



PURCHASING DEPARTMENT

July 7, 2025

Addendum #1
LED Video Display
IFB #50018-250034

This Addendum serves to update the specifications and schedule for the referenced Invitation for Bid (IFB). All bidders must acknowledge receipt of this Addendum in their bid response.

1. Project Scope Clarifications

This Addendum provides additional details regarding the digital display units and associated systems to be installed. Bidders are required to adhere to the following clarifications and include all associated costs in their pricing, including installation and removal services, unless otherwise noted:

- **Structural Drawings:** Attached are the structural drawings for the Favor Student Union.
- **Ribbon Video Boards:** There will be one (1) ribbon video board as part of this project.
- **Project Budget Inquiry:**
Please note: The University will **not disclose** the budget or estimated cost associated with this project. All vendors are encouraged to submit their most competitive pricing in accordance with the full scope of work.
- **Delivery Date Flexibility:**
Requests for extensions to the delivery date of **August 30, 2025**, will be reviewed **after contract award**. Any changes will be communicated accordingly.

2. Bid Due Date Extension

The bid submission deadline has been extended as follows:

- **Original Due Date:** July 8, 2025
- **New Due Date:** July 10, 2025, at 2:00 PM
(Note: The same submission link remains valid.)

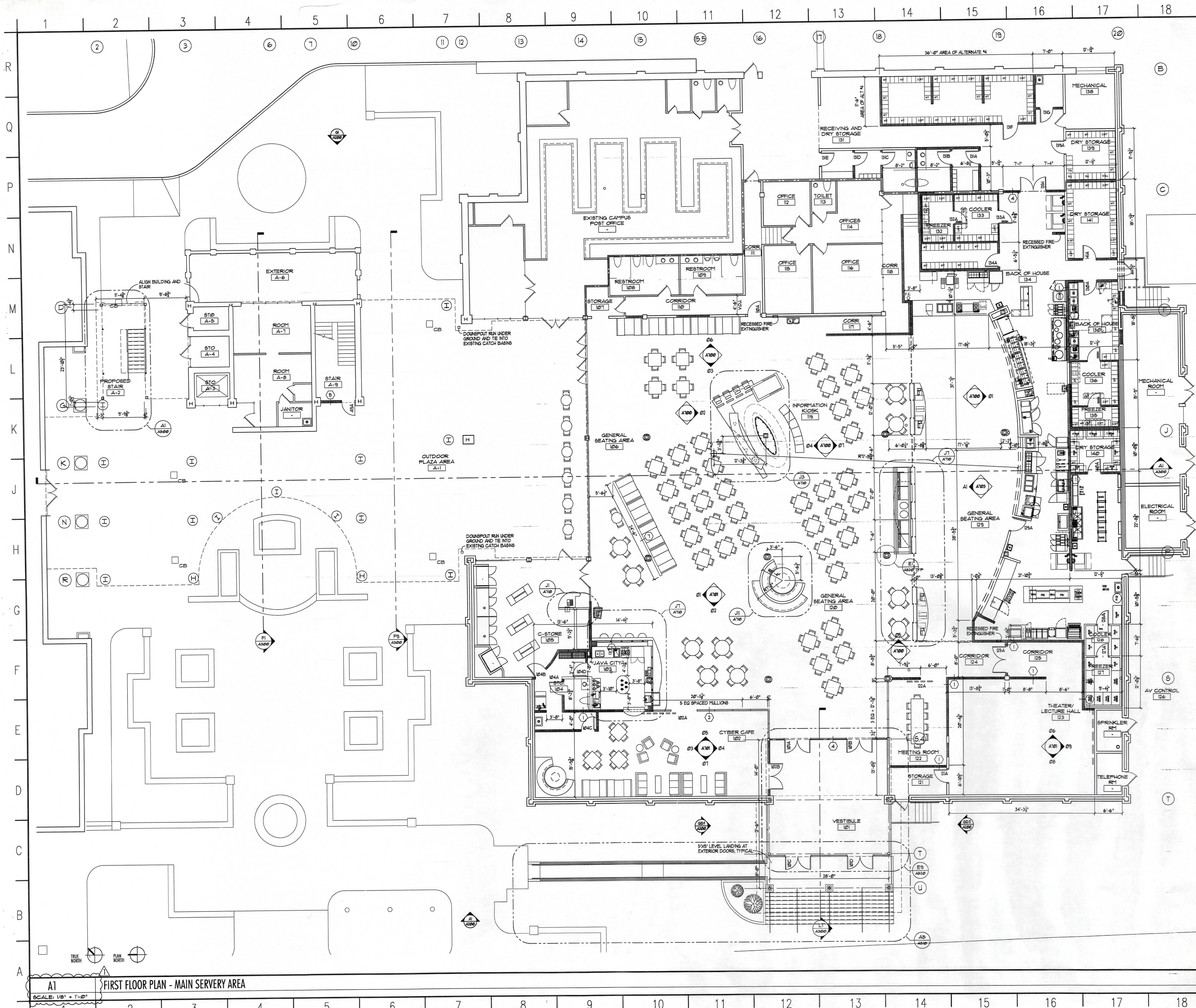
3. Reminder

All other terms, specifications, and conditions of the original IFB remain unchanged and in full effect.

Erin Walker
Purchasing Director
Grambling State University

NOTE: PLEASE SIGN AND DATE AND RETURN WITH BID:

SIGN _____ **DATE** _____



revisions		
revision	description	date
1	revisions of franchise layouts	JAN 23, 2007

- GENERAL FLOOR PLAN NOTES:**
1. VERIFY LOCATION OF ALL EQUIPMENT W/ MEP PRIOR TO INSTALLATION.
 2. BRUSHED ST. STL. FINISH ON ALL NEW DOORS AND FRAMES.
- FLOOR PLAN TAGGED NOTES:**
1. RESURFACE EXISTING MILLWORK, TO MATCH NEW. PLAM-2

- ALTERNATES:**
- ALT #1 PAVED CROSSWALK @ STREET INTERSECTION. RE: MIA/ASIO
 - ALT #2 SKYLIGHT AS SHOWN ON SHEET A100.
 - ALT #3 INFORMATION KIOSK, INCLUDING LED TICKER, MILLWORK, BULLETIN BOARD, AND GRAPHIC DISPLAY.

consultants

mechanical/electrical/plumbing engineers
Guth Associates
206 Main St.
Shreveport, LA 71101
ph 318.221.8638
fx 318.221.8717

structural engineer
Paul Cormier
2285 Benton Road, Suite D-104
Bossier City, LA 71111
ph 318.752.9023
fx 318.752.9025

**Grambling State University
Student Union**
aramark - servery

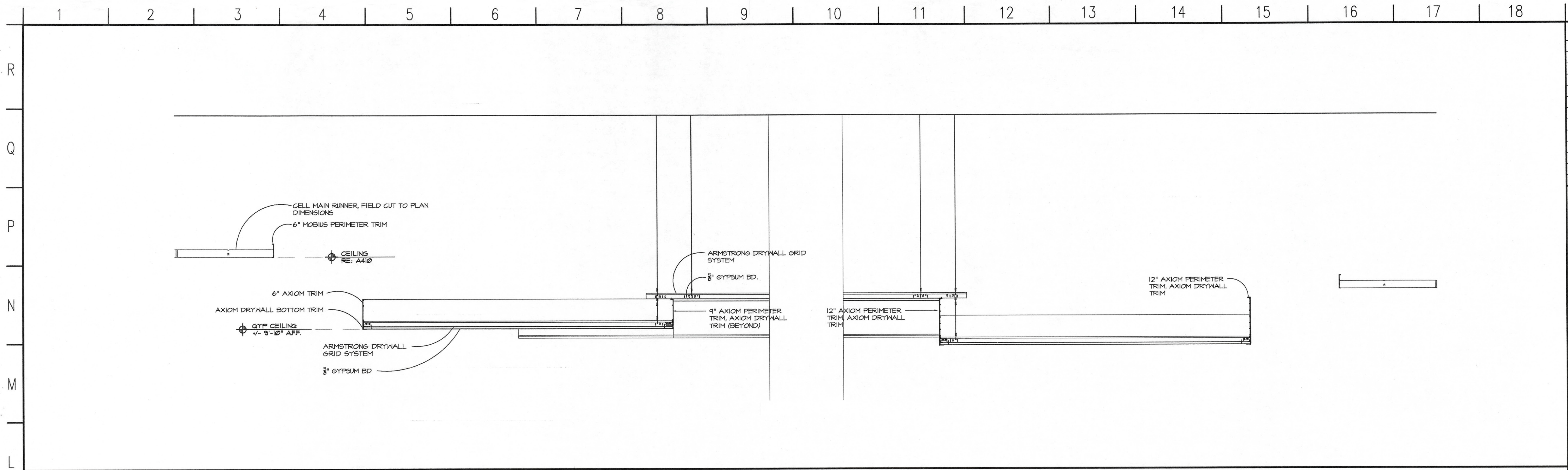
project no. 0491-06
drawn by ID
checked by mm
project date 03 NOV 2006

tipton associates
architecture • planning • interiors

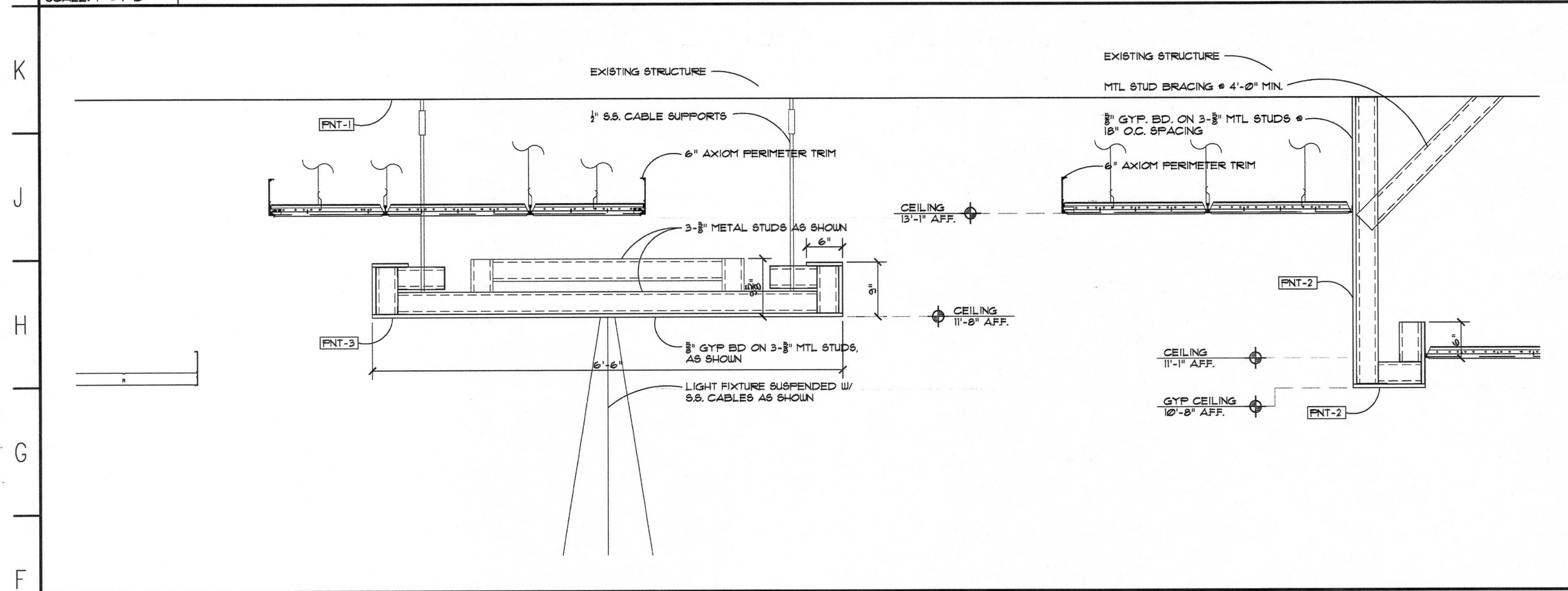
kenneth w. tipton, faia
daniel m. zito, aia
bryan m. harris, aia
darrin l. badon, aia
michael h. meson, aia

449 westmoreland drive
baton rouge, louisiana 70806
ph 225.387.0101
fax 225.387.0104
www.tipton-associates.com

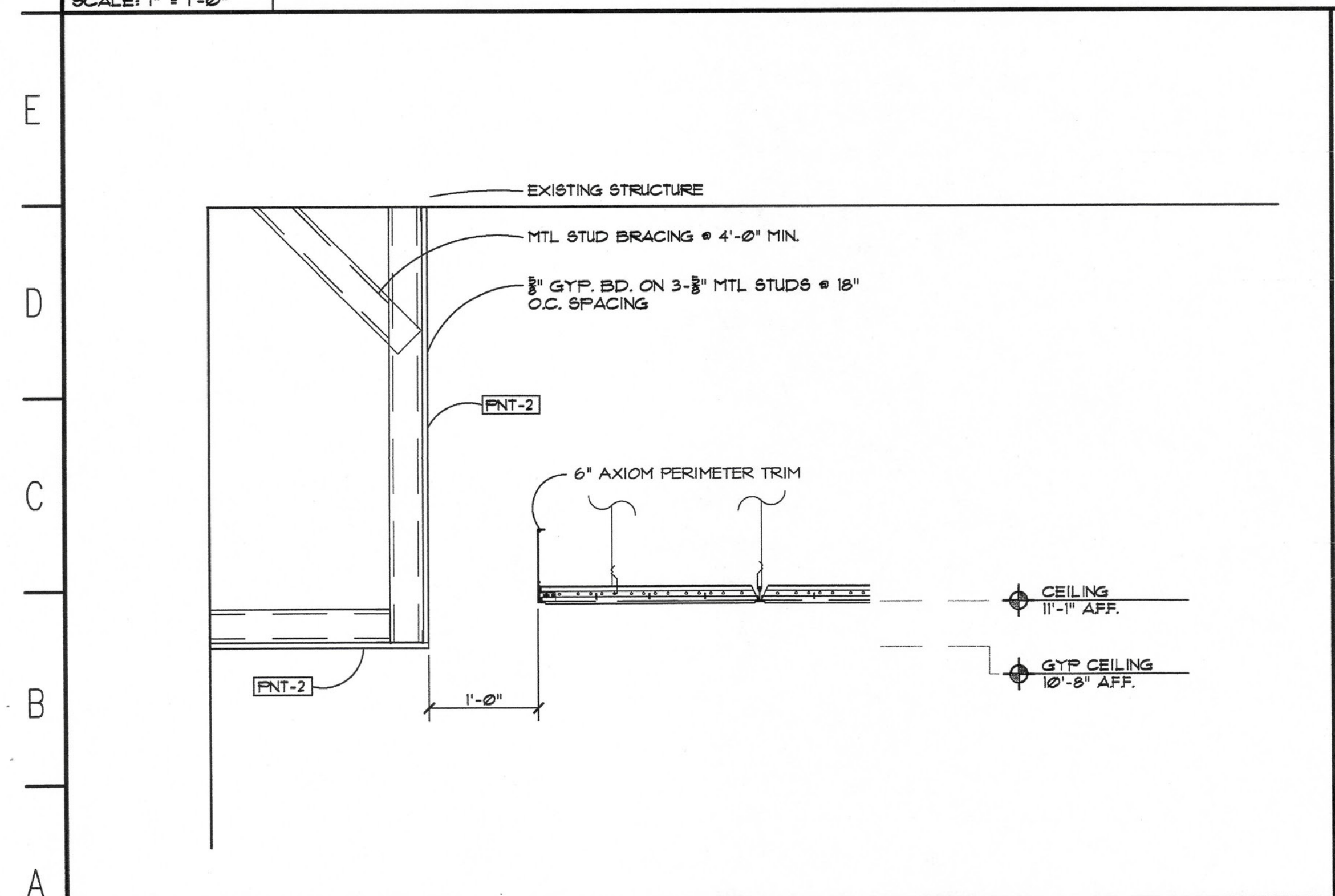
A1
SCALE: 1/8" = 1'-0"
FIRST FLOOR PLAN - MAIN SERVERY AREA



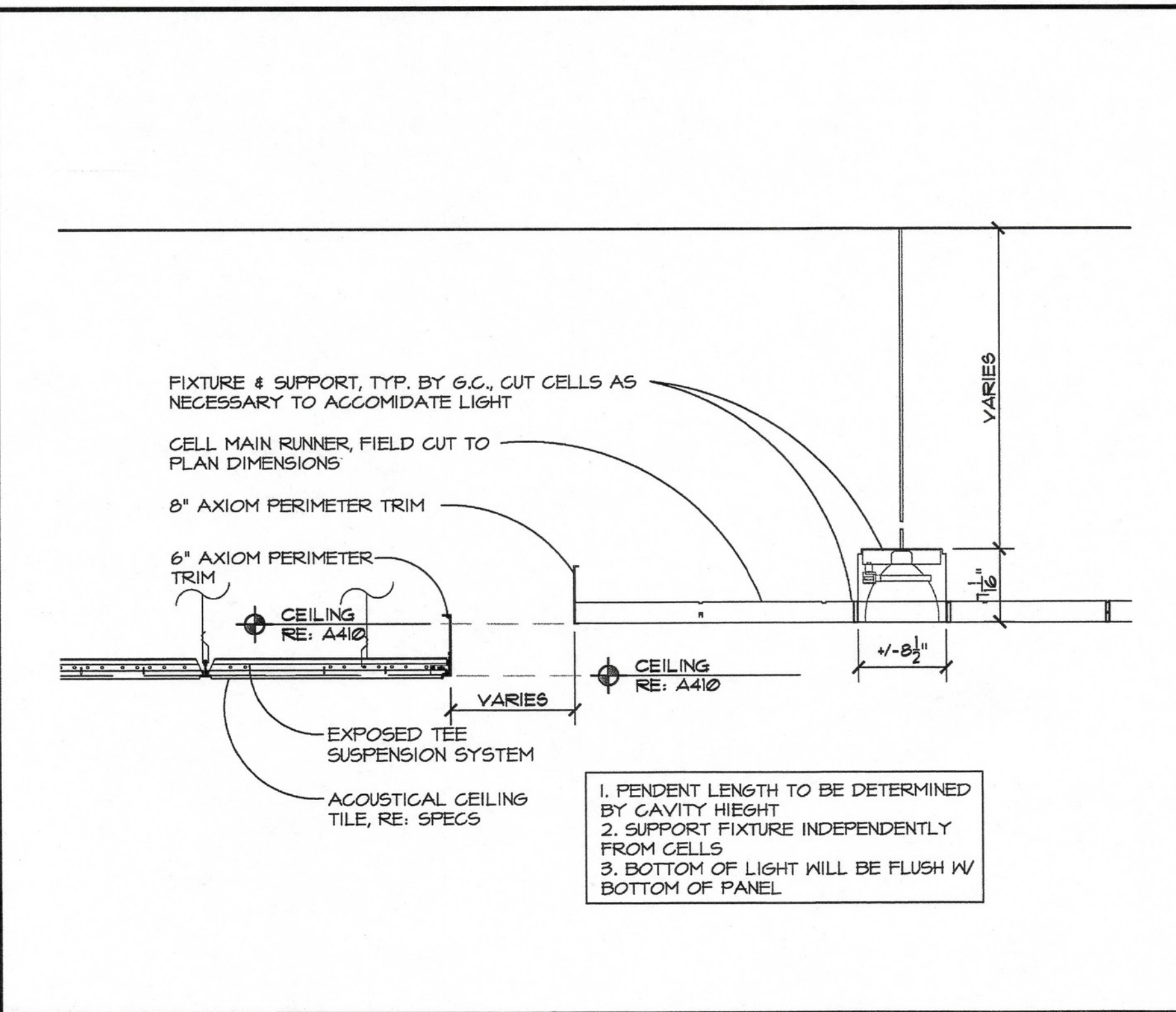
L1 SECTION DETAIL - CEILING
SCALE: 1" = 1'-0"



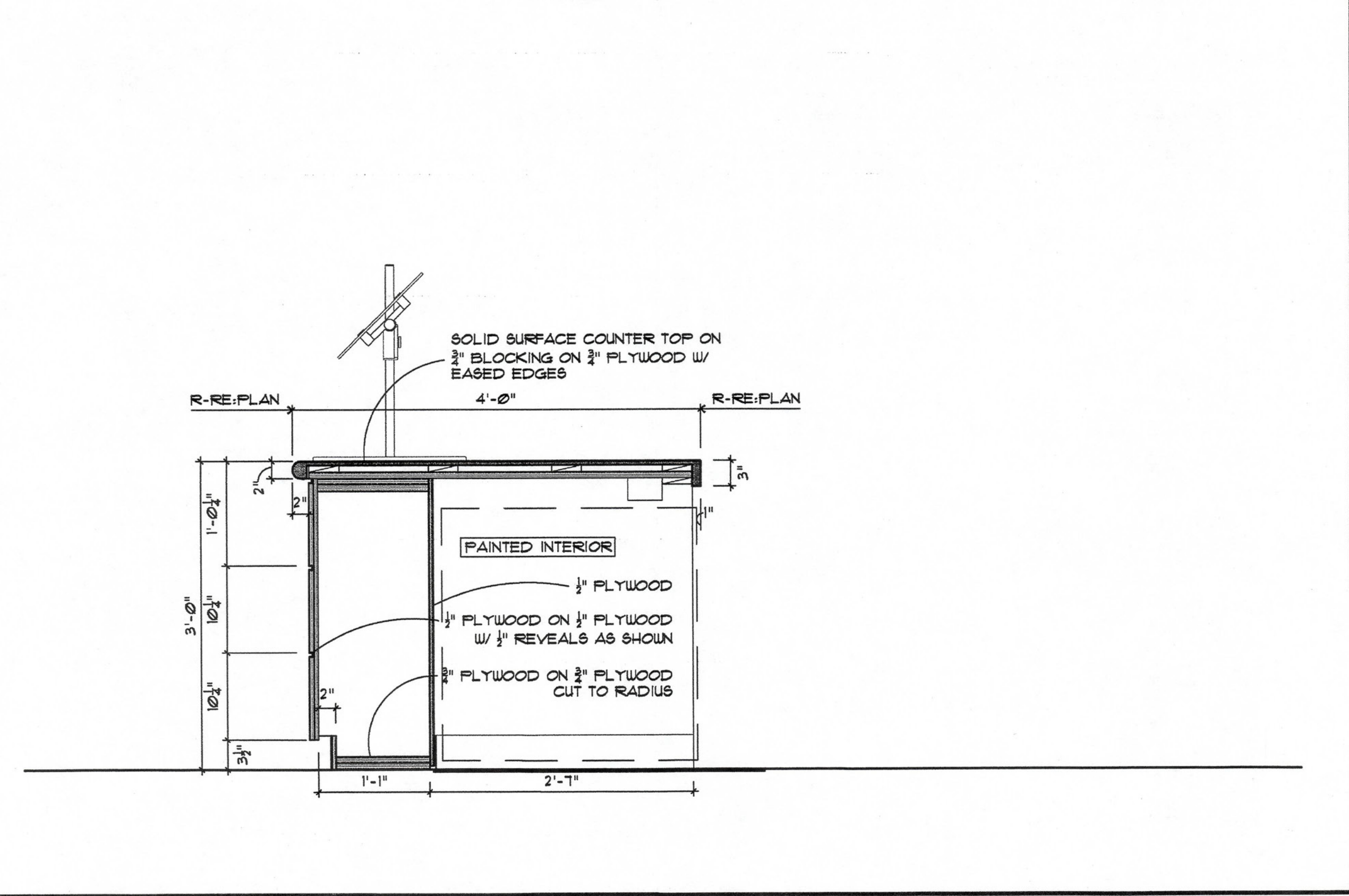
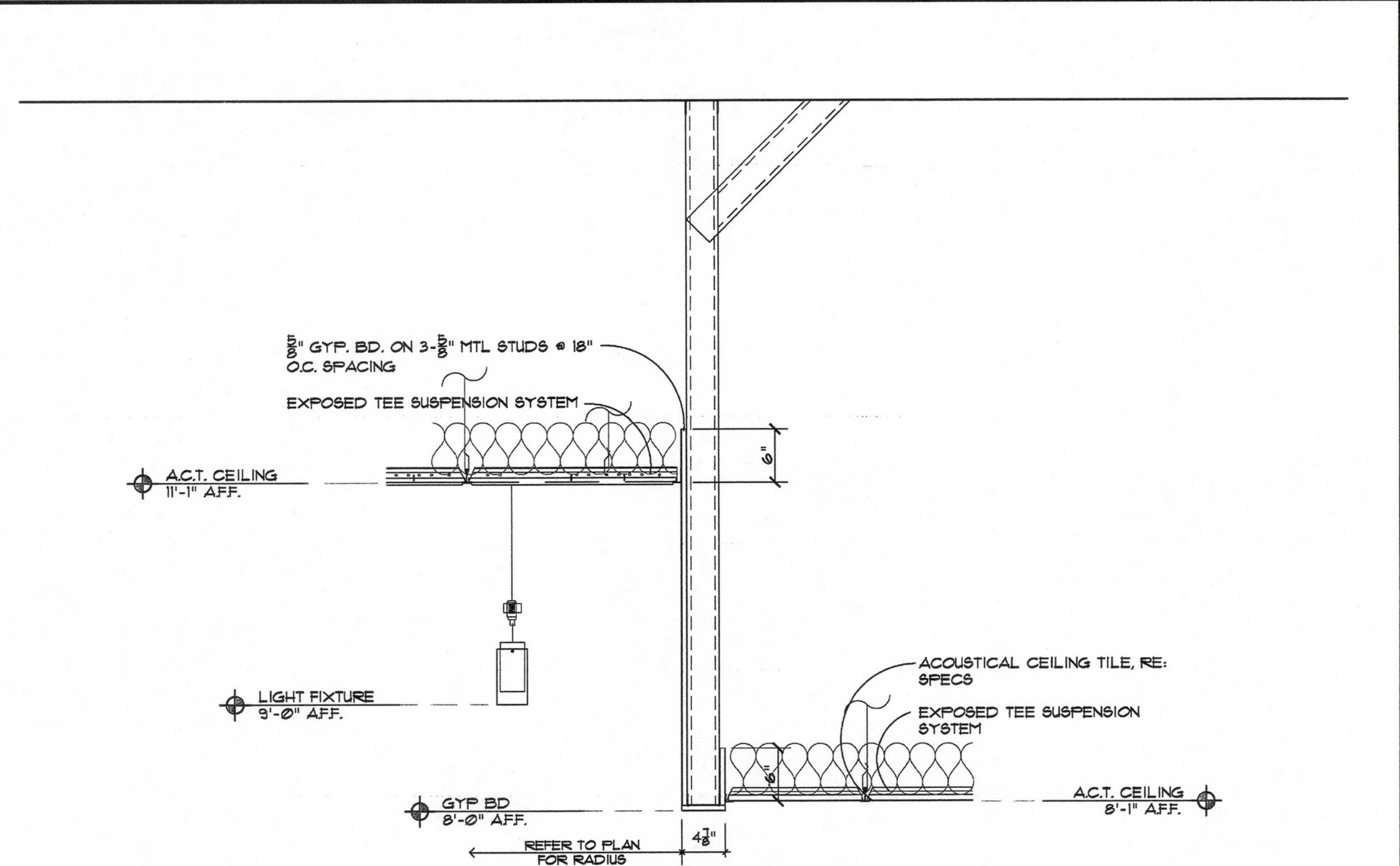
F1 SECTION DETAIL - CEILING
SCALE: 1" = 1'-0"



A1 SECTION DETAIL - CEILING
SCALE: 1" = 1'-0"



A7 SECTION DETAIL - CEILING
SCALE: 1" = 1'-0"



A12 SECTION DETAIL - CEILING AT MILWORK
SCALE: 1" = 1'-0"

revisions		
revision	description	date
1	revisions of franchise layouts	JAN 23, 2007

consultants

mechanical/electrical/plumbing engineers

Guth Associates
208 Alton St.
Shreveport, LA 71101
ph 318.221.8638
fx 318.221.8717

structural engineer

Paul Carrier
2285 Benton Road, Suite D-104
Bossier City, LA 71111
ph 318.752.9023
fx 318.752.9025

Grambling State University
Student Union
aramark - servary

tipton associates

architecture ■ planning ■ interiors

kenneth w. tipton, jr., aia

daniel m. zito, aia

bryon m. hume, aia

darrin l. badon, aia

michael h. mason, aia

449 westmoreland drive

baton rouge, louisiana 70806

ph 225.387.0101

fax 225.387.0104

www.tipton-associates.com

project no.

0497-06

drawn

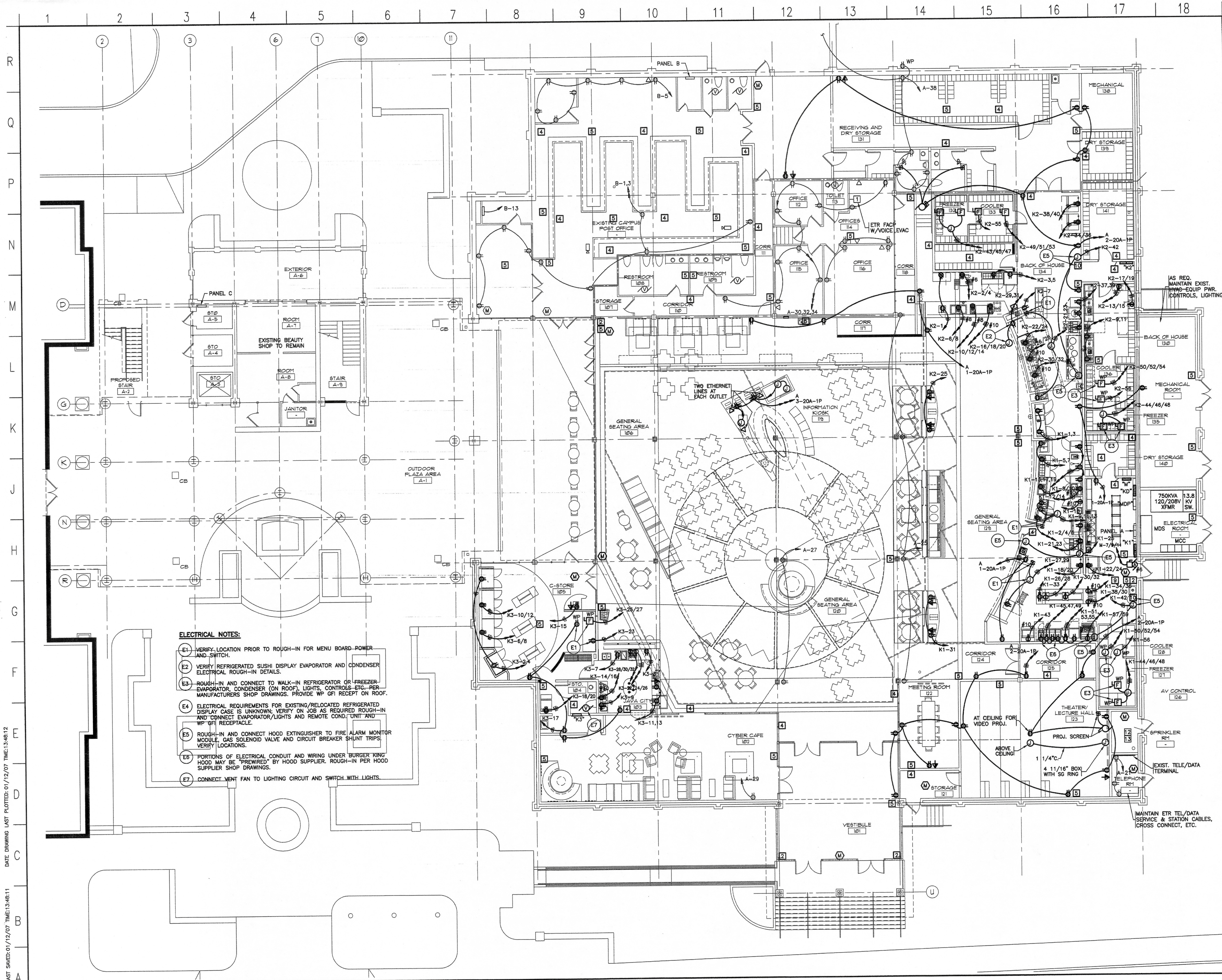
ich

checked

mm

project date


03 NOV 2006



ELECTRICAL NOTES:

- E1 VERIFY LOCATION PRIOR TO ROUGH-IN FOR MENU BOARD POWER AND SWITCH.
- E2 VERIFY REFRIGERATED SUSHI DISPLAY EVAPORATOR AND CONDENSER ELECTRICAL ROUGH-IN DETAILS.
- E3 ROUGH-IN AND CONNECT TO WALK-IN REFRIGERATOR OR FREEZER EVAPORATOR, CONDENSER (ON ROOF), LIGHTS, CONTROLS-ETC. PER MANUFACTURER'S SHOP DRAWINGS. PROVIDE WP GFI RECEPT ON ROOF.
- E4 ELECTRICAL REQUIREMENTS FOR EXISTING/RELOCATED REFRIGERATED DISPLAY CASE IS UNKNOWN, VERIFY ON JOB AS REQUIRED ROUGH-IN AND CONNECT EVAPORATOR/LIGHTS AND REMOTE COND. UNIT AND WP GFI RECEPTACLE.
- E5 ROUGH-IN AND CONNECT HOOD EXTINGUISHER TO FIRE ALARM MONITOR MODULE, GAS SOLENOID VALVE AND CIRCUIT BREAKER SHUNT TRIPS. VERIFY LOCATIONS.
- E6 PORTIONS OF ELECTRICAL CONDUIT AND WIRING UNDER BURGER KING HOOD MAY BE "PREWIRED" BY HOOD SUPPLIER. ROUGH-IN PER HOOD SUPPLIER SHOP DRAWINGS.
- E7 CONNECT VENT FAN TO LIGHTING CIRCUIT AND SWITCH WITH LIGHTS.

revisions		
revision	description	date
ADD#1	GENERAL REVISIONS	1/12/07



JOHN J. GUTH ASSOCIATES, INC.
CONSULTING MECHANICAL AND ELECTRICAL ENGINEERS
208 MILAN STREET
SHREVEPORT, LOUISIANA 71101 5745
DESIGNER: J. FRANK HARRIS, P.E.
CHECKED BY: [Signature]
THESE DRAWINGS DO NOT INCLUDE
NECESSARY COMPONENTS FOR
CONSTRUCTION SAFETY.

consultants

mechanical/electrical/plumbing engineers
Guth Associates
208 Milan St.
Shreveport, LA 71101
ph 318.221.8638
fx 318.221.8717

structural engineer
Paul Corrie
2285 Benton Road, Suite D-104
Bossier City, LA 71111
ph 318.752.9023
fx 318.752.9025

**Grambling State University
Student Union**

aramark - serverny

project no. 0491-06
owner GSW
checked JFH
project date 28 SEPTEMBER 2006

tipton associates
architecture • planning • interiors

kenneth w. tipton, jr., aia
daniel m. zito, aia
bryon m. hume, aia
darrin l. bodon, aia
michael l. meson, aia

449 westmoreland drive
baton rouge, louisiana 70806
ph 225.387.0101
fx 225.387.0104
www.tipton-associates.com

DATE DRAWING LAST PLOTTED: 01/12/07 TIME: 12:01:23

DATE DRAWING LAST SAVED: 01/12/07 TIME: 13:37:49

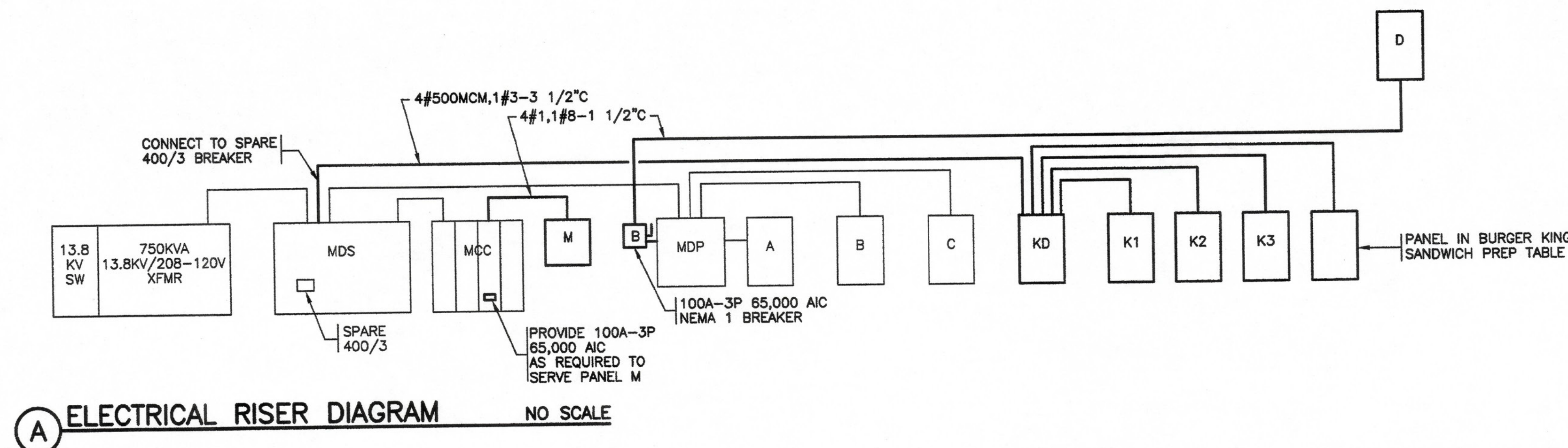
R
Q
P
N
M
L
K
J
H
G
F
E
D
C
B
A

PANELBOARD AND FEEDER SCHEDULE					
MARK	MAINS	BRANCH	BRANCH DES.	BRANCH SIZE	FEEDING
KD	120/208 VOLTS 3Ø-4W-S/N 400 AMPS MAIN LUGS 65,000 AIC	1-225A-3P	1	4#4/0,1#4-2 1/2" C.	PANEL K1
		1-225A-3P	2	4#4/0,1#4-2 1/2" C.	PANEL K2
		1-150A-3P	3	4#1/0,1#6-1 1/2" C.	PANEL K3
		1-100A-3P	4	4#1,1#8-1 1/2" C.	PANEL IN BURGER KING PREP TABLE
		1-100A-3P	5	----	SPACE
K1	120/208 VOLTS 3Ø-4W-S/N 225 AMPS MAIN LUGS TWO 42 POLE SECTIONS 65,000 AIC	2-20A-1P	1,3	PER SPECS	REACH-IN REFR. (ZM15,ZM16)
		1-20A-1P	5	PER SPECS	DROP-IN COLD PAN (ZM5)
		1-20A-1P	7	PER SPECS	PIZZA REFR. (ZM4)
		2-20A-1P	9,11	PER SPECS	WARMING DRAWING (ZM2)
		1-20A-1P*	17	PER SPECS	OVERHEAD WARMER (ZM12)
		1-20A-1P*	19	PER SPECS	U.C. REFR. (ZM11)
		1-20A-1P*	21	PER SPECS	GAS FRYER (ZM6)
		2-20A-2P	13,27	PER SPECS	MENU BOARD
		1-20A-1P*	23	PER SPECS	GRIDDLE (ZM7)
		2-20A-1P	25,42	PER SPECS	HOOD EXTINGUISHER
		1-20A-1P	29	PER SPECS	REFR. (BK53)
		1-30A-3P	2/4/6	3#10,1#10-3/4" C	STEAMER (ZM1)
		1-20A-2P	8/10	PER SPECS	HOT WELLS (ZM3)
		1-30A-2P*	12/14	2#10,1#10-3/4" C	GRIDDLE (ZM10)
		1-30A-1P*	16	2#10,1#10-3/4" C	WARMING CABINET
		1-20A-1P*	15	PER SPECS	REFR. (ZM14)
		1-20A-1P	31	PER SPECS	POS RECEPTACLE
		2-20A-2P	18/20,22/24	PER SPECS	ICE MAKER (BK12)
		2-15A-2P	26/28,30/32	PER SPECS	MICROWAVE (BK50)
		2-25A-2P	38/40,34/36	EA. 2#10,1#10-3/4" C	TOASTER (BK55)
		1-30A-1P*	43	2#10,1#10-3/4" C	FRY STATION (BK30)
		4-20A-1P*	45,47,49,51	PER SPECS	FRYERS (BK31)
		1-20A-1P	53	PER SPECS	DISPENSER (BK32)
		1-20A-1P	55	PER SPECS	FRZR
		1-35A-2P	57/59	2#8,1#10-3/4" C	BROILER
		1-20A-3P	44/48/48	PER SPECS	WALK-IN FRZR
		1-20A-3P	50/52/54	PER SPECS	WALK-IN REFR COND. UNIT
		1-20A-1P	56	PER SPECS	WALK-IN REFR EVAP. & LIGHTS
		12-20A-1P	----	----	SPARES
		1-20A-1P	33	PER SPECS	SANDWICH CHUTE
K2	120/208 VOLTS 3Ø-4W-S/N 225 AMPS MAIN LUGS TWO 42 POLE SECTIONS 65,000 AIC	1-20A-1P	1	PER SPECS	DISPLAY CASE (B1)
		1-20A-1P	3	PER SPECS	REFR PREP STR 986)
		1-20A-1P	5	PER SPECS	PROOFER/HEATER (B7)
		1-20A-1P	7	PER SPECS	SAND. PREP. REFR. (B12)
		1-20A-1P	9	PER SPECS	BLENDER (PE13)
		1-20A-1P	11	PER SPECS	VEG. CUTTER (PE16)
		1-20A-1P	13	PER SPECS	MICROWAVE (PE22, PE24)
		2-20A-2P	13/15,17/19	PER SPECS	RICE WARMER (PE1)
		1-20A-1P	21	PER SPECS	MENU BOARD
		1-20A-1P	23	PER SPECS	POS RECEPTACLE
		1-20A-1P	25	PER SPECS	SUSHI DISPLAY
		2-20A-1P	29,31	VERIFY	FRYER (PE8)
		1-20A-1P*	37	PER SPECS	U.C. FRZR (PE11)
		1-20A-1P*	39	PER SPECS	CONV. OVEN (B4)
		1-50A-2P	2/4	2#6,1#10-3/4" C	HOT WELLS (PE3)
		1-20A-2P	6/8	2#10,1#10-3/4" C	INDUCTION COOKERS (B5)
		2-40A-3P	10/12/14,16/18/20	EA. 3#8,1#10-3/4" C	HOTWELL (PE3)
		3-25A-2P	22/24,26/28,30/32	EA. 3#10,1#10-3/4" C	ICE MAKER
		2-20A-2P	34/36, 38/40	PER SPECS	HOOD EXTINGUISHER
		1-20A-1P	42	PER SPECS	WALK-IN FREEZER
		2-20A-3P	43/45/47,44/46/48	PER SPECS	WALK-IN REFR COND. UNIT
		2-20A-3P	49/51/53,50/52/54	PER SPECS	WALK-IN REFR EVAP., LIGHTS
		2-20A-1P	55,56	PER SPECS	SPARES
		12-20A-1P	----	----	SPARES
K3	120/208 VOLTS 3Ø-4W-S/N 225 AMPS MAIN LUGS 42 POLE 65,000 AIC	2-20A-1P	1,3	PER SPECS	SPARE
		1-20A-1P	5	PER SPECS	U.C. REFR (J9)
		2-20A-1P	7,9	PER SPECS	H.W. DISP. (J6) (J12)
		1-20A-1P	11,15	PER SPECS	POS RECEPTACLE
		1-20A-1P	13	PER SPECS	EXPRESSO MACHINE (J2)
		1-20A-1P	17	PER SPECS	RECEPTACLE
		1-20A-2P*	25/27	PER SPECS	EXIST. REFR DISPLAY
		1-20A-1P*	23	PER SPECS	EXIST. REFR DISPLAY
		4-20A-1P	31,33,35,37	PER SPECS	LIGHTS
		2-20A-1P	2,4	PER SPECS	REFR (C1)
		2-20A-2P	6/8,10/12	PER SPECS	REFR (C2) (C3)
		1-30A-2P	14/16	4#10,1#10-3/4" C	COFFEE (J4)
		1-20A-2P	18/20	PER SPECS	ICE (BH2)
		10-20A-1P	----	----	SPARES
D	120/208 VOLTS 3Ø-4W-S/N 100 AMPS MAIN LUGS 30 POLE	7-20A-1P	1,3,5,7,9,11,13	PER SPECS	LIGHTS
		4-20A-1P	2,4,6,8	PER SPECS	RECEPTACLES
		4-15A-1P	13,15,17,19	PER SPECS	AIR HANDLERS 7,8,9,10
		2-25A-3P	10/12/14,16/18/20	PER SPECS	AIR HANDLERS 11,12
M	120/208 VOLTS 3Ø-4W-S/N 100 AMPS MAIN LUGS 36 POLE 65,000 AIC	2-20A-1P	1,3	PER SPECS	MAKE-UP AIR FANS RH1, RH2
		3-15A-3P	2/4/6,8/10/12, 14/16/18	PER SPECS	HOOD EXHAUST FANS
		1-15A-3P	7/9/11	PER SPECS	AIR HANDLER #6

* SHUNT TRIP BREAKER
* VERIFY REQUIREMENTS ON JOB AND ADJUST ACCORDINGLY

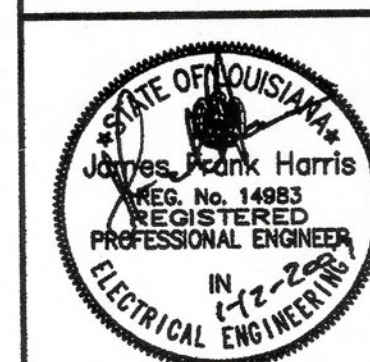
LIGHTING AND POWER SYMBOLS			
NEW	EXISTING TO REMAIN (ETR)	REMOVE EXISTING	DESCRIPTION
			2'x4' FLUORESCENT TROFFER
			2'x2' FLUORESCENT TROFFER
			1'x4' FLUORESCENT TROFFER
			FLUORESCENT WALL MOUNTED LIGHTING FIXTURE (LENGTH VARIES)
			FLUORESCENT STRIP LIGHTING FIXTURE
			INCANDESCENT, COMPACT FLUORESCENT OR H.I.D. LIGHTING FIXTURE
			INCANDESCENT, COMPACT FLUORESCENT OR H.I.D. WALL MOUNTED LIGHTING FIXTURE
			EXIT SIGN FIXTURE - DIRECTIONAL ARROWS AS INDICATED
			SINGLE POLE TOGGLE SWITCH - 48" AFF
			THREE WAY TOGGLE SWITCH - 48" AFF
			FOUR WAY TOGGLE SWITCH - 48" AFF
			CONDUIT AND WIRING RUN CONCEALED IN WALLS OR ABOVE CEILING
			CONDUIT AND WIRING RUN BELOW FLOOR OR BELOW GRADE
			NEUTRAL AND PHASE OR SWITCHED CONDUCTOR RESPECTIVELY
			GROUND CONDUCTOR, GREEN INSULATED
			HOMERUN TO PANEL (CIRCUIT NUMBERS INDICATED)
			WIRING IN FLEXIBLE METALLIC CONDUIT
			PLUGMOLD - WIREMOLD #20 GBA12
			DUPLEX RECEPTACLE, 125V-1P-15A - 18" AFF
			HOSPITAL GRADE DUPLEX RECEPTACLE MOUNTED 54" AFF OR 6" ABOVE COUNTER WHERE APPLICABLE-(DOUBLE DUPLEX INDICATED SIMILARLY)
			DUPLEX RECEPTACLE, GROUND FAULT INTERRUPTING TYPE HOSPITAL GRADE
			QUADPLEX (DOUBLE DUPLEX) RECEPTACLE - 18" AFF
			SINGLE RECEPTACLE, AMPS, VOLTAGE AND NEMA CONFIGURATION AS REQUIRED. PROVIDE MATCHING CORD AND PLUG ON EQUIPMENT
			VENT FAN MOTOR - PUMP MOTOR
			AIR HANDLING UNIT MOTOR - UNIT HEATER MOTOR
			MOTOR WITH DISCONNECT SWITCH. PROVIDE HP RATED TOGGLE SWITCH, HP RATED MANUAL MOTOR STARTER, OR SAFETY SWITCH
			JUNCTION BOX (JB)
			DISCONNECT SWITCH, FUSED AND NONFUSED
			PANELBOARD
			FAN COIL UNIT MOTOR - MOTORIZED DAMPER
			EXISTING TO REMAIN
			WEATHERPROOF
			ABOVE FINISHED FLOOR
			SMOKE DAMPER
			ELECTRICAL NOTE REFERENCE
			OUTLET FOR DIRECT CONNECTION TO EQUIPMENT
			ENCLOSED CIRCUIT BREAKER
			GFCI DUPLEX RECEPTACLE WITH WEATHERPROOF WHILE IN USE PLATE
			"TOMBSTONE" TYPE FLOOR RECEPTACLE-DUPLEX 20A-125V
			INTRUSION DETECTION SYSTEM MOTION DETECTOR
			SECURITY CCTV CAMERA
			WALL BOX DIMMER FOR COMPACT FLUORESCENT - COORDINATE DIMMING BALLAST REQUIREMENTS WITH LIGHT FIXTURE SUPPLIER

ALARM & COMMUNICATION SIGNAL			
NEW	EXISTING TO REMAIN (ETR)	REMOVE EXISTING	DESCRIPTION
			FIRE ALARM SYSTEM CONTROL PANEL
			FIRE ALARM SYSTEM PULL STATION - 48" AFF
			FIRE ALARM SYSTEM AUDIBLE SIGNAL - 6" BELOW CEILING WITH TAPS FOR 78 TO 96 db; INITIALLY SET AT 90 db
			FIRE ALARM SYSTEM VISUAL SIGNAL - ADA APPROVED - MOUNT 6" BELOW CEILING OR 80" AFF WHICHEVER IS LOWER
			FIRE ALARM SYSTEM AUDIBLE AND VISUAL SIGNAL - 6" BELOW CEILING OR 80" AFF WHICHEVER IS LOWER
			FIRE ALARM SYSTEM AREA TYPE SMOKE DETECTOR
			FIRE ALARM SYSTEM AREA TYPE COMBINATION SMOKE AND HEAT DETECTOR
			FIRE ALARM SYSTEM HEAT DETECTOR
			FIRE ALARM SYSTEM DUCT SMOKE DETECTOR
			FIRE ALARM SYSTEM SUPERVISED MONITOR MODULE
			FIRE ALARM SYSTEM CONTROL MODULE
			FIRE ALARM SYSTEM CONNECTION TO SPRINKLER FLOW SWITCH
			FIRE ALARM SYSTEM CONNECTION TO SPRINKLER VALVE SWITCH
			FIRE ALARM SYSTEM REMOTE ANNUNCIATOR PANEL
			TELEPHONE OUTLET, WALL MOUNTED 18" AFF-WITH CAT 3 JACK AND CABLE
			TELEPHONE OUTLET, WALL MOUNTED 8" ABOVE COUNTER UNLESS OTHERWISE SHOWN
			TELEPHONE OUTLET, WALL MOUNTED 48" AFF FOR WALL PHONE
			WALL DATA OUTLET-WITH CAT 5E JACK AND CABLE
			COMBINATION TELEPHONE AND DATA WALL OUTLET WITH CAT 3 AND CAT 5E JACKS AND CABLES
			WALL TELEVISION OUTLET-12" BELOW CEILING UNLESS OTHERWISE NOTED



(A) ELECTRICAL RISER DIAGRAM NO SCALE

revisions		
revision	description	date
ADD#1	GENERAL REVISIONS	1/12/07



JOHN J. GUTH ASSOCIATES, INC.
CONSULTING MECHANICAL AND ELECTRICAL ENGINEERS
208 MIAMI ST.
SHREVEPORT, LOUISIANA 71101 5745
DESIGNER: J. FRANK HARRIS, P.E.
CHECKED BY: [Signature]
THESE DRAWINGS DO NOT INCLUDE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY.

consultants

mechanical/electrical/plumbing engineers
Guth Associates
208 Miami St.
Shreveport, LA 71101
ph 318.721.8638
fx 318.721.8717

structural engineer
Paul Cormier
2285 Benton Road, Suite D-104
Bossier City, LA 71111
ph 318.752.9023
fx 318.752.9025

Grambling State University
Student Union
aramark - servery

tipton associates
architecture • planning • interiors

kenneth w. tipton, jr., oia
daniel m. zito, oia
bryan m. bume, oia
dustin l. badon, oia
michael h. mason, oia
449 westmoreland drive
baton rouge, louisiana 70806
ph 225.387.0101
fax 225.387.0104
www.tipton-associates.com

ELECTRICAL
SCHEDULES

day no.
E5