the meeting of Directors of _____
Incorporated, duly noticed and held on _____,
A quorum being there present, on motion duly made and seconded. It was:

Resolved that _____, be and is hereby appointed, constituted and designated as agent and Attorney-In-Fact of the corporation with full power and authority to act on behalf of this corporation in all negotiations, bidding, concerns and transactions with the Parish of Jefferson or any of its agencies, departments, employees or agents, including but not limited to, the execution of all bids, papers, documents, affidavits, bonds, sureties, contracts and acts and to receive all purchase orders and notices issued pursuant to the provisions of any such bid or contract, this corporation hereby ratifying, approving, confirming, and accepting each and every such act performed by said agent and Attorney-In-Fact.

I hereby certify the foregoing to be a true and correct copy of an excerpt of the minutes of the above dated meeting of the Board of Directors of said corporation, and the same has not been revoked or rescinded.

Secretary-Treasurer

Date

Generic Bid Affidavit Instructions

This affidavit is supplied as a courtesy to Affiant. It is the responsibility of the affiant to insure the affidavit submitted to Jefferson Parish complies, in both form and content, with federal, state and parish laws. It is the responsibility of the Affiant to submit a new affidavit if any additional campaign contributions are made after the affidavit is executed but prior to the time the council acts on the matter.

The Affidavit MUST comply with the following requirements to be accepted.

- Must be signed by an authorized representative of the entity.
- Must be notarized by a notary with proper jurisdiction who must sign and print name, and include bar/notary number.
- Location where the notarization is taking place should be filled in at the top of the affidavit – not the location of the contract services.
- MUST select either Choice A or B when required.
- If choice A is selected, it must include an attachment.

Affidavits with the following WILL NOT be accepted.

- If both choice A and B are selected, the affidavit will not be accepted.
- An affidavit marked N/A will not be accepted.
- An affidavit missing attachment(s) when required will not be accepted.
- An affidavit that is notarized by a notary who does not have jurisdiction in the place where notarized or is not active will not be accepted.
- Affidavits that are older than six (6) months will not be accepted.

Instruction sheet may be omitted when submitting the affidavit.

Generic Bid

AFFIDAVIT

STATE OF _____

PARISH/COUNTY OF _____

BEFORE ME, the undersigned authority, personally came and appeared:

_____ (Affiant) who after being duly sworn by me, deposed and
said that he/she is the fully authorized _____ of
_____ (Entity), who submitted a bid to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B _____ There are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish of Jefferson to the Affiant.

Choice B _____ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67.16)
- (c) False accounting (R.S. 14:70)
- (d) Issuing worthless checks (R.S. 14:71)
- (e) Bank fraud (R.S. 14:71.1)
- (f) Forgery (R.S. 14:72)
- (g) Contractors; misapplication of payments prohibited (R.S. 14:202)
- (h) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract canceled, the awarded entity

making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2) above.

Signature of Affiant

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME,
NOTARY PUBLIC ON THE _____ DAY
OF _____, 20_____.

Notary Public

Printed Name of Notary

Notary/Bar Roll Number

My commission expires _____.

STANDARD INSURANCE REQUIREMENTS FOR BIDDING PURPOSES

All required insurance under this bid shall conform to Jefferson Parish Resolution No. 136353 or No. 141125, as applicable. Contractors may not commence any work under any ensuing contract unless and until all required insurance and associated evidentiary requirements thereto have been met, along with any additional specifications contained in the **Invitation to Bid**. Except as where otherwise precluded by law, the Parish Attorney or her designee, with the concurrence of the Director of Risk Management or her designee, may agree on a case-by-case basis, to deviate from Jefferson Parish's standard insurance requirements, as provided in this Section. **Vendors requesting deviation therefrom shall submit such requests in writing, along with compelling substantiation, to the Purchasing Department prior to the bid's due date.** Any changes to the insurance requirements will be reflected in the bid specifications and addenda. Prior to contract execution and at all times thereafter during the term of such contract, contractors must provide and continuously maintain all coverages as required by the foregoing Resolutions, and the contract documents. Failure to do so shall be grounds for suspension, discontinuation or termination of the contract.

Within ten (10) days of bid opening, the apparent low bidder will be required to provide final insurance certificates to the Parish which shall name the Parish of Jefferson, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council as additional insured on the Commercial General Liability, and the Comprehensive Automobile Liability policies to protect against negligence by the contractor as provided by contract. **Failure to provide your certificate of insurance within the ten (10) days, shall result in the Parish rejecting your bid and moving on to the next lowest bidder.** Additionally, said certificates should reflect the name of the Parish Department receiving goods and services and reference the respective Jefferson Parish bid number.

JEFFERSON PARISH REQUIRED STANDARD INSURANCE

☒ WORKER'S COMPENSATION INSURANCE

As required by Worker's Compensation Law of the State of the Contractor's headquarters. Employer's Liability is included, with minimum limits of \$500,000 per occurrence, except it shall be \$1,000,000 per occurrence when Work is to be overwater and involves maritime exposures to cover all employees not covered under the State Worker's Compensation Act.

Waiver of Subrogation endorsement in favor of **the Parish of Jefferson, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council.**

Note: If your company is not required by law to carry worker's compensation insurance, i.e. sole employee of the company, then bidders must request a

worker's compensation insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized within ten (10) days of the bid opening. A scanned copy may be submitted initially; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

☒ **COMMERCIAL GENERAL LIABILITY**

Commercial General Liability Form CG 00 01, or pre-approved equivalent; Minimal acceptable limits: \$1,000,000 per occurrence; \$1,000,000 personal & advertising injury; \$2,000,000 general aggregate; and \$2,000,000 products/completed operations aggregate.

Waiver of Transfer of Rights of Recovery Against Others endorsement in favor of the Parish of Jefferson, its Districts, Departments, Agencies and Employees under the direction of the Parish President and the Parish Council.

☒ **BUSINESS AUTOMOBILE LIABILITY**

Minimal acceptable limit for bodily injury and property damage liability: \$1,000,000 Combined Single Limit.

Liability coverage to be provided for Any Auto OR for ALL Owned Autos and Hired and Non-owned Autos. **If contractor owns no vehicles, then a Hired and Non-owned Auto Liability policy is required.**

Waiver of Transfer of Rights of Recovery Against Others to Us endorsement in favor of the Parish of Jefferson, its Districts, Departments, Agencies and Employees under the direction of the Parish President and the Parish Council.

Note: This category may be omitted if bidders do not/will not utilize vehicles for the project AS DETERMINED BY Risk Management and Parish Attorney's Office after properly requesting a deviation as discussed above. Bidder must request a deviation prior to bid opening and may be given an automobile insurance declaration affidavit to execute. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted within ten (10) days of the bid opening. A scanned copy of the completed, signed and properly notarized affidavit may be submitted initially; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

DEDUCTIBLES - The Parish Attorney with concurrence of the Director of Risk Management have waived the deductible section of the Terms and Conditions for all Invitations to Bid, until further notice.

UMBRELLA LIABILITY COVERAGE - An umbrella policy or excess may be used to meet minimum requirements. If you are purporting to use an umbrella policy or excess to meet minimum requirements, then you must provide the Umbrella Schedule of Underlying Policies with the Certificate of Insurance evidencing which policies the Umbrella sits over.

FOR CONSTRUCTION AND RENOVATION PROJECTS: The following are required if selected below. Such insurance is due upon contract execution.

☐ **OWNER'S PROTECTIVE LIABILITY**

To be for the same limits of liability for bodily injury and property damage liability established for commercial general liability.

☐ **BUILDER'S RISK INSURANCE**

The contractor shall maintain Builder's Risk Insurance at his own expense to insure both the owner (Parish of Jefferson) and contractor as their interest may appear.

Debarment/Suspension Form

DEBARMENT/SUSPENSION CERTIFICATION

Debarment:

Federal Executive Order (E.O.) 12549 "Debarment" requires that all contractors receiving individual awards, using federal funds, and all subrecipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government. By signing this document you certify that your organization and its principals are not debarred. Failure to comply or attempts to edit this language may disqualify your bid. Information on debarment is available at the following websites: www.sam.gov and <https://acquisition.gov/far/index.html> see section 52.209-6.

Your signature certifies that neither you nor your principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

(Name and Title of bidder's official)

(Name of bidder/company)

(Address)

(Address)

PHONE _____ FAX _____

EMAIL _____

Signature _____ Date

Anti-Lobbying Form

CERTIFICATION OF RESTRICTIONS ON LOBBYING

I, _____, hereby certify on
(name and title of bidder's official)

behalf of _____ that:
(name of bidder)

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub awards at all tiers (including subcontracts, sub grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance is placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Executed this _____ day of _____, _____.

By _____
(signature of authorized official)

(title of authorized official)

APPENDIX A: The ensuing contract for this bid solicitation may be eligible for federal reimbursement. As such this appendix will be applicable accordingly and shall be considered a part of the bid documents. All applicable certifications must be duly completed, signed and submitted prior to award. (Bid #50-00148640-Two (2) Year Contract to Furnish and Install Classroom Equipment on an As Needed Basis for the Jefferson Parish Department of Jefferson Community Action Program (JEFFCAP))

CONTRACT PROVISIONS FOR NON-FEDERAL ENTITY UNDER FEDERAL AWARDS REQUIRED BY APPENDIX II TO 2 CFR §200

REMEDIES

(For all awarded contracts with a value greater than \$150,000.00)

Any violation or breach of terms of this contract on the part of the Contractor or the Contractor's subcontractors may result in the suspension or termination of this contract or such other action that may be necessary to enforce the rights of the parties of this contract. The duties and obligations imposed by the contract documents and the rights and remedies available thereunder shall be in addition to and not a limitation of any duties, obligations, rights and remedies otherwise imposed or available by law.

Any violation or breach of terms of this contract of the Contractor or the Contractor's subcontractors will be subject to the remedies, including liquidated damages, described in the bid specifications or Request for Proposal and the Jefferson Parish General Terms and Conditions which are incorporated herein by reference in their entirety.

TERMINATION FOR CAUSE AND CONVENIENCE

(For all awarded contracts with a value greater than \$10,000.00)

Jefferson Parish reserves the right to terminate this contract for cause or convenience pursuant to the General Terms and Conditions which are incorporated herein by reference in their entirety.

EQUAL EMPLOYMENT OPPORTUNITY

(For all awarded contracts that meet the definition of "federally assisted construction contract" provided in 41 CFR Part 60-1.3)

During the performance of this contract, the contractor agrees as follows:

- (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:

Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in

APPENDIX A: The ensuing contract for this bid solicitation may be eligible for federal reimbursement. As such this appendix will be applicable accordingly and shall be considered a part of the bid documents. All applicable certifications must be duly completed, signed and submitted prior to award. (Bid #50-00148640-Two (2) Year Contract to Furnish and Install Classroom Equipment on an As Needed Basis for the Jefferson Parish Department of Jefferson Community Action Program (JEFFCAP))

conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

- (2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- (3) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.
- (4) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (5) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (6) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (7) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- (8) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The

APPENDIX A: The ensuing contract for this bid solicitation may be eligible for federal reimbursement. As such this appendix will be applicable accordingly and shall be considered a part of the bid documents. All applicable certifications must be duly completed, signed and submitted prior to award. (Bid #50-00148640-Two (2) Year Contract to Furnish and Install Classroom Equipment on an As Needed Basis for the Jefferson Parish Department of Jefferson Community Action Program (JEFFCAP))

contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: *Provided*, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

DAVIS-BACON ACT AND COPELAND “ANTI-KICKBACK” ACT

(For all awarded construction contracts with a value greater than \$2,000.00)

(1) Minimum wages.

(i) All laborers and mechanics employed or working upon the site of the work (or under the United States Housing Act of 1937 or under the Housing Act of 1949 in the construction or development of the project), will be paid unconditionally and not less often than once a week, and without subsequent deduction or rebate on any account (except such payroll deductions as are permitted by regulations issued by the Secretary of Labor under the Copeland Act (29 CFR part 3)), the full amount of wages and bona fide fringe benefits (or cash equivalents thereof) due at time of payment computed at rates not less than those contained in the wage determination of the Secretary of Labor which is attached hereto and made a part hereof, regardless of any contractual relationship which may be alleged to exist between the contractor and such laborers and mechanics.

Contributions made or costs reasonably anticipated for bona fide fringe benefits under section 1(b)(2) of the Davis-Bacon Act on behalf of laborers or mechanics are considered wages paid to such laborers or mechanics, subject to the provisions of paragraph (a)(1)(iv) of this section; also, regular contributions made or costs incurred for more than a weekly period (but not less often than quarterly) under plans, funds, or programs which cover the particular weekly period, are deemed to be constructively made or incurred during such weekly period. Such laborers and mechanics shall be paid the appropriate wage rate and fringe benefits on the wage determination for the classification of work actually performed, without regard to skill, except as provided in §5.5(a)(4). Laborers or mechanics performing work in more than one classification may be compensated at the rate specified for each classification for the time actually worked therein: *Provided*, That the employer's payroll records accurately set forth the time spent in each classification in which work is performed. The wage determination (including any additional classification and wage rates conformed under paragraph (a)(1)(ii) of this section) and the Davis-Bacon poster (WH-1321) shall be posted at all times by the contractor and its subcontractors at the site of the work in a prominent and accessible place where it can be easily seen by the workers.

(ii) (A) The contracting officer shall require that any class of laborers or mechanics, including helpers, which is not listed in the wage determination and which is to be employed under the contract shall be classified in conformance with the wage determination. The contracting officer shall approve an additional classification and wage rate and fringe benefits therefore only when the following criteria have been met:

APPENDIX A: The ensuing contract for this bid solicitation may be eligible for federal reimbursement. As such this appendix will be applicable accordingly and shall be considered a part of the bid documents. All applicable certifications must be duly completed, signed and submitted prior to award. (Bid #50-00148640-Two (2) Year Contract to Furnish and Install Classroom Equipment on an As Needed Basis for the Jefferson Parish Department of Jefferson Community Action Program (JEFFCAP))

- (1) The work to be performed by the classification requested is not performed by a classification in the wage determination; and
- (2) The classification is utilized in the area by the construction industry; and
- (3) The proposed wage rate, including any bona fide fringe benefits, bears a reasonable relationship to the wage rates contained in the wage determination.

(B) If the contractor and the laborers and mechanics to be employed in the classification (if known), or their representatives, and the contracting officer agree on the classification and wage rate (including the amount designated for fringe benefits where appropriate), a report of the action taken shall be sent by the contracting officer to the Administrator of the Wage and Hour Division, Employment Standards Administration, U.S. Department of Labor, Washington, DC 20210. The Administrator, or an authorized representative, will approve, modify, or disapprove every additional classification action within 30 days of receipt and so advise the contracting officer or will notify the contracting officer within the 30-day period that additional time is necessary.

(C) In the event the contractor, the laborers or mechanics to be employed in the classification or their representatives, and the contracting officer do not agree on the proposed classification and wage rate (including the amount designated for fringe benefits, where appropriate), the contracting officer shall refer the questions, including the views of all interested parties and the recommendation of the contracting officer, to the Administrator for determination. The Administrator, or an authorized representative, will issue a determination within 30 days of receipt and so advise the contracting officer or will notify the contracting officer within the 30-day period that additional time is necessary.

(D) The wage rate (including fringe benefits where appropriate) determined pursuant to paragraphs (a)(1)(ii) (B) or (C) of this section, shall be paid to all workers performing work in the classification under this contract from the first day on which work is performed in the classification.

(iii) Whenever the minimum wage rate prescribed in the contract for a class of laborers or mechanics includes a fringe benefit which is not expressed as an hourly rate, the contractor shall either pay the benefit as stated in the wage determination or shall pay another bona fide fringe benefit or an hourly cash equivalent thereof.

(iv) If the contractor does not make payments to a trustee or other third person, the contractor may consider as part of the wages of any laborer or mechanic the amount of any costs reasonably anticipated in providing bona fide fringe benefits under a plan or program, *Provided*, That the Secretary of Labor has found, upon the written request of the contractor, that the applicable standards of the Davis-Bacon Act have been met. The Secretary of Labor may require the contractor to set aside in a separate account assets for the meeting of obligations under the plan or program.

(2) *Withholding.*

The Federal Agency and/or Jefferson Parish shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld from the contractor under this contract or any other Federal contract with the same prime contractor, or any other federally-assisted contract subject to Davis-Bacon prevailing wage

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requirements, which is held by the same prime contractor, so much of the accrued payments or advances as may be considered necessary to pay laborers and mechanics, including apprentices, trainees, and helpers, employed by the contractor or any subcontractor the full amount of wages required by the contract. In the event of failure to pay any laborer or mechanic, including any apprentice, trainee, or helper, employed or working on the site of the work (or under the United States Housing Act of 1937 or under the Housing Act of 1949 in the construction or development of the project), all or part of the wages required by the contract, the (Agency) may, after written notice to the contractor, sponsor, applicant, or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds until such violations have ceased.

(3) Payrolls and basic records.

(i) Payrolls and basic records relating thereto shall be maintained by the contractor during the course of the work and preserved for a period of three years thereafter for all laborers and mechanics working at the site of the work (or under the United States Housing Act of 1937, or under the Housing Act of 1949, in the construction or development of the project). Such records shall contain the name, address, and social security number of each such worker, his or her correct classification, hourly rates of wages paid (including rates of contributions or costs anticipated for bona fide fringe benefits or cash equivalents thereof of the types described in section 1(b)(2)(B) of the Davis-Bacon Act), daily and weekly number of hours worked, deductions made and actual wages paid. Whenever the Secretary of Labor has found under 29 CFR 5.5(a)(1)(iv) that the wages of any laborer or mechanic include the amount of any costs reasonably anticipated in providing benefits under a plan or program described in section 1(b)(2)(B) of the Davis-Bacon Act, the contractor shall maintain records which show that the commitment to provide such benefits is enforceable, that the plan or program is financially responsible, and that the plan or program has been communicated in writing to the laborers or mechanics affected, and records which show the costs anticipated or the actual cost incurred in providing such benefits. Contractors employing apprentices or trainees under approved programs shall maintain written evidence of the registration of apprenticeship programs and certification of trainee programs, the registration of the apprentices and trainees, and the ratios and wage rates prescribed in the applicable programs.

(ii) (A) The contractor shall submit weekly for each week in which any contract work is performed a copy of all payrolls to the federal agency if the agency is a party to the contract, but if the agency is not such a party, the contractor will submit the payrolls to the applicant, sponsor, or owner, as the case may be, for transmission to the federal agency. The payrolls submitted shall set out accurately and completely all of the information required to be maintained under 29 CFR 5.5(a)(3)(i), except that full social security numbers and home addresses shall not be included on weekly transmittals. Instead the payrolls shall only need to include an individually identifying number for each employee (*e.g.*, the last four digits of the employee's social security number). The required weekly payroll information may be submitted in any form desired. Optional Form WH-347 is available for this purpose from the Wage and Hour Division Web site at

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<http://www.dol.gov/esa/whd/forms/wh347instr.htm> or its successor site. The prime contractor is responsible for the submission of copies of payrolls by all subcontractors. Contractors and subcontractors shall maintain the full social security number and current address of each covered worker, and shall provide them upon request to the federal agency if the agency is a party to the contract, but if the agency is not such a party, the contractor will submit them to the applicant, sponsor, or owner, as the case may be, for transmission to the federal agency, the contractor, or the Wage and Hour Division of the Department of Labor for purposes of an investigation or audit of compliance with prevailing wage requirements. It is not a violation of this section for a prime contractor to require a subcontractor to provide addresses and social security numbers to the prime contractor for its own records, without weekly submission to the sponsoring government agency (or the applicant, sponsor, or owner).

(B) Each payroll submitted shall be accompanied by a "Statement of Compliance," signed by the contractor or subcontractor or his or her agent who pays or supervises the payment of the persons employed under the contract and shall certify the following:

(1) That the payroll for the payroll period contains the information required to be provided under §5.5 (a)(3)(ii) of Regulations, 29 CFR part 5, the appropriate information is being maintained under §5.5 (a)(3)(i) of Regulations, 29 CFR part 5, and that such information is correct and complete;

(2) That each laborer or mechanic (including each helper, apprentice, and trainee) employed on the contract during the payroll period has been paid the full weekly wages earned, without rebate, either directly or indirectly, and that no deductions have been made either directly or indirectly from the full wages earned, other than permissible deductions as set forth in Regulations, 29 CFR part 3;

(3) That each laborer or mechanic has been paid not less than the applicable wage rates and fringe benefits or cash equivalents for the classification of work performed, as specified in the applicable wage determination incorporated into the contract.

(C) The weekly submission of a properly executed certification set forth on the reverse side of Optional Form WH-347 shall satisfy the requirement for submission of the "Statement of Compliance" required by paragraph (a)(3)(ii)(B) of this section.

(D) The falsification of any of the above certifications may subject the contractor or subcontractor to civil or criminal prosecution under section 1001 of title 18 and section 231 of title 31 of the United States Code.

(iii) The contractor or subcontractor shall make the records required under paragraph (a)(3)(i) of this section available for inspection, copying, or transcription by authorized representatives of the federal agency or the Department of Labor, and shall permit such representatives to interview employees during working hours on the job. If the contractor

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or subcontractor fails to submit the required records or to make them available, the Federal agency may, after written notice to the contractor, sponsor, applicant, or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds. Furthermore, failure to submit the required records upon request or to make such records available may be grounds for debarment action pursuant to 29 CFR 5.12.

(4) *Apprentices and trainees*—

(i) *Apprentices*. Apprentices will be permitted to work at less than the predetermined rate for the work they performed when they are employed pursuant to and individually registered in a bona fide apprenticeship program registered with the U.S. Department of Labor, Employment and Training Administration, Office of Apprenticeship Training, Employer and Labor Services, or with a State Apprenticeship Agency recognized by the Office, or if a person is employed in his or her first 90 days of probationary employment as an apprentice in such an apprenticeship program, who is not individually registered in the program, but who has been certified by the Office of Apprenticeship Training, Employer and Labor Services or a State Apprenticeship Agency (where appropriate) to be eligible for probationary employment as an apprentice. The allowable ratio of apprentices to journeymen on the job site in any craft classification shall not be greater than the ratio permitted to the contractor as to the entire work force under the registered program. Any worker listed on a payroll at an apprentice wage rate, who is not registered or otherwise employed as stated above, shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any apprentice performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. Where a contractor is performing construction on a project in a locality other than that in which its program is registered, the ratios and wage rates (expressed in percentages of the journeyman's hourly rate) specified in the contractor's or subcontractor's registered program shall be observed. Every apprentice must be paid at not less than the rate specified in the registered program for the apprentice's level of progress, expressed as a percentage of the journeymen hourly rate specified in the applicable wage determination. Apprentices shall be paid fringe benefits in accordance with the provisions of the apprenticeship program. If the apprenticeship program does not specify fringe benefits, apprentices must be paid the full amount of fringe benefits listed on the wage determination for the applicable classification. If the Administrator determines that a different practice prevails for the applicable apprentice classification, fringes shall be paid in accordance with that determination. In the event the Office of Apprenticeship Training, Employer and Labor Services, or a State Apprenticeship Agency recognized by the Office, withdraws approval of an apprenticeship program, the contractor will no longer be permitted to utilize apprentices at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

(ii) *Trainees*. Except as provided in 29 CFR 5.16, trainees will not be permitted to work at less than the predetermined rate for the work performed unless they are employed pursuant to and individually registered in a program which has received prior approval, evidenced

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by formal certification by the U.S. Department of Labor, Employment and Training Administration. The ratio of trainees to journeymen on the job site shall not be greater than permitted under the plan approved by the Employment and Training Administration. Every trainee must be paid at not less than the rate specified in the approved program for the trainee's level of progress, expressed as a percentage of the journeyman hourly rate specified in the applicable wage determination. Trainees shall be paid fringe benefits in accordance with the provisions of the trainee program. If the trainee program does not mention fringe benefits, trainees shall be paid the full amount of fringe benefits listed on the wage determination unless the Administrator of the Wage and Hour Division determines that there is an apprenticeship program associated with the corresponding journeyman wage rate on the wage determination which provides for less than full fringe benefits for apprentices. Any employee listed on the payroll at a trainee rate who is not registered and participating in a training plan approved by the Employment and Training Administration shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any trainee performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. In the event the Employment and Training Administration withdraws approval of a training program, the contractor will no longer be permitted to utilize trainees at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

(iii) *Equal employment opportunity.* The utilization of apprentices, trainees and journeymen under this part shall be in conformity with the equal employment opportunity requirements of Executive Order 11246, as amended, and 29 CFR part 30.

(5) *Compliance with Copeland Act requirements.* The contractor shall comply with the requirements of 29 CFR part 3, which are incorporated by reference in this contract.

(6) *Subcontracts.* The contractor or subcontractor shall insert in any subcontracts the clauses contained in 29 CFR 5.5(a)(1) through (10) and such other clauses as the Federal Agency may by appropriate instructions require, and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all the contract clauses in 29 CFR 5.5.

(7) *Contract termination: debarment.* A breach of the contract clauses in 29 CFR 5.5 may be grounds for termination of the contract, and for debarment as a contractor and a subcontractor as provided in 29 CFR 5.12.

(8) *Compliance with Davis-Bacon and Related Act requirements.* All rulings and interpretations of the Davis-Bacon and Related Acts contained in 29 CFR parts 1, 3, and 5 are herein incorporated by reference in this contract.

(9) *Disputes concerning labor standards.* Disputes arising out of the labor standards provisions of this contract shall not be subject to the general disputes clause of this contract. Such disputes shall be resolved in accordance with the procedures of the Department of Labor set forth in 29 CFR parts 5, 6, and 7. Disputes within the meaning of this clause include disputes between the contractor (or any of its subcontractors) and the contracting agency, the U.S. Department of Labor, or the employees or their representatives.

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(10) Certification of eligibility.

- (i) By entering into this contract, the contractor certifies that neither it (nor he or she) nor any person or firm who has an interest in the contractor's firm is a person or firm ineligible to be awarded Government contracts by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).
- (ii) No part of this contract shall be subcontracted to any person or firm ineligible for award of a Government contract by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).
- (iii) The penalty for making false statements is prescribed in the U.S. Criminal Code, 18 U.S.C. 1001.

CONTRACT WORK HOURS AND SAFETY STANDARDS ACT

(for all awarded contracts related to “mechanics and laborers” with a value greater than \$100,000.00)

(1) Overtime requirements. No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of 40 hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of 40 hours in such workweek.

(2) Violation; liability for unpaid wages; liquidated damages. In the event of any violation of the clause set forth in subparagraph (1) of this paragraph, the contractor and any subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in subparagraph (1) of this paragraph, in the sum of \$25 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of 40 hours without payment of the overtime wages required by the clause set forth in sub paragraph (1) of this paragraph.

(3) Withholding for unpaid wages and liquidated damages. The federal agency and/or Jefferson Parish shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or subcontractor under any such contract or any other Federal contract with the same prime contract, or any other Federally-assisted contract subject to the Contract Work Hours and Safety Standards Act which is held by the same prime contractor such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in subparagraph (2) of this paragraph.

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(4) Subcontracts. The contractor or subcontractor shall insert in any subcontracts the clauses set forth in subparagraph (1) through (4) of this paragraph and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in subparagraphs (1) through (4) of this paragraph.

RIGHTS TO INVENTIONS MADE UNDER A CONTRACT OR AGREEMENT

(if federal award meets definition of “funding agreement” under 37 CFR §401.2(a), for all awarded contracts related to experimental, developmental, or research work type contracts)

(a) Definitions

(1) *Invention* means any invention or discovery which is or may be patentable or otherwise protectable under Title 35 of the United States Code, or any novel variety of plant which is or may be protected under the Plant Variety Protection Act (7 U.S.C. 2321 *et seq.*).

(2) *Subject invention* means any invention of the *contractor* conceived or first actually reduced to practice in the performance of work under this *contract*, provided that in the case of a variety of plant, the date of determination (as defined in section 41(d) of the Plant Variety Protection Act, 7 U.S.C. 2401(d)) must also occur during the period of *contract* performance.

(3) *Practical Application* means to manufacture in the case of a composition or product, to practice in the case of a process or method, or to operate in the case of a machine or system; and, in each case, under such conditions as to establish that the invention is being utilized and that its benefits are, to the extent permitted by law or government regulations, available to the public on reasonable terms.

(4) *Made* when used in relation to any invention means the conception or first actual reduction to practice of such invention.

(5) *Small Business Firm* means a small business concern as defined at section 2 of Pub. L. 85-536 (15 U.S.C. 632) and implementing regulations of the Administrator of the Small Business Administration. For the purpose of this clause, the size standards for small business concerns involved in government procurement and subcontracting at 13 CFR 121.3-8 and 13 CFR 121.3-12, respectively, will be used.

(6) *Nonprofit Organization* means a university or other institution of higher education or an organization of the type described in section 501(c)(3) of the Internal Revenue Code of 1954 (26 U.S.C. 501(c)) and exempt from taxation under section 501(a) of the Internal Revenue Code (25 U.S.C. 501(a)) or any nonprofit scientific or educational organization qualified under a state nonprofit organization statute.

(b) Allocation of Principal Rights

The *Contractor* may retain the entire right, title, and interest throughout the world to each subject invention subject to the provisions of this clause and 35 U.S.C. 203. With respect to any subject invention in which the *Contractor* retains title, the Federal government shall have a

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nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the subject invention throughout the world.

(c) Invention Disclosure, Election of Title and Filing of Patent Application by *Contractor*

(1) The *contractor* will disclose each subject invention to the *Federal Agency* within two months after the inventor discloses it in writing to *contractor* personnel responsible for patent matters. The disclosure to the agency shall be in the form of a written report and shall identify the *contract* under which the invention was made and the inventor(s). It shall be sufficiently complete in technical detail to convey a clear understanding to the extent known at the time of the disclosure, of the nature, purpose, operation, and the physical, chemical, biological or electrical characteristics of the invention. The disclosure shall also identify any publication, on sale or public use of the invention and whether a manuscript describing the invention has been submitted for publication and, if so, whether it has been accepted for publication at the time of disclosure. In addition, after disclosure to the *agency*, the *Contractor* will promptly notify the *agency* of the acceptance of any manuscript describing the invention for publication or of any on sale or public use planned by the *contractor*.

(2) The *Contractor* will elect in writing whether or not to retain title to any such invention by notifying the *Federal agency* within two years of disclosure to the *Federal agency*. However, in any case where publication, on sale or public use has initiated the one year statutory period wherein valid patent protection can still be obtained in the United States, the period for election of title may be shortened by the *agency* to a date that is no more than 60 days prior to the end of the statutory period.

(3) The *contractor* will file its initial patent application on a subject invention to which it elects to retain title within one year after election of title or, if earlier, prior to the end of any statutory period wherein valid patent protection can be obtained in the United States after a publication, on sale, or public use. The *contractor* will file patent applications in additional countries or international patent offices within either ten months of the corresponding initial patent application or six months from the date permission is granted by the Commissioner of Patents and Trademarks to file foreign patent applications where such filing has been prohibited by a Secrecy Order.

(4) Requests for extension of the time for disclosure, election, and filing under subparagraphs (1), (2), and (3) may, at the discretion of the *agency*, be granted.

(d) Conditions When the Government May Obtain Title

The *contractor* will convey to the *Federal agency*, upon written request, title to any subject invention—

(1) If the *contractor* fails to disclose or elect title to the subject invention within the times specified in (c), above, or elects not to retain title; provided that the *agency* may only request title within 60 days after learning of the failure of the *contractor* to disclose or elect within the specified times.

(2) In those countries in which the *contractor* fails to file patent applications within the times specified in (c) above; provided, however, that if the *contractor* has filed a patent application in a country after the times specified in (c) above, but prior to its receipt of the

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written request of the *Federal agency*, the *contractor* shall continue to retain title in that country.

(3) In any country in which the *contractor* decides not to continue the prosecution of any application for, to pay the maintenance fees on, or defend in reexamination or opposition proceeding on, a patent on a subject invention.

(e) Minimum Rights to *Contractor* and Protection of the *Contractor* Right to File

(1) The *contractor* will retain a nonexclusive royalty-free license throughout the world in each subject invention to which the Government obtains title, except if the *contractor* fails to disclose the invention within the times specified in (c), above. The *contractor's* license extends to its domestic subsidiary and affiliates, if any, within the corporate structure of which the *contractor* is a party and includes the right to grant sublicenses of the same scope to the extent the *contractor* was legally obligated to do so at the time the *contract* was awarded. The license is transferable only with the approval of the *Federal agency* except when transferred to the successor of that party of the *contractor's* business to which the invention pertains.

(2) The *contractor's* domestic license may be revoked or modified by the *funding Federal agency* to the extent necessary to achieve expeditious practical application of the subject invention pursuant to an application for an exclusive license submitted in accordance with applicable provisions at 37 CFR part 404 and *agency* licensing regulations (if any). This license will not be revoked in that field of use or the geographical areas in which the *contractor* has achieved practical application and continues to make the benefits of the invention reasonably accessible to the public. The license in any foreign country may be revoked or modified at the discretion of the *funding Federal agency* to the extent the *contractor*, its licensees, or the domestic subsidiaries or affiliates have failed to achieve practical application in that foreign country.

(3) Before revocation or modification of the license, the *funding Federal agency* will furnish the *contractor* a written notice of its intention to revoke or modify the license, and the *contractor* will be allowed thirty days (or such other time as may be authorized by the *funding Federal agency* for good cause shown by the *contractor*) after the notice to show cause why the license should not be revoked or modified. The *contractor* has the right to appeal, in accordance with applicable regulations in 37 CFR part 404 and *agency* regulations (if any) concerning the licensing of Government-owned inventions, any decision concerning the revocation or modification of the license.

(f) *Contractor* Action to Protect the Government's Interest

(1) The *contractor* agrees to execute or to have executed and promptly deliver to the *Federal agency* all instruments necessary to (i) establish or confirm the rights the Government has throughout the world in those subject inventions to which the *contractor* elects to retain title, and (ii) convey title to the *Federal agency* when requested under paragraph (d) above and to enable the government to obtain patent protection throughout the world in that subject invention.

(2) The *contractor* agrees to require, by written agreement, its employees, other than clerical and nontechnical employees, to disclose promptly in writing to personnel identified as responsible for the administration of patent matters and in a format suggested by the

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contractor each subject invention made under *contract* in order that the *contractor* can comply with the disclosure provisions of paragraph (c), above, and to execute all papers necessary to file patent applications on subject inventions and to establish the government's rights in the subject inventions. This disclosure format should require, as a minimum, the information required by (c)(1), above. The *contractor* shall instruct such employees through employee agreements or other suitable educational programs on the importance of reporting inventions in sufficient time to permit the filing of patent applications prior to U.S. or foreign statutory bars.

(3) The *contractor* will notify the *Federal agency* of any decisions not to continue the prosecution of a patent application, pay maintenance fees, or defend in a reexamination or opposition proceeding on a patent, in any country, not less than thirty days before the expiration of the response period required by the relevant patent office.

(4) The *contractor* agrees to include, within the specification of any United States patent applications and any patent issuing thereon covering a subject invention, the following statement, "This invention was made with government support under (identify the *contract*) awarded by (identify the Federal agency). The government has certain rights in the invention."

(g) Subcontracts

(1) The *contractor* will include this clause, suitably modified to identify the parties, in all subcontracts, regardless of tier, for experimental, developmental or research work. The subcontractor will retain all rights provided for the *contractor* in this clause, and the *contractor* will not, as part of the consideration for awarding the subcontract, obtain rights in the subcontractor's subject inventions.

(2) In the case of subcontracts, at any tier, when the prime award with the Federal agency was a contract (but not a grant or cooperative agreement), the *agency*, subcontractor, and the contractor agree that the mutual obligations of the parties created by this clause constitute a contract between the subcontractor and the Federal agency with respect to the matters covered by the clause; provided, however, that nothing in this paragraph is intended to confer any jurisdiction under the Contract Disputes Act in connection with proceedings under paragraph (j) of this clause.

(h) Reporting on Utilization of Subject Inventions

The *Contractor* agrees to submit on request periodic reports no more frequently than annually on the utilization of a subject invention or on efforts at obtaining such utilization that are being made by the *contractor* or its licensees or assignees. Such reports shall include information regarding the status of development, date of first commercial sale or use, gross royalties received by the contractor, and such other data and information as the *agency* may reasonably specify. The *contractor* also agrees to provide additional reports as may be requested by the *agency* in connection with any march-in proceeding undertaken by the *agency* in accordance with paragraph (j) of this clause. As required by 35 U.S.C. 202(c)(5), the *agency* agrees it will not disclose such information to persons outside the government without permission of the *contractor*.

(i) Preference for United States Industry

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Notwithstanding any other provision of this clause, the *contractor* agrees that neither it nor any assignee will grant to any person the exclusive right to use or sell any subject inventions in the United States unless such person agrees that any products embodying the subject invention or produced through the use of the subject invention will be manufactured substantially in the United States. However, in individual cases, the requirement for such an agreement may be waived by the *Federal agency* upon a showing by the *contractor* or its assignee that reasonable but unsuccessful efforts have been made to grant licenses on similar terms to potential licensees that would be likely to manufacture substantially in the United States or that under the circumstances domestic manufacture is not commercially feasible.

(j) March-in Rights

The *contractor* agrees that with respect to any subject invention in which it has acquired title, the *Federal agency* has the right in accordance with the procedures in 37 CFR 401.6 and any supplemental regulations of the *agency* to require the *contractor*, an assignee or exclusive licensee of a subject invention to grant a nonexclusive, partially exclusive, or exclusive license in any field of use to a responsible applicant or applicants, upon terms that are reasonable under the circumstances, and if the *contractor*, assignee, or exclusive licensee refuses such a request the *Federal agency* has the right to grant such a license itself if the *Federal agency* determines that:

- (1) Such action is necessary because the *contractor* or assignee has not taken, or is not expected to take within a reasonable time, effective steps to achieve practical application of the subject invention in such field of use.
- (2) Such action is necessary to alleviate health or safety needs which are not reasonably satisfied by the *contractor*, assignee or their licensees;
- (3) Such action is necessary to meet requirements for public use specified by Federal regulations and such requirements are not reasonably satisfied by the *contractor*, assignee or licensees; or
- (4) Such action is necessary because the agreement required by paragraph (i) of this clause has not been obtained or waived or because a licensee of the exclusive right to use or sell any subject invention in the United States is in breach of such agreement.

(k) Special Provisions for *Contracts* with Nonprofit Organizations

If the *contractor* is a nonprofit organization, it agrees that:

- (1) Rights to a subject invention in the United States may not be assigned without the approval of the *Federal agency*, except where such assignment is made to an organization which has as one of its primary functions the management of inventions, provided that such assignee will be subject to the same provisions as the *contractor*;
- (2) The *contractor* will share royalties collected on a subject invention with the inventor, including Federal employee co-inventors (when the agency deems it appropriate) when the subject invention is assigned in accordance with 35 U.S.C. 202(e) and 37 CFR 401.10;
- (3) The balance of any royalties or income earned by the *contractor* with respect to subject inventions, after payment of expenses (including payments to inventors) incidental to the administration of subject inventions, will be utilized for the support of scientific research or education; and

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(4) It will make efforts that are reasonable under the circumstances to attract licensees of subject invention that are small business firms and that it will give a preference to a small business firm when licensing a subject invention if the *contractor* determines that the small business firm has a plan or proposal for marketing the invention which, if executed, is equally as likely to bring the invention to practical application as any plans or proposals from applicants that are not small business firms; provided, that the *contractor* is also satisfied that the small business firm has the capability and resources to carry out its plan or proposal. The decision whether to give a preference in any specific case will be at the discretion of the *contractor*. However, the *contractor* agrees that the Secretary may review the *contractor's* licensing program and decisions regarding small business applicants, and the *contractor* will negotiate changes to its licensing policies, procedures, or practices with the Secretary when the Secretary's review discloses that the *contractor* could take reasonable steps to implement more effectively the requirements of this paragraph (k)(4).

(l) Communication

Any communications to be given hereunder by either party to the other shall be deemed to be duly given if set forth in writing and personally delivered or sent by mail, registered or certified, postage prepaid with return receipt requested, as follows:

Council Chair
Jefferson Parish Council
200 Derbigny Street, Suite 6200
Gretna, Louisiana 70053

Written notices hereunder delivered personally shall be deemed communicated as of actual receipt; mailed notices shall be deemed communicated five (5) days after deposit in the mail, post prepaid, certified, in accordance with this Paragraph.

CLEAN AIR ACT AND FEDERAL WATER POLLUTION CONTROL ACT

(for all awarded contracts with a value greater than \$150,000.00)

The Contractor and all subcontractors shall comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 USC 7401 et seq., and the Federal Water Pollution Control Act, as amended, 33 USC 1251 et seq.

DEBARMENT AND SUSPENSION

(Contractor must complete certification and submit prior to award.)

The Contractor represents and warrants that it and its subcontractors are not listed on the government wide exclusions in the System for Award Management (SAM), in accordance with

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the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension."

BYRD ANTI-LOBBYING AMENDMENT

(for all awarded contracts with a value greater than \$100,000.00 and contractor must complete certification and submit prior to award.)

The Contractor certifies, to the best of his or her knowledge and belief that:

1. No federally appropriated funds have been paid or will be paid, by or on behalf of the contractor, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.
2. If any funds other than federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this federal contract, grant, loan, or cooperative agreement, the contractor shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
3. Contractor will include language of this certification in all subcontract awards at any tier and require that all recipients of subcontract awards in excess of \$100,000.00 shall certify and disclose accordingly.

PROCUREMENT OF RECOVERED MATERIALS

(for all purchase price of items exceeding \$10,000.00 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000.00)

(1) In the performance of this contract, the Contractor shall make maximum use of products containing recovered materials that are EPA designated items unless the product cannot be acquired:

- (i) Competitively within a timeframe providing for compliance with the contract performance schedule;
- (ii) Meeting contract performance requirements; or
- (iii) At a reasonable price.

(2) Information about this requirement is available at EPA's Comprehensive Procurement Guidelines web site, <http://www.epa.gov/cpg/>. The list of EPA-designate items is available at <http://www.epa.gov/cpg/products.htm>.

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PROHIBITION ON CERTAIN TELECOMMUNICATIONS AND VIDEO SURVEILLANCE SERVICES OR EQUIPMENT

(a) Recipients and subrecipients are prohibited from obligating or expending loan or grant funds to:

(1) Procure or obtain;

(2) Extend or renew a contract to procure or obtain; or

(3) Enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system. As described in [Public Law 115-232](#), section 889, covered telecommunications equipment is telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities).

(i) For the purpose of public safety, security of government facilities, physical security surveillance of critical infrastructure, and other national security purposes, video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities).

(ii) Telecommunications or video surveillance services provided by such entities or using such equipment.

(iii) Telecommunications or video surveillance equipment or services produced or provided by an entity that the Secretary of Defense, in consultation with the Director of the National Intelligence or the Director of the Federal Bureau of Investigation, reasonably believes to be an entity owned or controlled by, or otherwise connected to, the government of a covered foreign country.

(b) In implementing the prohibition under [Public Law 115-232](#), section 889, subsection (f), paragraph (1), heads of executive agencies administering loan, grant, or subsidy programs shall prioritize available funding and technical support to assist affected businesses, institutions and organizations as is reasonably necessary for those affected entities to transition from covered communications equipment and services, to procure replacement equipment and services, and to ensure that communications service to users and customers is sustained.

(c) See [Public Law 115-232](#), section 889 for additional information.

(d) Telecommunication costs and video surveillance costs.

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(a) Costs incurred for telecommunications and video surveillance services or equipment such as phones, internet, video surveillance, cloud servers are allowable except for the following circumstances:

(b) Obligor or expending covered telecommunications and video surveillance services or equipment or services as described in [§ 200.216](#) to:

- (1) Procure or obtain, extend or renew a contract to procure or obtain;
- (2) Enter into a contract (or extend or renew a contract) to procure; or
- (3) Obtain the equipment, services, or systems.

DOMESTIC PREFERENCES FOR PROCUREMENTS.

(a) As appropriate and to the extent consistent with law, the non-Federal entity should, to the greatest extent practicable under a Federal award, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products). The requirements of this section must be included in all subawards including all contracts and purchase orders for work or products under this award.

(b) For purposes of this section:

(1) “Produced in the United States” means, for iron and steel products, that all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States.

(2) “Manufactured products” means items and construction materials composed in whole or in part of non-ferrous metals such as aluminum; plastics and polymer-based products such as polyvinyl chloride pipe; aggregates such as concrete; glass, including optical fiber; and lumber.

CONFLICT OF INTEREST

Jefferson Parish adheres to the Louisiana Code of Governmental Ethics, contained in Louisiana Revised Statutes Annotated, R.S. 42:1101, et seq. Vendor/Proposer by this submission warrants that there are no “conflicts of interest” related to this procurement that would violate applicable Louisiana Law. Violation of the Louisiana Code of Governmental Ethics may result in rescission of contract, permit or licenses, and the imposition of fines and/or penalties, without contractual liability to the public in accordance with applicable law.

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BUY AMERICAN PROVISION

Pursuant to 2CFR200, performance of the Buy American Provision, for all Federal Grants not only for the agricultural commodities:

Definition of domestic commodity or product: the term 'domestic commodity or product' means -

- * An agricultural commodity that is produced in the United States; and
- * A food product that is processed in the United States substantially using agricultural commodities that are produced in the United States.
- * Any commodity required by the Federal Grant to be domestically manufactured; parts or equipment to be manufactured in the United States.

The Department shall require that a school food authority purchase, to the maximum extent practicable, domestic commodities or products.

1. The SFA and vendor shall comply with the **Buy American Provision** for all solicitations and contracts that involve the purchase of food, USDA Regulation (7 CFR Part 250 and 7 CFR Part 210). The vendor is required to utilize, to the maximum extent practicable, domestic commodities and products. This requirement pertains to component items. It does not include spices, sauces, etc.

The District participates in the National School Lunch Program and School Breakfast Program and is required to use the nonprofit food service funds, to the maximum extent practical, to buy domestic commodities or products for Program meals. A "domestic commodity or product" is defined as one that is either produced in the U.S. or is processed in the U.S. substantially using agricultural commodities that are produced in the U.S. as provided in 7 CFR Part 210.21(d). Section 12(n) of the National School Lunch Act defines "domestic commodity or product" as an agricultural commodity that is produced in the U.S. and a food product that is processed in the U.S. Substantially means over 51% of the final processed product (by weight or volume) must consist of agricultural commodities that were grown domestically. The Buy American provision must be followed in all procurements where funds are used from the nonprofit food service account, whether directly by an SFA or on its behalf.

Exceptions to the Buy American provision should be used as a last resort; however, an alternative or exception may be approved upon request. To be considered for the alternative or exception, the request must be submitted in writing to a designated official, a minimum of day 14 days in advance of delivery. The request must include the:

A. Alternative substitute (s) that are domestic and meet the required specifications:

1. The product is not produced or manufactured in the U.S. in sufficient and reasonably available quantities of a satisfactory quality; or

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2. Competitive bids reveal the costs of a U.S. product are significantly higher than the non-domestic product.