



**PROJECT: Multi-Sport Venue in Eastern New Orleans and Lower Ninth Ward
4290 Almonaster Avenue,
New Orleans, LA 70126**

ADDENDUM NO. 6

July 2, 2025

TO: New Orleans Public Schools/Bidders

This Addendum forms a part of the Contract Documents and modifies the Project Manual – Volume 1 and 2, and Drawings dated January 30, 2025. Clarifications and revisions noted below are in response to the project solicitation posted on May 29, 2025.

Bidder Clarifications:

1. Can you provide the most recent prevailing wage rates for the project?
 - 2025 Davis-Bacon Act Wage Determination is attached.
2. The specifications call for a roof assembly with a Fire/Windstorm Classification of Class 1A-210, which corresponds to a tested uplift resistance of 210 psf per FM Global standards. This rating is significantly higher than the design wind uplift pressures noted in the structural drawings, which indicate:
 - Zone 1 (Field): -24.3 psf
 - Zone 2 (Edge): -26.9 psf
 - Zone 3 (Corner): -45.9 psf
 - Basic Wind Speed: 144 mph (Exposure B, Risk Category II)Given that the FM 1A-210 classification greatly exceeds the uplift requirements from the structural engineer's design (even accounting for FM's safety factors), I'd like to confirm:
Should we proceed with the FM Class 1A-210 uplift requirement as specified, or base the roofing system selection on the structural uplift pressures shown in the drawings?
We're not sure we can get the 210-FM rating with the assembly as specified in the construction documents.
 - Proceed with structural uplift pressures shown.
3. For the overhead counter shutter door, will the door need to be insulated?
 - Yes, insulated
4. For the overhead counter shutter door, will this be a fire rated opening?
 - Not fire rated
5. For the overhead counter door, will this be manually operated or motor operation?
 - Manual



6. For the pile load test required, will 35' or 40' piles be used?
 - The results of testing a 35' class pile can be applied for the use of a 40' pile as well so a 40' pile test would not be necessary.
7. Can you please provide dimensions for the headwalls and the height, length, and thickness of the 24" concrete footing under the headwalls on detail 16 sheet C29. This detail also references detail 9 on sheet C19, which does not exist.
 - This has been revised on the attached sheets.
8. Detail 8 on sheet C27 is not to scale and does not show dimensions for the coverage of compacted 57 stone over the perforated pipe, the base course stone, finish grade stone, nor the concrete curb. Can you please clarify what thicknesses each of these layers should be? Further, sheets C14 and C15 do not indicate a perimeter curb around the field. Is detail 8 standard for the entire perimeter of the football field? Will this curb tie into the 5" concrete concourse around the field?
 - Updated detail to show layer thickness for gravel. Yes the detail shows the typical edge condition for the turf. Assume a flush curb around the entire perimeter of the field. The curb can be poured separately or monolithically with the adjacent concrete pavement.
9. The landscape plan planting legend shows BG identifying Bermuda grass seed, but it is not called out anywhere on the landscape plan the way the other plant abbreviations are called out. Can you please clarify.
 - See attached revised plans for extents of BG tags
10. There is a note on page A101.7P5 that mentions an add alternate, however this is not listed in the alternate section nor on the bid form. Please clarify.
 - Disregard add alternate note.
11. Sheet S106 detail 5 is labeled "Lightpole Foundation". Is this detail only for the 4 high mast field lights, or are we driving piles for all of the pole mounted lights on the project?
 - It is my understanding that the 80' and 100' lightpole foundations would be designed by the manufacturer. This detail shows a typical foundation for a 30' tall light pole which was changed in Addendum 4 to not have piles included in this foundation design. This detail is only to be used at the 30' tall poles.
12. The Away Bleachers on Sheet S105 reference sections 3 and 4 on sheet S200 which do not show a continuous and monolithic slab on top of the grade beams. Section 4 doesn't show any concrete on either side of the interior grade beams. Can you please clarify the intent for the slab for these bleachers?
 - The drawings show the design intent for the Away Bleachers with gravel between grade beams.
13. Can you please identify the building foundations shown on sheets S100, S101, S102, and S103 for clarity. They are all labeled as "Building Foundation Plan" with no references to the site plan.
 - Labels have been updated in attached revised structural sheets.
14. There are two call outs for prefab posts for the gate, but it is not clear what it is pointing to.



- Post locations are shown in structural plans.

15. Can the roofer shop-fabricate copings, gutters & downspouts, and edge metal for the project in lieu of the factory fabrication?

- Yes

Clarifications:

- Acceptance of substitution does not allow any variance in the rise or run dimensions of the grandstands as indicated in the project drawings and specifications.
- Acceptance of substitution does not allow any variance in the location, width or elevation of front walkway or ADA platform as indicated in the project drawings.
- Acceptance of substitution does not allow any variance in the requirement for a fully closed decking system as indicated in specification section 133416 – PERMANENT GRANDSTANDS, sections 2.1-F.1.c and 2.1.G.2, as issued in Addendum 3. Grandstands are to be provided such that there are no openings that would allow refuse to fall through under the seats.
- Acceptance of substitution does not allow any variance from ‘all-aluminum bleacher’ as indicated in specification section 133416 – PERMANENT GRANDSTANDS, sections 2.1-D and 2.1-E, as issued in Addendum 3. Galvanized steel is not permitted in lieu of aluminum for understructure.

Revisions:

1. Revised Landscape Sheets L0.0, L1.0, L1.1, L1.2, L1.3, L2.0, L2.1, L2.2, L2.3, L2.4, L2.5, L2.6, L2.7, L2.8, L2.9, L2.10 correcting BG tag extents.
2. Revised Civil Sheets C14, C15, C23, C27, C29
3. Revised Structure Sheets S100, S101, S102, S103, S105, S200
4. Sheet M401 - AHU-14, AHU-15, CU-14 and CU-15 added. Specific note 5 added.
5. Sheet M401 - AHU-03 and AHU-04 scheduled values modified. CU-03 and CU-04 scheduled values modified. AHU-14, AHU-15, CU-14 and CU-15 schedules added.
6. Sheet E200 - Mechanical power plans modified for mechanical scope changes.
7. Sheet E302 - Branch Panel LB2 modified for mechanical scope changes.
8. Davis Bacon Wage Determination

End of Addendum No. 6

GENERAL NOTES

- 1 THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ERECTION OF ALL REQUIRED CONSTRUCTION SIGNS AND BARRIERS REQUIRED TO KEEP PEDESTRIANS FROM ENTERING THE PROJECT SITE. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR HAZARD IDENTIFICATION AS NEEDED TO MANEUVER VEHICLES THROUGH CONSTRUCTION AREAS OR AS REQUIRED BY THE OWNER.
- 2 THE CONTRACTOR SHALL PROTECT ALL EXISTING SITE ELEMENTS TO REMAIN.
- 3 TREE PROTECTION FENCING MUST BE IN PLACE AND APPROVED BY THE DESIGN/JONES LLC LANDSCAPE ARCHITECT PRIOR TO ANY SITE OPERATIONS, INCLUDING CLEARING, GRUBBING AND OTHER DEMOLITION. DO NOT BURY ANY WASTE MATERIAL ON SITE.
- 4 THE CONTRACTOR SHALL REMOVE DEMOLISHED/DISCARDED ITEMS AND TRASH FROM SITE AND DISPOSE PROPERLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLYING WITH CITY OF NEW ORLEANS DISTRICT CODES, HOURS OF OPERATION, AND SAFETY MEASURES.
- 5 THE CONTRACTOR SHALL BE RESPONSIBLE FOR LAYING OUT THE WORK AND VERIFYING ALL MEASUREMENTS AND GRADES PRIOR TO BEGINNING OF CONSTRUCTION.
- 6 ANY CHANGES DURING CONSTRUCTION MUST BE APPROVED BY THE OWNERS REPRESENTATIVE PRIOR TO EXECUTION.
- 7 THE LOCATION OF EXISTING UTILITIES SHOWN ARE BASED ON SURVEYS, AVAILABLE RECORDS, VERBAL INFORMATION AND/OR PHYSICAL FEATURES.
- 8 NOTIFY INSPECTOR 24 HOURS PRIOR TO CONSTRUCTION.
- 9 NOTIFY LANDSCAPE ARCHITECT IN CASE OF DISCREPANCIES

SITE DEMOLITION NOTES

- 1 CONDUCT DEMOLITION OPERATIONS AND REMOVE DEBRIS TO ENSURE MINIMUM INTERFERENCE WITH ROADS, STREETS, WALKS, AND OTHER ADJACENT OCCUPIED AND USED FACILITIES.
- 2 DO NOT CLOSE OR OBSTRUCT STREETS, WALKS, OR OTHER ADJACENT OCCUPIED OR USED FACILITIES WITHOUT PERMISSION FROM OWNER AND AUTHORITIES HAVING JURISDICTION. PROVIDE ALTERNATE ROUTES AROUND CLOSED OR OBSTRUCTED TRAFFIC WAYS IF REQUIRED BY GOVERNING REGULATIONS.
- 3 USE WATER MIST, TEMPORARY CLOSURES, AND OTHER SUITABLE METHODS TO LIMIT THE SPREAD OF DUST AND DIRT. COMPLY WITH GOVERNING ENVIRONMENTAL PROTECTION REGULATIONS.
- 4 DO NOT CREATE HAZARDOUS OR OBJECTIONABLE CONDITIONS, SUCH AS ICE, FLOODING, AND POLLUTION, WHEN USING WATER. REMOVE AND TRANSPORT DEBRIS IN A MANNER THAT WILL PREVENT SPILLAGE ON ADJACENT SURFACES AND AREAS.
- 5 PROMPTLY DISPOSE OF DEMOLISHED MATERIALS. DO NOT ALLOW DEMOLISHED MATERIALS TO ACCUMULATE
- 6 DO NOT BURN DEMOLISHED MATERIALS.
- 7 CITY OF NEW ORLEANS TO BE CONTACTED PRIOR TO ANY AND ALL DEMOLITION AND REMOVAL OF CONCRETE PAVING IN DIRECT CONTACT WITH ANY CITY OF NEW ORLEANS FACILITIES INCLUDING BUT NOT LIMITED TO THE MANHOLES NOTED AS SUCH ON THE DEMOLITION PLAN. AT SUCH TIME, CITY OF NEW ORLEANS SHALL HAVE THE OPTION TO PERFORM AND DOCUMENT A PRE-CONDITION INSPECTION.
- 8 CONTRACTOR SHALL IN THE PRESENCE OF CITY OF NEW ORLEANS EXPOSE THE PROFILE OF PAVING TO BE REMOVED AT DISCRETE LOCATIONS TO DETERMINE EXACT DEPTH OF REMOVAL AND THE DEPTH OF THE SEWER AND STORM WATER MANHOLE COVER.
- 9 CONTRACTOR SHALL USE EXTREME CAUTION IN SAW CUTTING AND REMOVING PAVEMENT ABOVE SEWER & STORM WATER MANHOLE. ANY DAMAGE TO THE MANHOLE COVER OR ANY UTILITY FACILITIES DURING CONSTRUCTION SHALL BE REPAIRED BY THE OWNER AT THE COST OF THE CONTRACTOR.

INDEX SHEET

SHEET	TITLE/CONTENT
L0.0	COVER SHEET
L1.0	SITE DEMOLITION & TREE PROTECTION PLAN
L1.1 - L1.3	SITE DEMOLITION & TREE PROTECTION DETAILS
L2.0	LANDSCAPE PLAN
L2.1 - L2.6	LANDSCAPE PLAN ENLARGEMENTS
L2.7 - L2.10	LANDSCAPE DETAILS

LEGEND

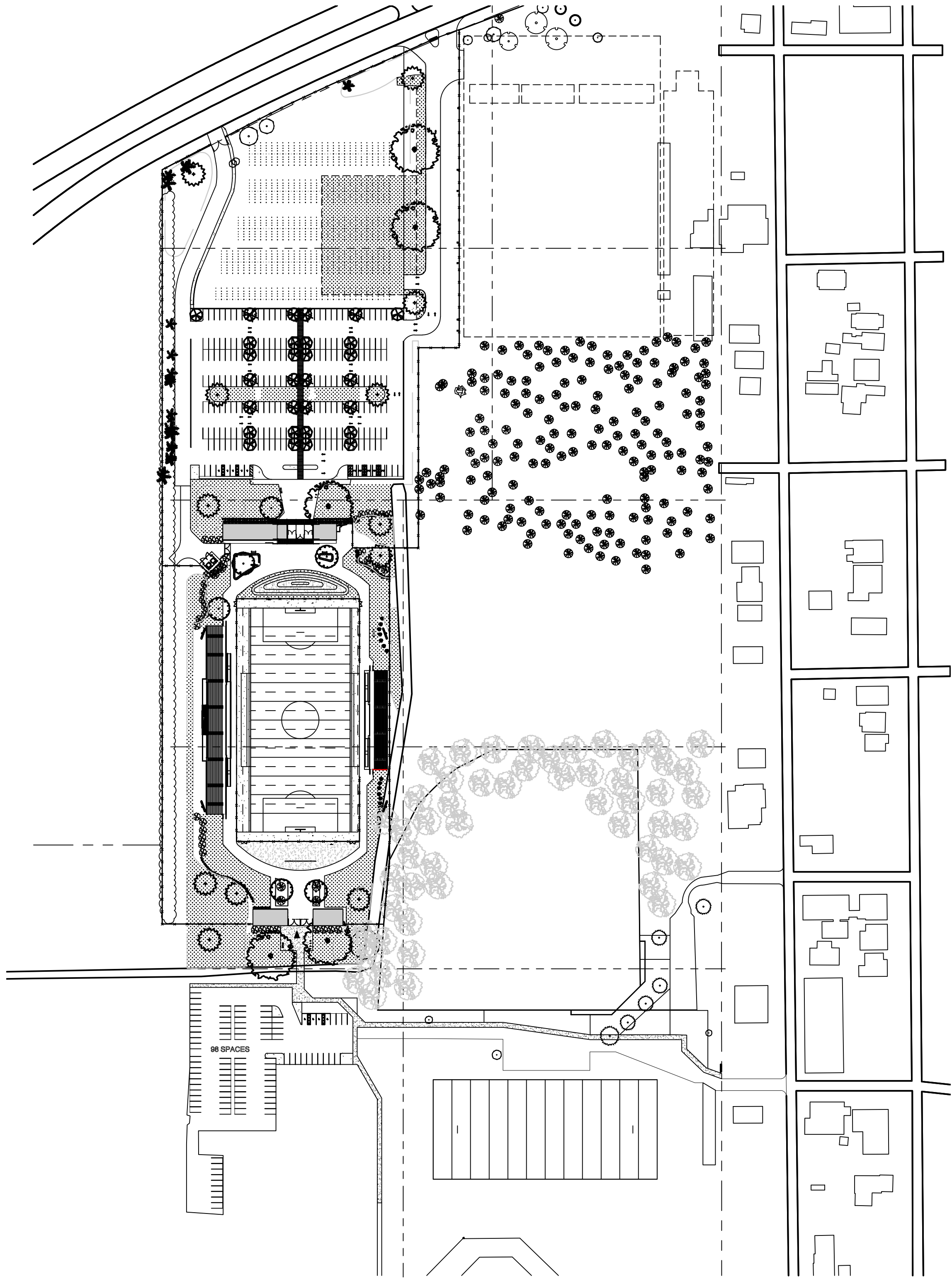
KEY	SYMBOL	DESCRIPTION
R1		TREE REMOVAL
R2		SHRUBS TO BE PROTECTED
FA		TREE PROTECTION FENCE
LOD		LIMIT OF DISTURBANCE

STORMWATER MANAGEMENT PLAN LEGEND

HATCH	DESCRIPTION	HATCH	DESCRIPTION
	LIGHT PLANTING/LAWN AREA; PERMEABLE SURFACE AREA; REF. CIVIL FOR GRADING		EXISTING SWAMP CONDITIONS; AREA TO REMAIN UNDISTURBED
	RAIN GARDEN; DEPTH OF 24" MAXIMUM; BIOSOIL TO BE ADDED IN THIS AREA		EXISTING ENGINEERED DITCH TO REMAIN; NEW RAIN GARDENS TO BE CONTOURED INTO DITCH
	RAIN GARDEN; DEPTH OF 36" MAXIMUM; BIOSOIL TO BE ADDED IN THIS AREA;		PROPOSED CATCH BASINS & DRAINAGE LINES; REF. L3.1

PLANTING LEGEND

PLANT ABBREVIATION	PLANT NAME	SIZE	HEIGHT	SPREAD	O.C.	REMARKS
TREES						
T1	'POND CYPRESS' <i>Taxodium distichum</i> var. <i>minorum</i>	3" CALIPER	30' - 70'	15' - 20'	45'	BALL AND BURLAP; GOOD IN WET SOILS
OS	'SHUMARD RED OAK' <i>Quercus shumardi</i>	3" CALIPER	40' - 60'	30' - 40'	35'	BALL AND BURLAP; DECIDUOUS, OFFERS RED COLOR IN FALL
ER	'EASTERN REDBUD' <i>Cercis canadensis</i>	2" CALIPER	20' - 30'	15' - 25'	20'	BALL AND BURLAP
HY	'YAUPON HOLLY' <i>Ilex vomitoria</i>	1.5" CALIPER	20'-0"	20'-0"	20'-0"	BALL AND BURLAP, MALE VARIETY MUST BE SELECTED
PO	'AMERICAN SYCAMORE' <i>Platanus occidentalis</i>	3" CALIPER	75' - 100'	75' - 100'	85'-0"	BALL AND BURLAP
SN	'BLACK WILLOW' <i>Salix nigra</i>	SAPLING/ 15 GAL.	60'-0"	30' - 60'	60'-0"	SAPLINGS TO BE TAKEN FROM THE EXISTING WILLOW GROVE, IF NO SAPLINGS ARE FOUND, 15 GAL. TO BE USED
SHRUB/PALM						
IG	'INKBERRY' <i>Ilex glabra</i>	10 GAL.	5' - 8'	5' - 8'	6'-6"	CONTAINER
SM	'DWARF PALMETTO' <i>Sabal minor</i>	15 GAL.	2' - 10'	4' - 6'	5'-0"	CONTAINER; FRUITS FEED SONGBIRD
GRASSES						
MC	'GULF MUHLY' <i>Muhlenbergia capillaris</i>	3 GAL.	2' - 3'	2' - 3'	2'-6"	CONTAINER
CC	'CHEROKEE SEDGE' <i>Carex cherokeensis</i>	1 GAL.	1' - 2'	1' - 26"	1'-0"	CONTAINER; SEMI-EVERGREEN, GOOD IN RAIN GARDENS
GOUNDCOVER						
BG	BERMUDA GRASS SEED	SEED		1000 SQFT PER 2 LBS		20,460 SQFT TOTAL; SEED TO BE ADDED TO SOIL WHERE NEEDED



* BID ADDENDUM: CLARIFICATION ON GROUNDCOVER APPLICATION (07/01/2025)

9TH WARD STADIUM

OPSB Project Number: ITB24-FAC-0069

4290 Almonaster Avenue
New Orleans, LA 70126

owner:
Orleans Parish School Board
2401 Westbend Parkway
New Orleans, LA 70114
504.304.5612
nolapublicschools.com

Project Number: WA-523012/MS-1323-1080

architect of record:
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williamsarchitects.com

structural engineer:
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Revisions

NUMBER	DESCRIPTION	DATE
1	ADDENDUM: CLARIFICATION OF BERMUDA GRASS APPLICATION AREAS	07/01/25

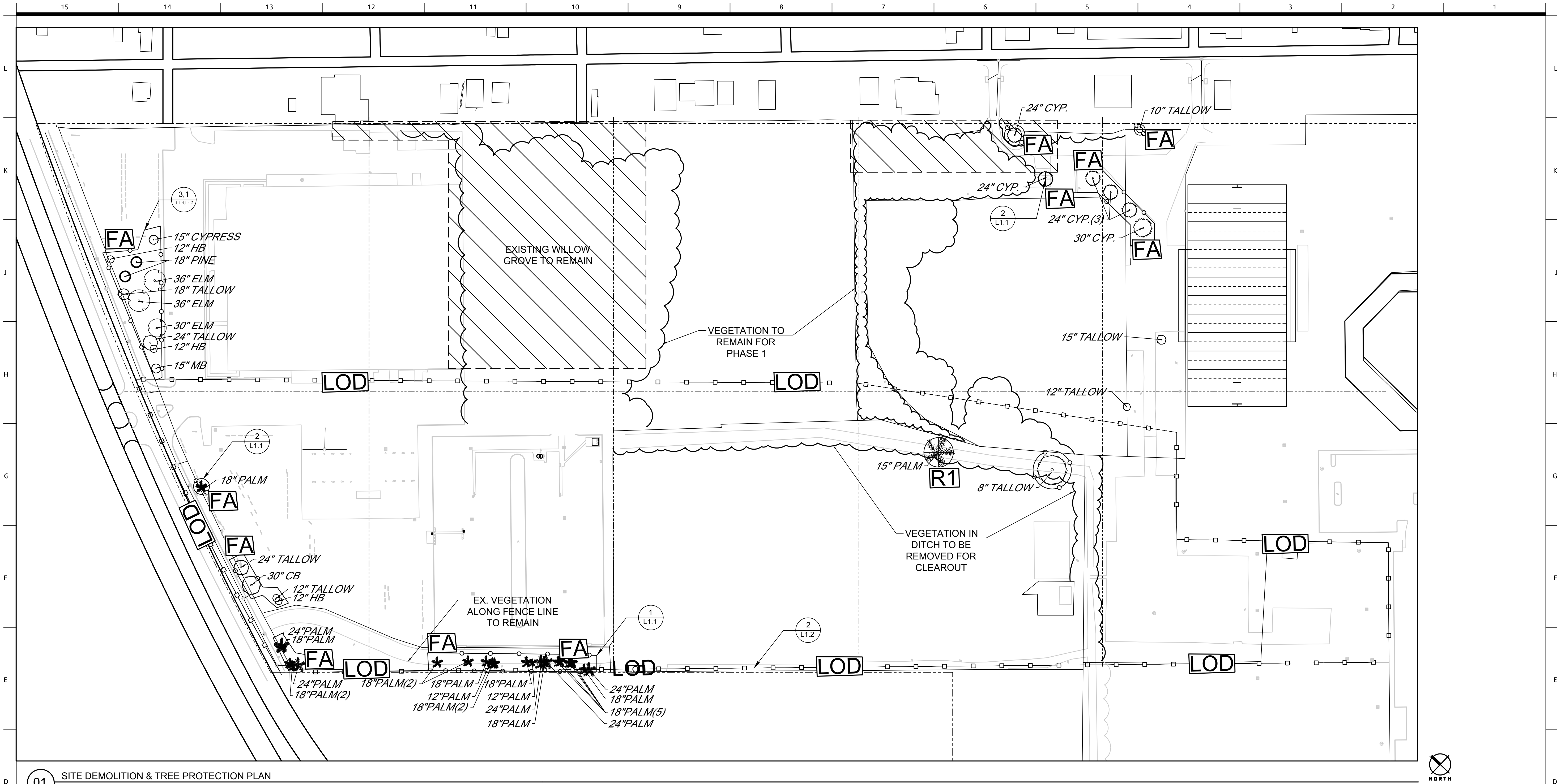
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LANDSCAPE GENERAL NOTES

L0.0

100% Construction Set



01 SITE DEMOLITION & TREE PROTECTION PLAN
SCALE: 1/32" = 1'-0"

LEGEND

KEY	SYMBOL	DESCRIPTION
R1		TREE REMOVAL
R2		SHRUBS TO BE PROTECTED
FA		TREE PROTECTION FENCE
LOD		LIMIT OF DISTURBANCE

TREE PROTECTION & DEMOLITION DETAIL NOTES:

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Revisions

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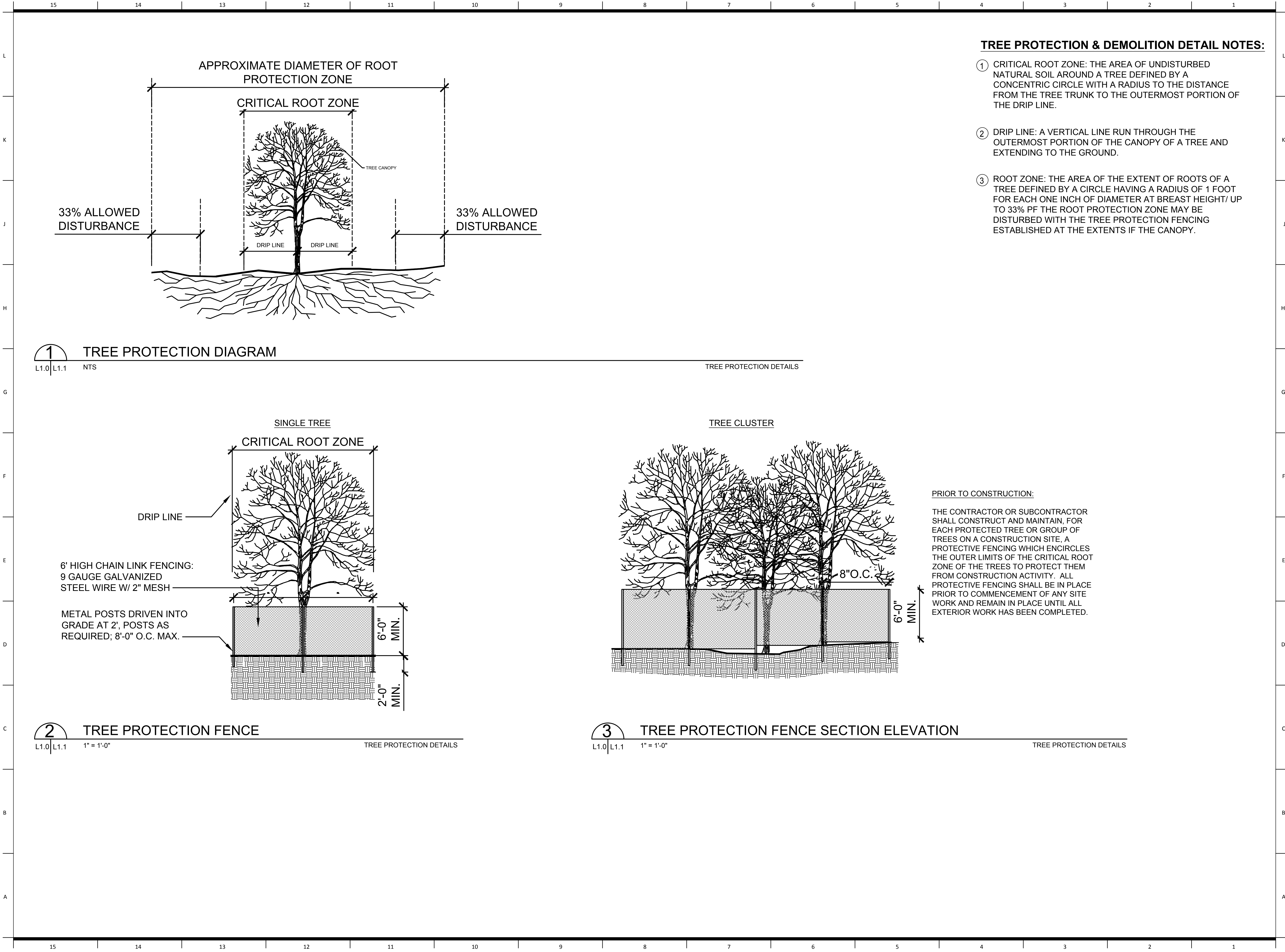
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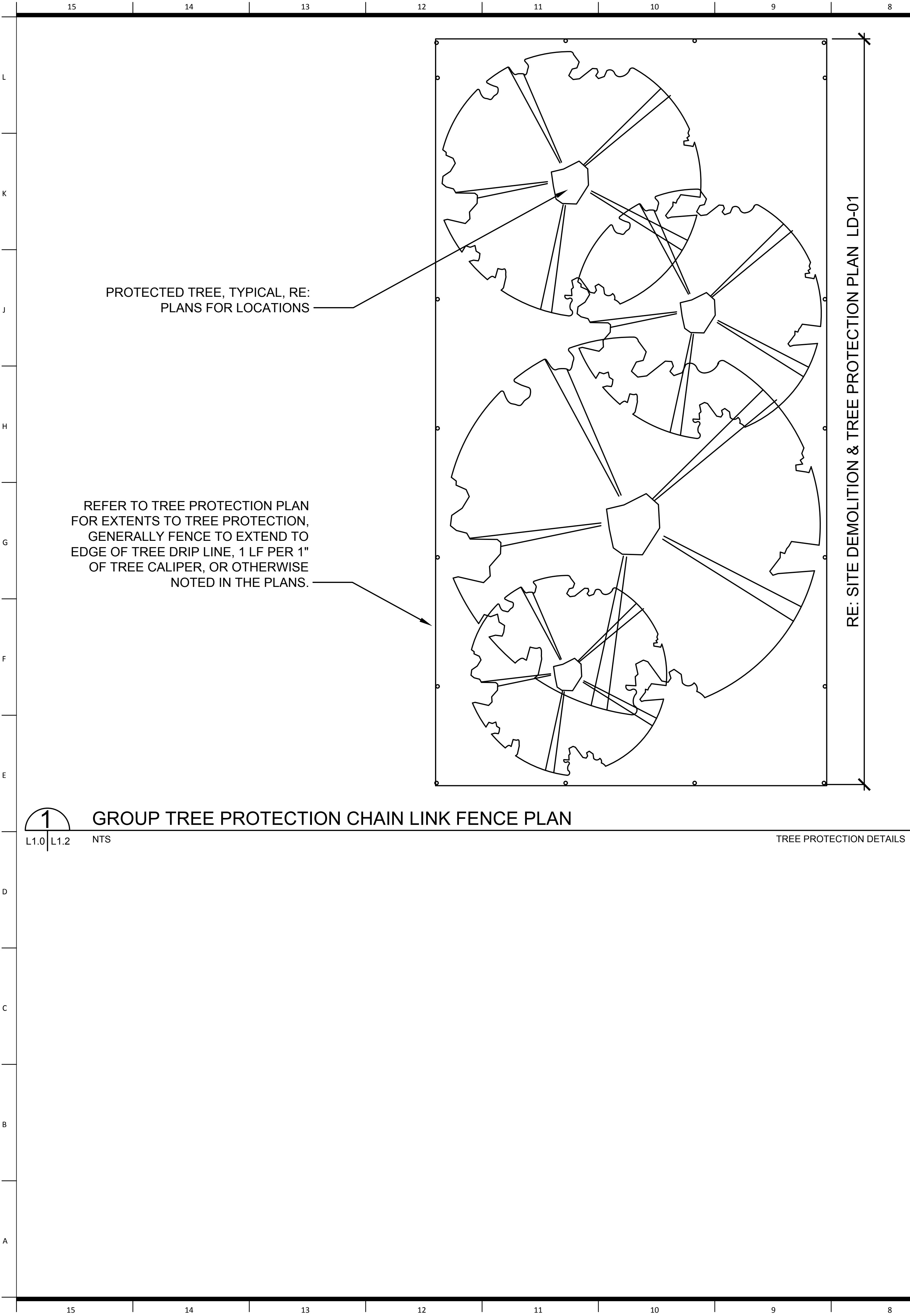


SITE DEMOLITION AND TREE PROTECTION PLAN

L1.0

100% Construction Set





GROUP TREE PROTECTION NOTES:

THE FOLLOWING ACTIVITIES ARE PROHIBITED WITHIN THE LIMITS OF THE CRITICAL ROOT ZONE OF ANY TREES TO REMAIN.

- 1 MATERIAL STORAGE: NO STORAGE OR PLACEMENT OF MATERIALS INTENDED FOR USE IN CONSTRUCTION OR WASTE MATERIALS ACCUMULATED DUE TO EXCAVATION OR DEMOLITION SHALL BE PLACED WITHIN THE LIMITS OF THE CRITICAL ROOT ZONE OF ANY PROTECTED TREE.
- 2 EQUIPMENT CLEANING/LIQUID DISPOSAL: NO EQUIPMENT SHALL BE CLEANED OR OTHER LIQUIDS, INCLUDING, WITHOUT LIMITATION, PAINT, OIL, SOLVENTS, ASPHALT, CONCRETE, MORTAR OR SIMILAR MATERIALS DEPOSITED OR ALLOWED TO FLOW INTO THE CRITICAL ROOT ZONE OF A PROTECTED TREE.
- 3 TREE ATTACHMENTS: NO SIGNS, WIRES OR OTHER ATTACHMENTS, OTHER THAN THOSE OF A PROTECTIVE NATURE, SHALL BE ATTACHED TO ANY PROTECTED TREE.
- 4 GRADE CHANGES: NO GRADE CHANGES SHALL BE ALLOWED WITHIN THE LIMITS OF THE CRITICAL ROOT ZONE OF ANY PROTECTED TREE UNLESS ADEQUATE PROTECTIVE CONSTRUCTION METHODS ARE APPROVED IN ADVANCE IN WRITING BY THE ADMINISTRATIVE OFFICIAL.
- 5 VEHICULAR TRAFFIC: NO VEHICULAR AND/OR CONSTRUCTION EQUIPMENT TRAFFIC OR PARKING SHALL TAKE PLACE WITHIN THE CRITICAL ROOT ZONE OF ANY PROTECTED TREE OTHER THAN ON EXISTING STREET PAVEMENT. THIS RESTRICTION DOES NOT APPLY TO SINGLE INCIDENT ACCESS WITHIN THE CRITICAL FOR PURPOSES OF ESTABLISHING THE BUILDING PAD AND ASSOCIATED LOT GRADING, VEHICULAR TRAFFIC NECESSARY FOR ROUTINE UTILITY MAINTENANCE, EMERGENCY RESTORATION OF UTILITY SERVICE, OR ROUTINE MOWING OPERATIONS.
- 6 NO HEAVY EQUIPMENT, INCLUDING BUT NOT LIMITED TO TRUCKS, TRACTORS, TRAILERS, BULLDOZERS, BOBCAT TRACTORS, TRENCHERS, COMPRESSORS, AND HOISTS, SHALL BE ALLOWED INSIDE THE DRIP-LINE OF ANY PROTECTED TREE ON ANY CONSTRUCTION SITE WITHOUT PRIOR WRITTEN APPROVAL OF THE LANDSCAPE ARCHITECT.

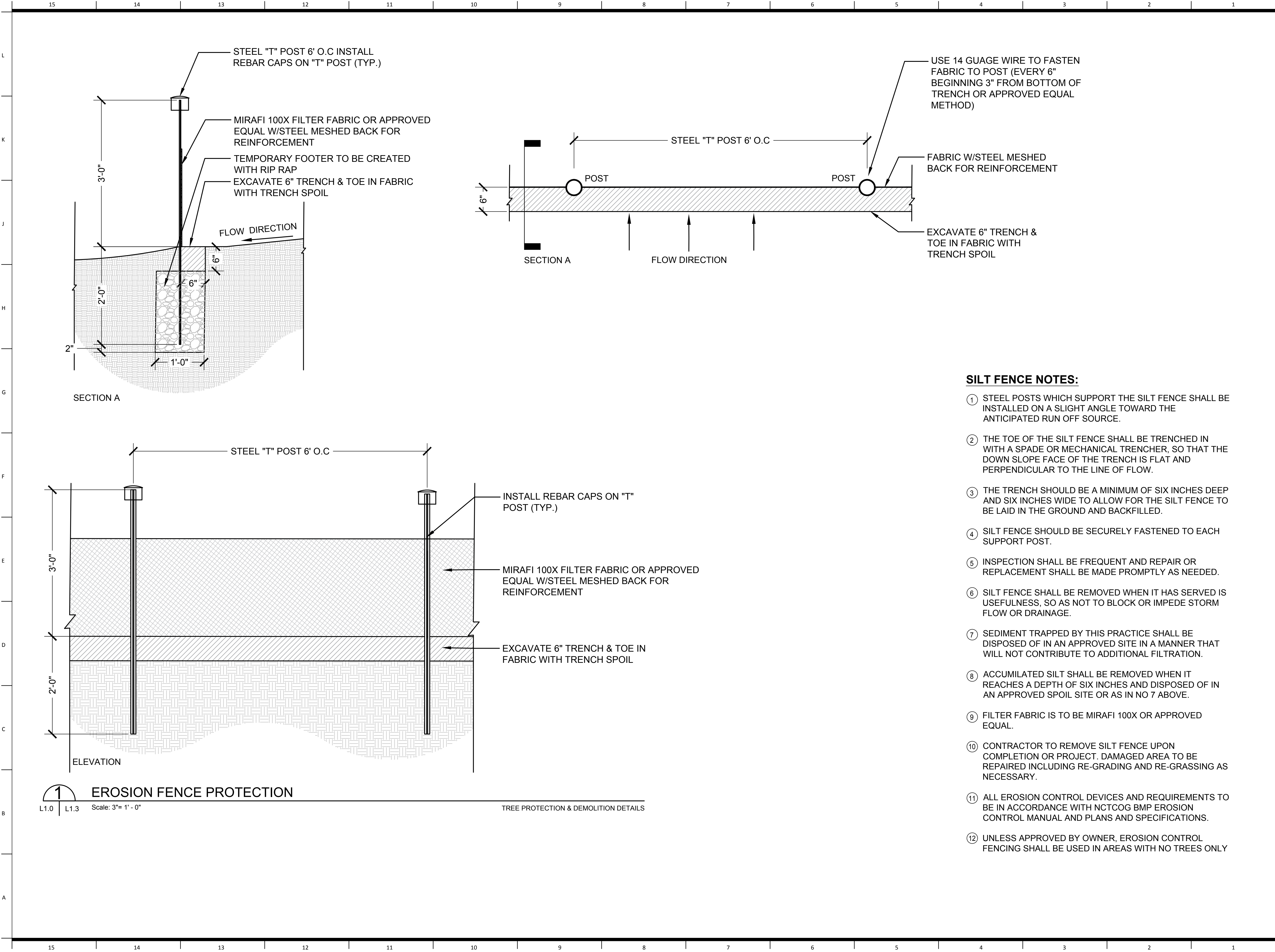
TREE PROTECTION NOTES:

- 7 ROOT PRUNING: ALL ROOTS TWO INCHES OR LARGER IN DIAMETER WHICH ARE EXPOSED AS A RESULT OF TRENCHING OR OTHER EXCAVATION SHALL BE CUT OFF SQUARE WITH A SHARP MEDIUM TOOTH SAW AND COVERED WITH PRUNING COMPOUND UPON INITIAL EXPOSURE.
- 8 DEAD OR BROKEN BRANCHES ON EXISTING VEGETATION MUST BE REMOVED PRIOR TO ESTABLISHING PLANT PROTECTION ZONE. PURNING MUST NOT EXCEED 20 PERCENT OF THE LIVE CROWN.

Revisions		
NUMBER	DESCRIPTION	DATE

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SILT FENCE NOTES:

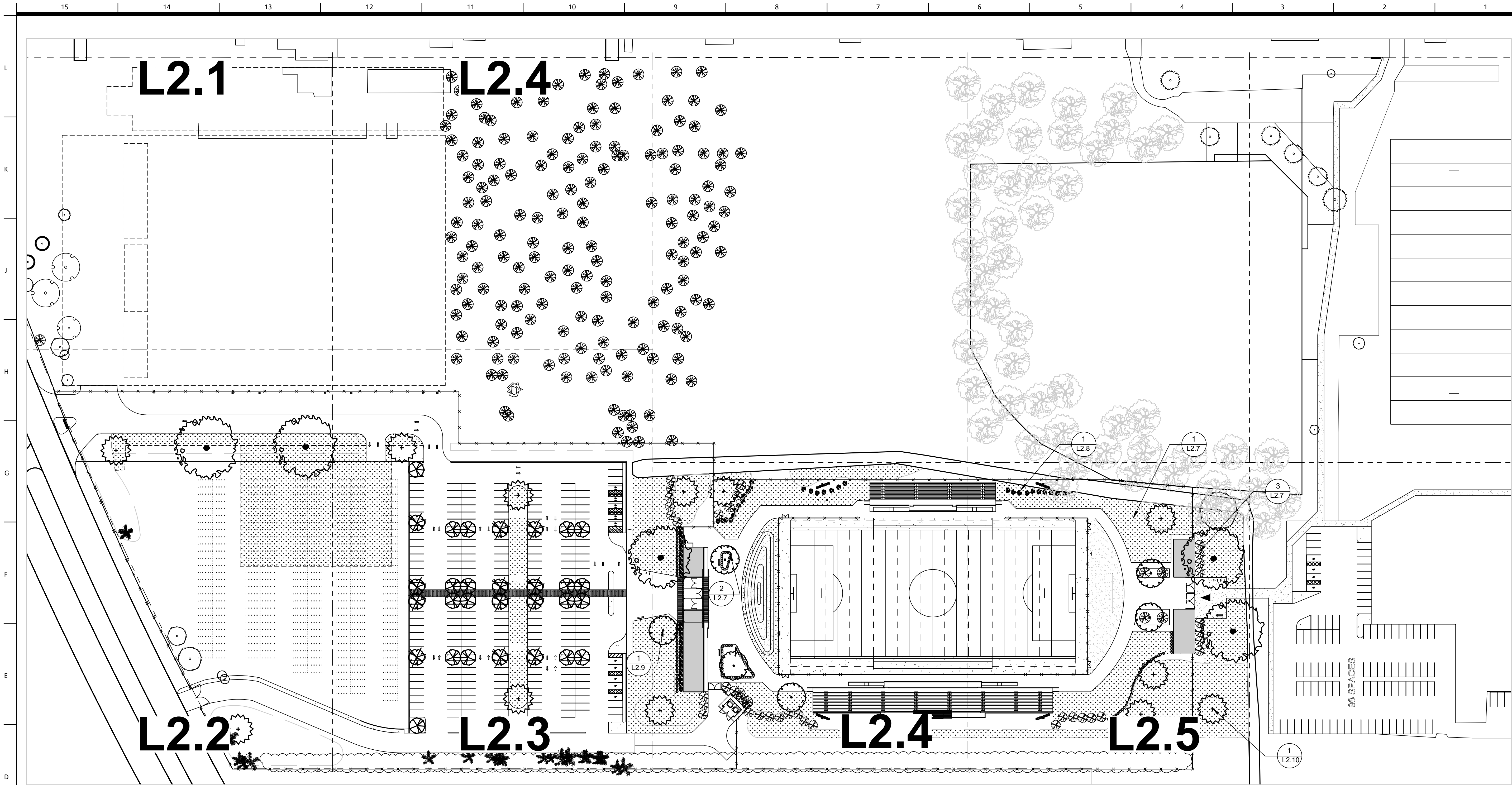
- STEEL POSTS WHICH SUPPORT THE SILT FENCE SHALL BE INSTALLED ON A SLIGHT ANGLE TOWARD THE ANTICIPATED RUN OFF SOURCE.
- THE TOE OF THE SILT FENCE SHALL BE TRENCHED IN WITH A SPADE OR MECHANICAL TRENCHER, SO THAT THE DOWN SLOPE FACE OF THE TRENCH IS FLAT AND PERPENDICULAR TO THE LINE OF FLOW.
- THE TRENCH SHOULD BE A MINIMUM OF SIX INCHES DEEP AND SIX INCHES WIDE TO ALLOW FOR THE SILT FENCE TO BE LAID IN THE GROUND AND BACKFILLED.
- SILT FENCE SHOULD BE SECURELY FASTENED TO EACH SUPPORT POST.
- INSPECTION SHALL BE FREQUENT AND REPAIR OR REPLACEMENT SHALL BE MADE PROMPTLY AS NEEDED.
- SILT FENCE SHALL BE REMOVED WHEN IT HAS SERVED IS USEFULNESS, SO AS NOT TO BLOCK OR IMPEDE STORM FLOW OR DRAINAGE.
- SEDIMENT TRAPPED BY THIS PRACTICE SHALL BE DISPOSED OF IN AN APPROVED SITE IN A MANNER THAT WILL NOT CONTRIBUTE TO ADDITIONAL FILTRATION.
- ACCUMULATED SILT SHALL BE REMOVED WHEN IT REACHES A DEPTH OF SIX INCHES AND DISPOSED OF IN AN APPROVED SPOIL SITE OR AS IN NO 7 ABOVE.
- FILTER FABRIC IS TO BE MIRAFI 100X OR APPROVED EQUAL.
- CONTRACTOR TO REMOVE SILT FENCE UPON COMPLETION OR PROJECT. DAMAGED AREA TO BE REPAIRED INCLUDING RE-GRADING AND RE-GRASSING AS NECESSARY.
- ALL EROSION CONTROL DEVICES AND REQUIREMENTS TO BE IN ACCORDANCE WITH NCTCOG BMP EROSION CONTROL MANUAL AND PLANS AND SPECIFICATIONS.
- UNLESS APPROVED BY OWNER, EROSION CONTROL FENCING SHALL BE USED IN AREAS WITH NO TREES ONLY

Issue Date: January 30, 2025

NUMBER	DESCRIPTION	DATE
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**SITE DEMOLITION AND
TREE PROTECTION -
DETAILS**



01 LANDSCAPE SITE PLAN
SCALE: 1/8" = 1'-0"

LANDSCAPE PLAN NOTES

- GRAVEL INSIDE OF RAIN GARDEN WILL BE INSTALLED TO RESPECT THE REQUIRED INSTALLATION; REF. CONSTRUCTION PLANS
- PLANTS WILL BE UNDER WARRANTY FOR UP TO ONE CALENDAR YEAR BY CONTRACTOR.
- ALL EXISTING VEGETATION IN THE WILL GROVE, ALONG THE PROPERTY LINES, AND ALMONASTER STREET TO REMAIN. MAINTENANCE AS NEEDED BY CONTRACTOR AND LANDSCAPE ARCHITECT.
- BOARDWALK PATH, EXTENSION OF GROVE, AND ADDITIONAL OVERFLOW PARKING ARE ADD ALTERNATES. THESE SHALL PROCEED AT THE DISCRETION OF THE CLIENT.
- ANY DISCREPANCIES MUST BE DISCUSSED WITH LANDSCAPE ARCHITECT PRIOR TO PROCEEDING.

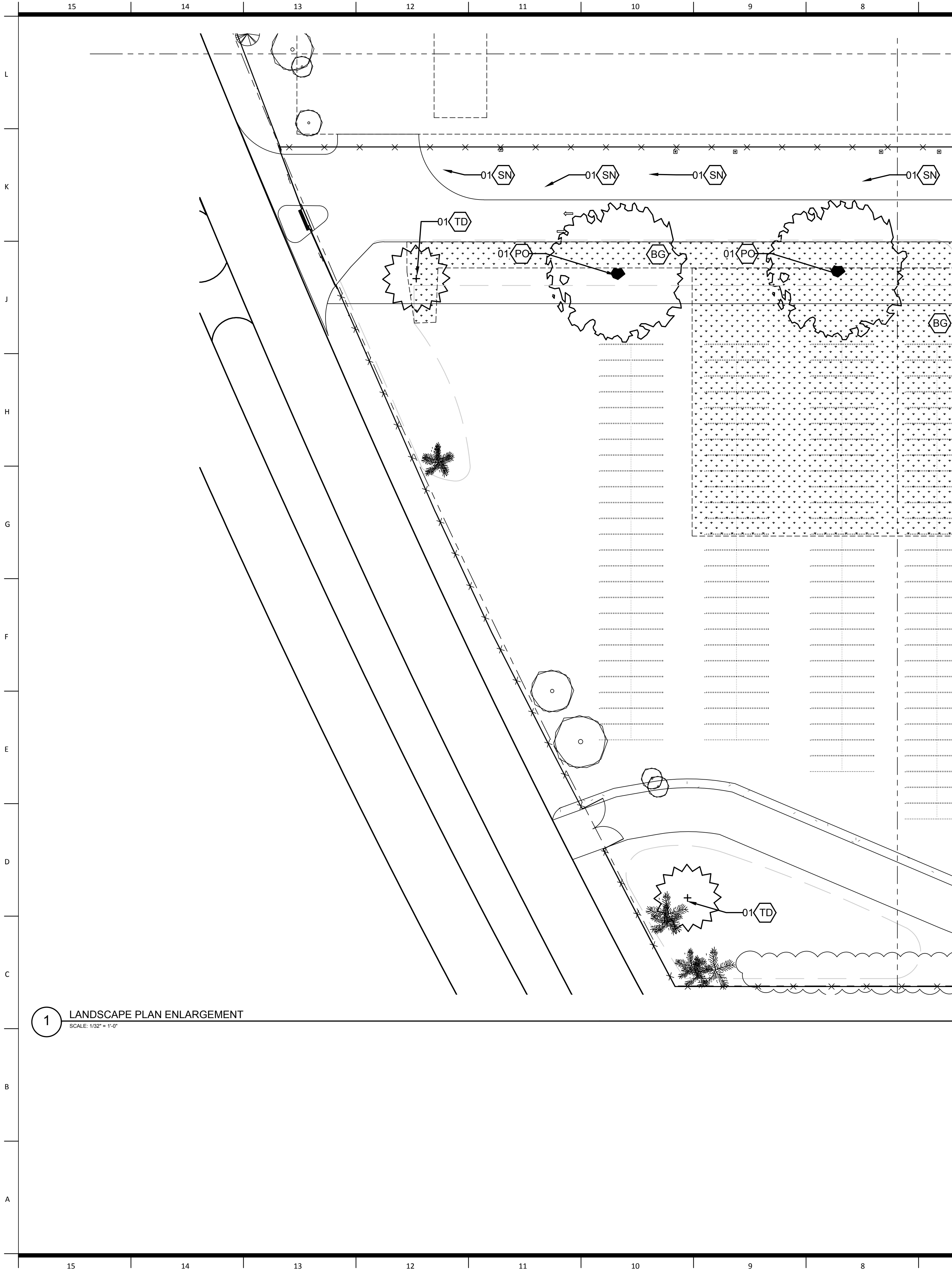
BED PREPARATION NOTES

- PREPARE THE PLANTING BEDS FOR ORNAMENTAL PLANTS BY SCRAPING AWAY EXISTING GRASS AND WEEDS. TOSS THE MATERIAL INTO THE COMPOSITE PILE.
- NEXT ADD 6" LAYER OF LAVA SAND PLANTING MIX MATERIAL AT 40 TO 80 LBS. PER 1,000 SQ FT.
- ADD WHEAT/CORN/MOLASSES AMENDMENT AT 30 LBS. PER 1,000 SQ FT.
- TILL THE SOIL TO A DEPTH OF 3" INTO THE NATIVE SOIL BEFORE PLANTING.
- SPRAY ORGANIC FERTILIZER. 1 GALLON FOR EVERY 1,000 SQ. FT. FOR CONCENTRATE ADD 2 TO 4 OZ. TO 1 GALLON OF WATER & SPRAY FOLIAGE AND SOIL BI-WEEKLY. (ADD ALTERNATE)

SHRUB PLANTING NOTES

- PLANTING BEDS MUST BE MOISTENED BEFORE PLANTING BEGINS.
- PLANTS SHOULD BE WATERED BY STICKING THE HOSE DOWN BESIDE THE BALL AND SOAKING THOROUGHLY.
- CUT OR TEAR POT-BOUND ROOTS FROM THE OUTSIDE EDGE OF THE BALL BEFORE PLANTING.
- DIG A DISH SHAPED HOLE AND SET THE PLANT ON FIRM EXISTING SOIL.
- ROOT BALL MUST BE 2" ABOVE FINISH GRADE.
- BACKFILL WITH PREPPED BED SOIL.
- SETTLE THE SOIL AROUND THE PLANT BY WATERING SLOWLY TO REMOVE ALL AIR POCKETS.
- DO NOT TAMP THE SOIL AROUND PLANTS.





LANDSCAPE PLAN NOTES:

- 1 GRAVEL INSIDE OF RAIN GARDEN WILL BE INSTALLED TO RESPECT THE REQUIRED INSTALLATION; REF. CONSTRUCTION PLANS
- 2 PLANTS WILL BE UNDER WARRANTY FOR UP TO ONE CALENDAR YEAR BY CONTRACTOR.
- 3 ALL EXISTING VEGETATION IN THE WILL GROVE, ALONG THE PROPERTY LINES, AND ALMONASTER STREET TO REMAIN. MAINTENANCE AS NEEDED BY CONTRACTOR AND LANDSCAPE ARCHITECT..
- 4 SIZING MAY BE ADJUSTED TO FIT BUDGET OR WHAT FOR WHAT IS AVAILABLE IN TRADE.

PLANTING LEGEND

PLANT QT	PLANT ABBREVIATION	PLANT NAME	SIZE	HEIGHT	SPREAD	O.C.	REMARKS
TREES							
1	TD	'POND CYPRESS' <i>Taxodium distichum</i> var. <i>imbricarium</i>	3" CALIPER	30' - 70'	15' - 20'	45'	BALL AND BURLAP; GOOD IN WET SOILS
2	PO	'AMERICAN SYCAMORE ' <i>Platanus occidentalis</i>	3" CALIPER	75' - 100'	75' - 100'	85'-0"	BALL AND BURLAP
4	SN	'BLACK WILLOW' <i>Salix nigra</i>	SAPLING/ 15 GAL.	60'-0"	30' - 60'	60'-0"	SAPLINGS TO BE TAKEN FROM THE EXISTING WILLOW GROVE; IF NO SAPLINGS ARE FOUND, 15 GAL. TO BE USED
GROUNDCOVER							
31	BG	BERMUDA GRASS SEED	SEED		1000 SQFT PER 2 LBS		30,325 SQFT TOTAL; SEED TO BE ADDED TO SOIL WHERE NEEDED

* PLANTING LEGEND NOTE:

NEW BERMUDA GRASS SEED AREAS ARE MARKED WITH HATCH PATTERN. "BG" SYMBOL HAS BEEN ADDED TO HATCH AREAS.

9TH WARD STADIUM

OPSB Project Number: ITB24-FAC-0069

4290 Almonaster Avenue
New Orleans, LA 70126

owner:
Orleans Parish School Board
2401 Westbend Parkway
New Orleans, LA 70114
504.304.5612
nolapublicschools.com

Project Number: WA-523012/MS-1323-1080

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Issue Date: January 30, 2025

Revisions

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1	ADDENDUM: CLARIFICATION OF BERMUDA GRASS APPLICATION AREAS	07/01/25

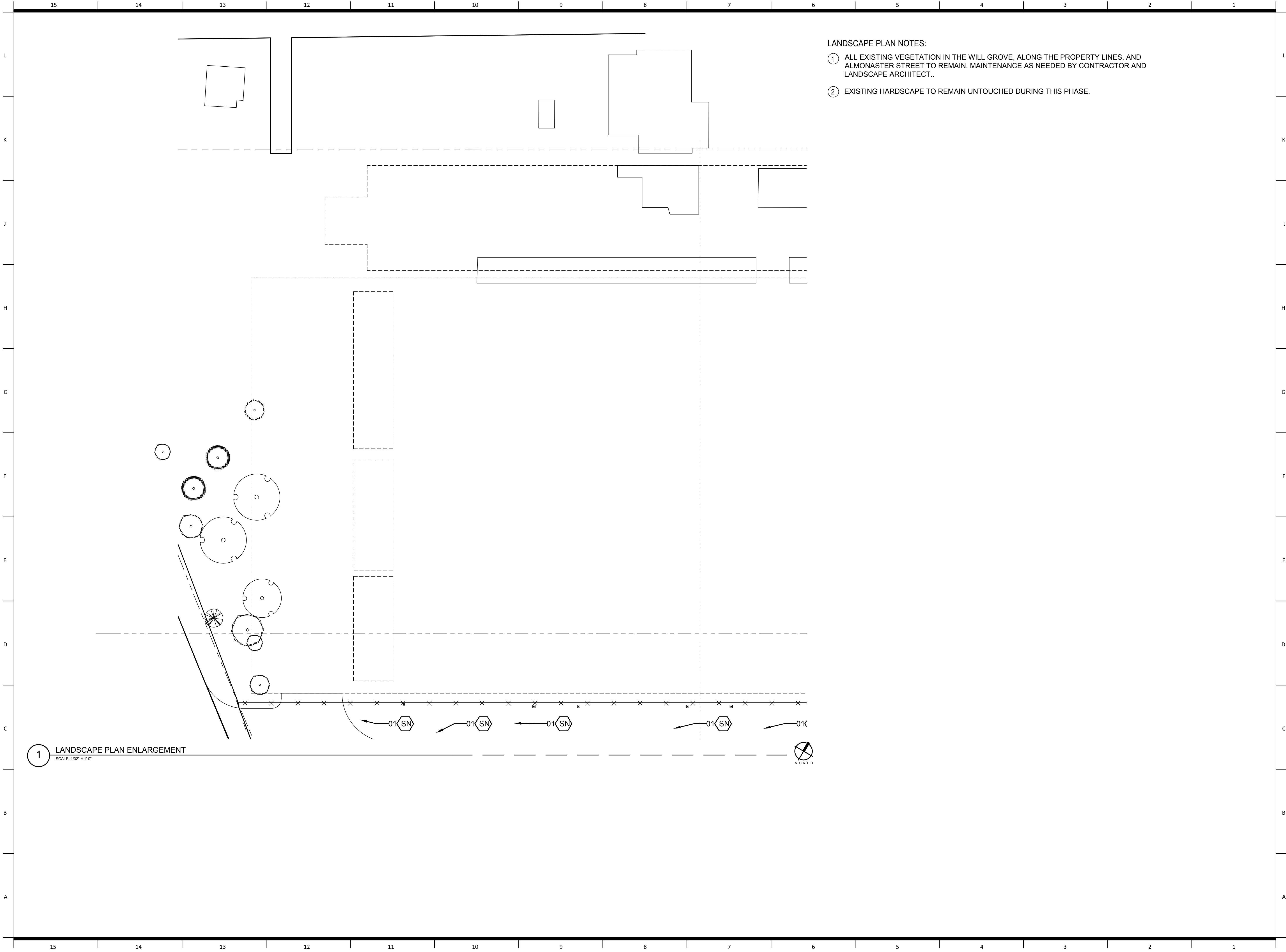
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LANDSCAPE PLAN -
ENLARGEMENT

L2.1

100% Construction Set



- LANDSCAPE PLAN NOTES:
- ① ALL EXISTING VEGETATION IN THE WILL GROVE, ALONG THE PROPERTY LINES, AND ALMONASTER STREET TO REMAIN. MAINTENANCE AS NEEDED BY CONTRACTOR AND LANDSCAPE ARCHITECT..
 - ② EXISTING HARDSCAPE TO REMAIN UNTOUCHED DURING THIS PHASE.

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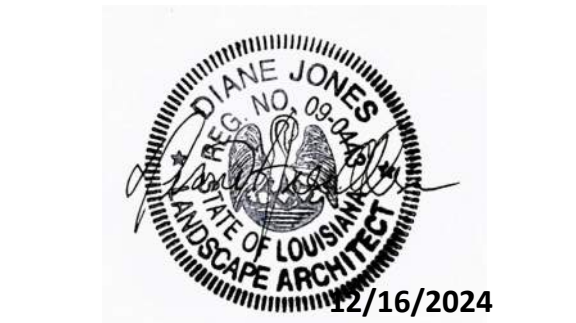
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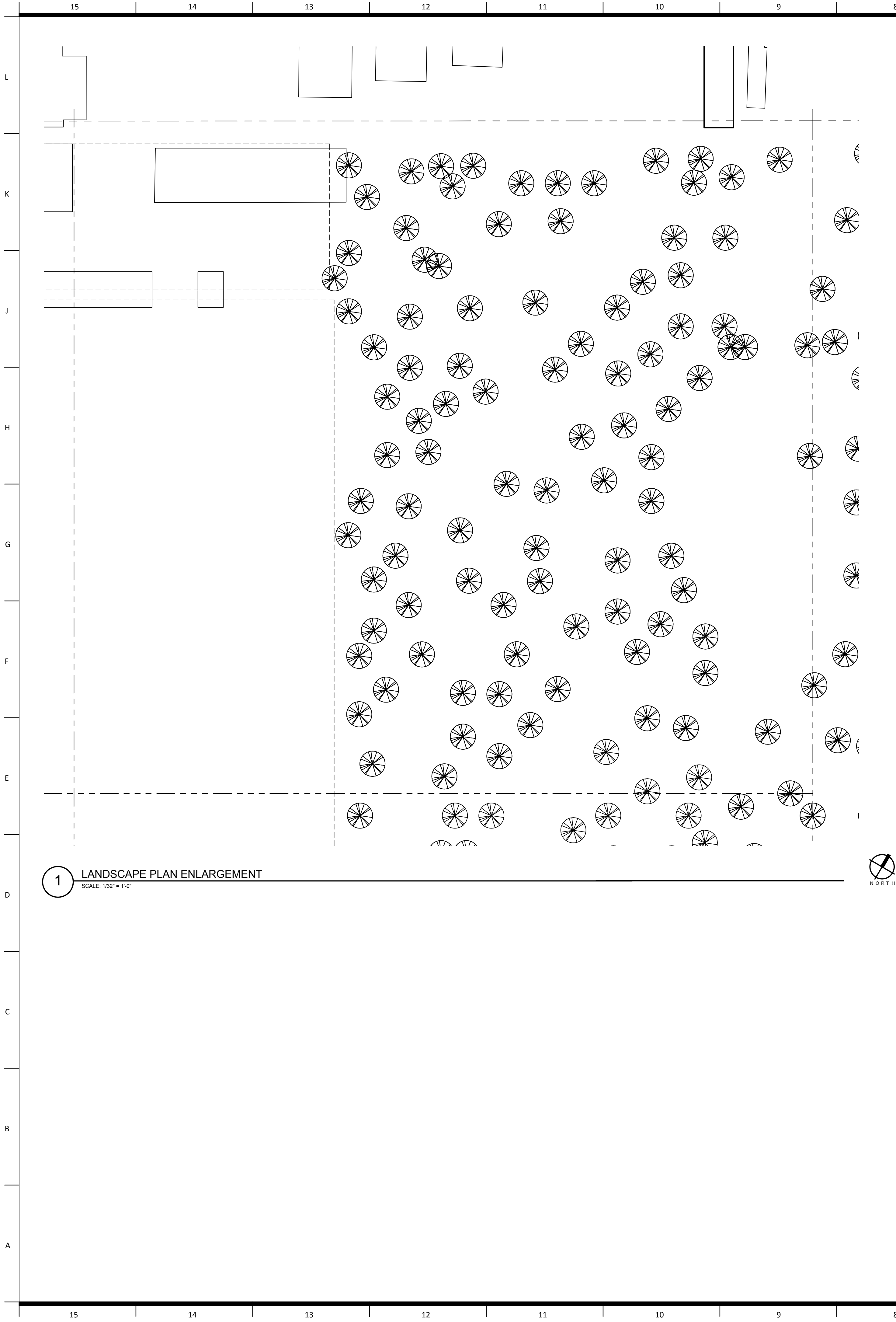
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* PLANTING LEGEND NOTE:
NEW BERMUDA GRASS SEED AREAS ARE MARKED WITH HATCH PATTERN. "BG" SYMBOL
HAS BEEN ADDED TO HATCH AREAS.

100% Construction Set



LANDSCAPE PLAN NOTES:

- ① ALL EXISTING VEGETATION IN THE WILLOW GROVE, ALONG THE PROPERTY LINES, AND NEW FENCE TO REMAIN. MAINTENANCE AS NEEDED BY CONTRACTOR AND LANDSCAPE ARCHITECT..
- ② EXISTING HARDSCAPE TO REMAIN UNTOUCHED DURING THIS PHASE.

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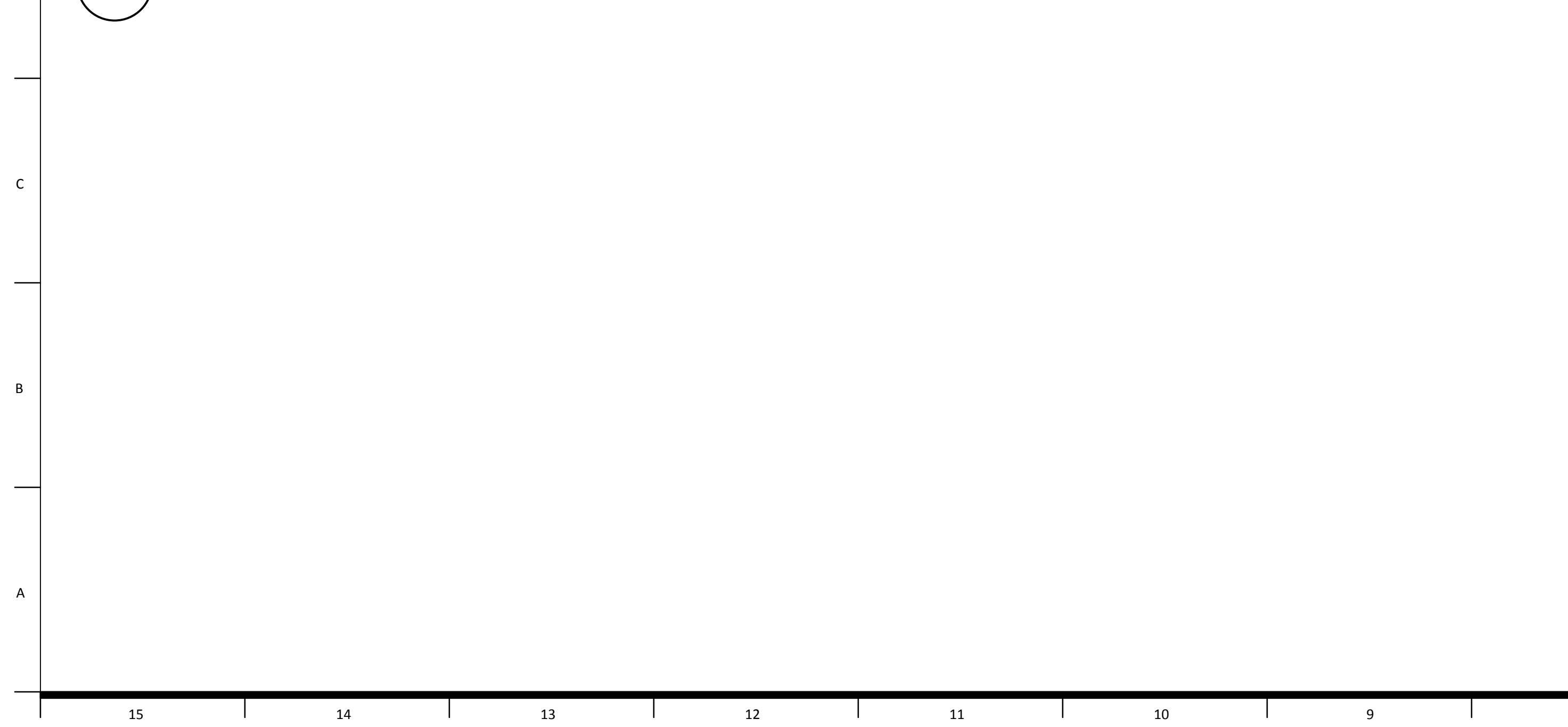
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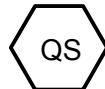


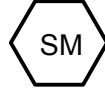



LANDSCAPE PLAN -
ENLARGEMENT

L2.4

100% Construction Set



- ① GRAVEL INSIDE OF RAIN GARDEN WILL BE INSTALLED TO RESPECT THE REQUIRED INSTALLATION; REF. CONSTRUCTION PLANS
- ② PLANTS WILL BE UNDER WARRANTY FOR UP TO ONE CALENDAR YEAR BY CONTRACTOR.
- ③ ALL EXISTING VEGETATION IN THE WILLOW GROVE, ALONG THE PROPERTY LINES, AND NEW FENCING TO REMAIN. MAINTENANCE AS NEEDED BY CONTRACTOR AND LANDSCAPE ARCHITECT..
- ④ ALL AREAS SURROUNDING NEW BUILD TO BE VERTICALLY AERATED PRIOR TO NEW PLANT INSTALLATION.

PLANTING LEGEND							
PLANT QT	PLANT ABBREVIATION	PLANT NAME	SIZE	HEIGHT	SPREAD	O.C.	REMARKS
TREES							
3		'POND CYPRESS' <i>Taxodium distichum</i> var. <i>imbricarium</i>	3" CALIPER	30' - 70'	15' - 20'	45'	BALL AND BURLAP; GOOD IN WET SOILS
4		'SHUMARD RED OAK' <i>Quercus shumardii</i>	3" CALIPER	40' - 60'	30' - 40'	35'	BALL AND BURLAP; DECIDUOUS, OFFERS RED COLOR IN FALL
1		'AMERICAN SYCAMORE' <i>Platanus occidentalis</i>	3" CALIPER	75' - 100'	75' - 100'	85'-0"	BALL AND BURLAP
SHRUB/PALM							
25		'INKBERRY' <i>Ilex glabra</i>	10 GAL.	5' - 8'	5' - 8'	6'-6"	CONTAINER
45		'DWARF PALMETTO' <i>Sabal minor</i>	15 GAL.	2' - 10'	4' - 6'	5'-0"	CONTAINER; FRUITS FEED SONGBIRD
GRASSES							
43		'GULF MUHLY' <i>Muhlenbergia capillaris</i>	3 GAL.	2' - 3'	2' - 3'	2'-6"	CONTAINER
65		'CHEROKEE SEDGE' <i>Carex cherokeensis</i>	1 GAL.	1' - 2'	1' - 2'6"	1'-0"	CONTAINER; SEMI-EVERGREEN, GOOD IN RAIN GARDENS
GROUND COVER							
34		BERMUDA GRASS SEED	SEED		1000 SQFT PER 2 LBS		33,512 SQFT TOTAL; SEED TO BE ADDED TO SOIL WHERE NEEDED

NEW BERMUDA GRASS SEED AREAS ARE MARKED WITH HATCH PATTERN. "BG" SYMBOL HAS BEEN ADDED TO HATCH AREAS.

9TH WARD STADIUM

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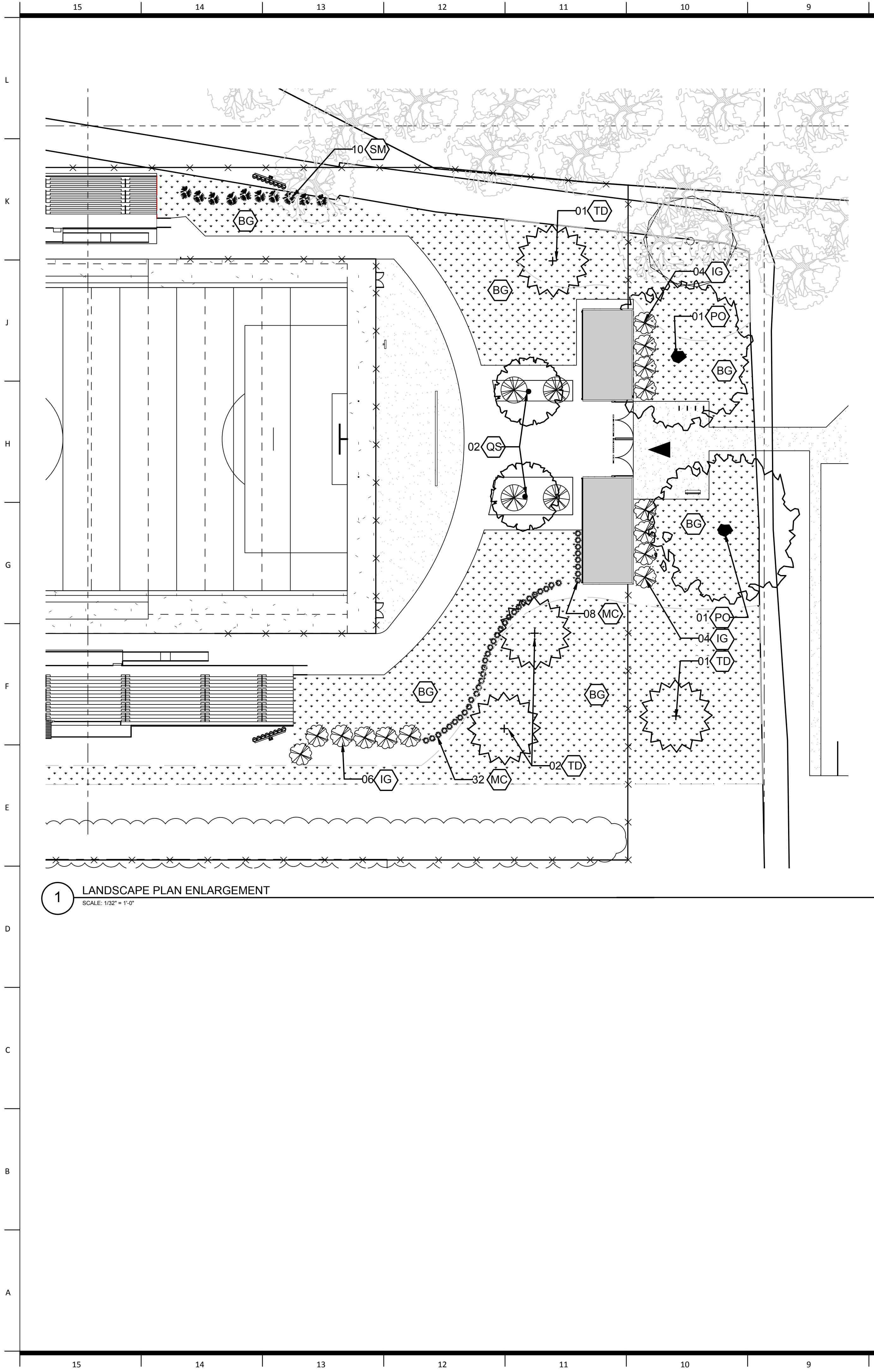
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LANDSCAPE PLAN - ENLARGEMENT

L2.5

100% Construction Set



1 LANDSCAPE PLAN ENLARGEMENT
SCALE: 1/32" = 1'-0"

- LANDSCAPE PLAN NOTES:
- 1 GRAVEL INSIDE OF RAIN GARDEN WILL BE INSTALLED TO RESPECT THE REQUIRED INSTALLATION; REF. CONSTRUCTION PLANS
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 - 3 ALL EXISTING VEGETATION IN THE WILLOW GROVE, ALONG THE PROPERTY LINES, AND NEW FENCING TO REMAIN. MAINTENANCE AS NEEDED BY CONTRACTOR AND LANDSCAPE ARCHITECT..
 - 4 ALL AREAS SURROUNDING NEW BUILD TO BE VERTICALLY AERATED PRIOR TO NEW PLANT INSTALLATION.

PLANTING LEGEND							
PLANT QT	PLANT ABBREVIATION	PLANT NAME	SIZE	HEIGHT	SPREAD	O.C.	REMARKS
TREES							
4	TD	'POND CYPRESS' <i>Taxodium distichum</i> var. <i>imbricarium</i>	3" CALIPER	30' - 70'	15' - 20'	45'	BALL AND BURLAP; GOOD IN WET SOILS
2	QS	'SHUMARD RED OAK' <i>Quercus shumardii</i>	3" CALIPER	40' - 60'	30' - 40'	35'	BALL AND BURLAP; DECIDUOUS, OFFERS RED COLOR IN FALL
1	PO	'AMERICAN SYCAMORE ' <i>Platanus occidentalis</i>	3" CALIPER	75' - 100'	75' - 100'	85'-0"	BALL AND BURLAP
SHRUB/PALM							
14	IG	'INKBERRY' <i>Ilex glabra</i>	10 GAL.	5' - 8'	5' - 8'	6'-6"	CONTAINER
10	SM	'DWARF PALMETTO' <i>Sabal minor</i>	15 GAL.	2' - 10'	4' - 6'	5'-0"	CONTAINER; FRUITS FEED SONGBIRD
GRASSES							
40	MC	'GULF MUHLY' <i>Muhlenbergia capillaris</i>	3 GAL.	2' - 3'	2' - 3'	2'-6"	CONTAINER
GROUND COVER							
51	BG	BERMUDA GRASS SEED	SEED		1000 SQFT PER 2 LBS		50,147 SQFT TOTAL; SEED TO BE ADDED TO SOIL WHERE NEEDED

* PLANTING LEGEND NOTE:
NEW BERMUDA GRASS SEED AREAS ARE MARKED WITH HATCH PATTERN. "BG" SYMBOL HAS BEEN ADDED TO HATCH AREAS.

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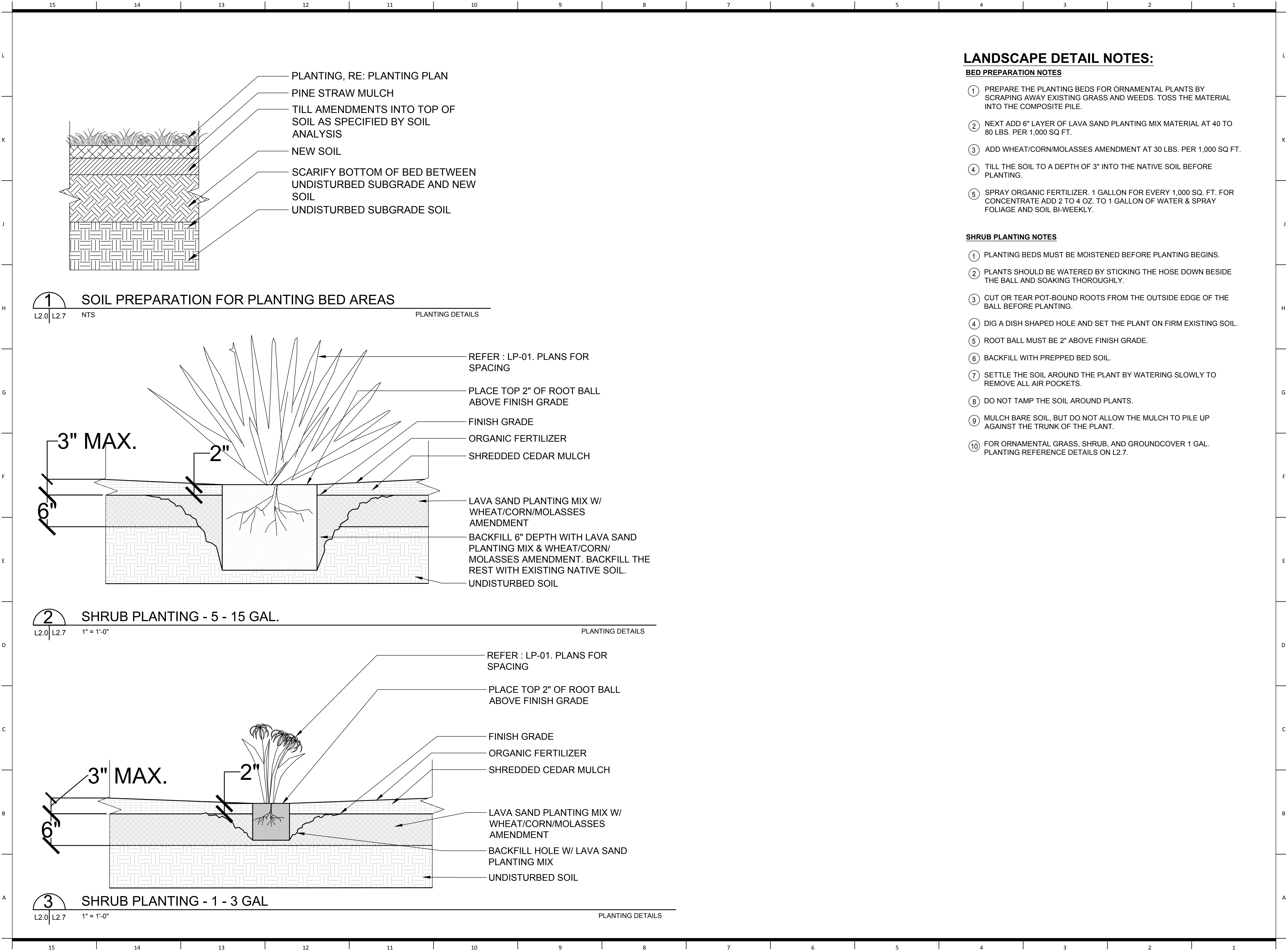
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LANDSCAPE PLAN -
ENLARGEMENT

L2.6

100% Construction Set



LANDSCAPE DETAIL NOTES:

BED PREPARATION NOTES

- 1 PREPARE THE PLANTING BEDS FOR ORNAMENTAL PLANTS BY SCRAPING AWAY EXISTING GRASS AND WEEDS. TOSS THE MATERIAL INTO THE COMPOSITE PILE.
- 2 NEXT ADD 6" LAYER OF LAVA SAND PLANTING MIX MATERIAL AT 40 TO 80 LBS. PER 1,000 SQ FT.
- 3 ADD WHEAT/CORN/MOLASSES AMENDMENT AT 30 LBS. PER 1,000 SQ FT.
- 4 TILL THE SOIL TO A DEPTH OF 3" INTO THE NATIVE SOIL BEFORE PLANTING.
- 5 SPRAY ORGANIC FERTILIZER. 1 GALLON FOR EVERY 1,000 SQ. FT. FOR CONCENTRATE ADD 2 TO 4 OZ. TO 1 GALLON OF WATER & SPRAY FOLIAGE AND SOIL BI-WEEKLY.

SHRUB PLANTING NOTES

- 1 PLANTING BEDS MUST BE MOISTENED BEFORE PLANTING BEGINS.
- 2 PLANTS SHOULD BE WATERED BY STICKING THE HOSE DOWN BESIDE THE BALL AND SOAKING THOROUGHLY.
- 3 CUT OR TEAR POT-BOUND ROOTS FROM THE OUTSIDE EDGE OF THE BALL BEFORE PLANTING.
- 4 DIG A DISH SHAPED HOLE AND SET THE PLANT ON FIRM EXISTING SOIL.
- 5 ROOT BALL MUST BE 2" ABOVE FINISH GRADE.
- 6 BACKFILL WITH PREPPED BED SOIL.
- 7 SETTLE THE SOIL AROUND THE PLANT BY WATERING SLOWLY TO REMOVE ALL AIR POCKETS.
- 8 DO NOT TAMP THE SOIL AROUND PLANTS.
- 9 MULCH BARE SOIL, BUT DO NOT ALLOW THE MULCH TO PILE UP AGAINST THE TRUNK OF THE PLANT.
- 10 FOR ORNAMENTAL GRASS, SHRUB, AND GROUNDCOVER 1 GAL. PLANTING REFERENCE DETAILS ON L2.7.

9TH WARD STADIUM

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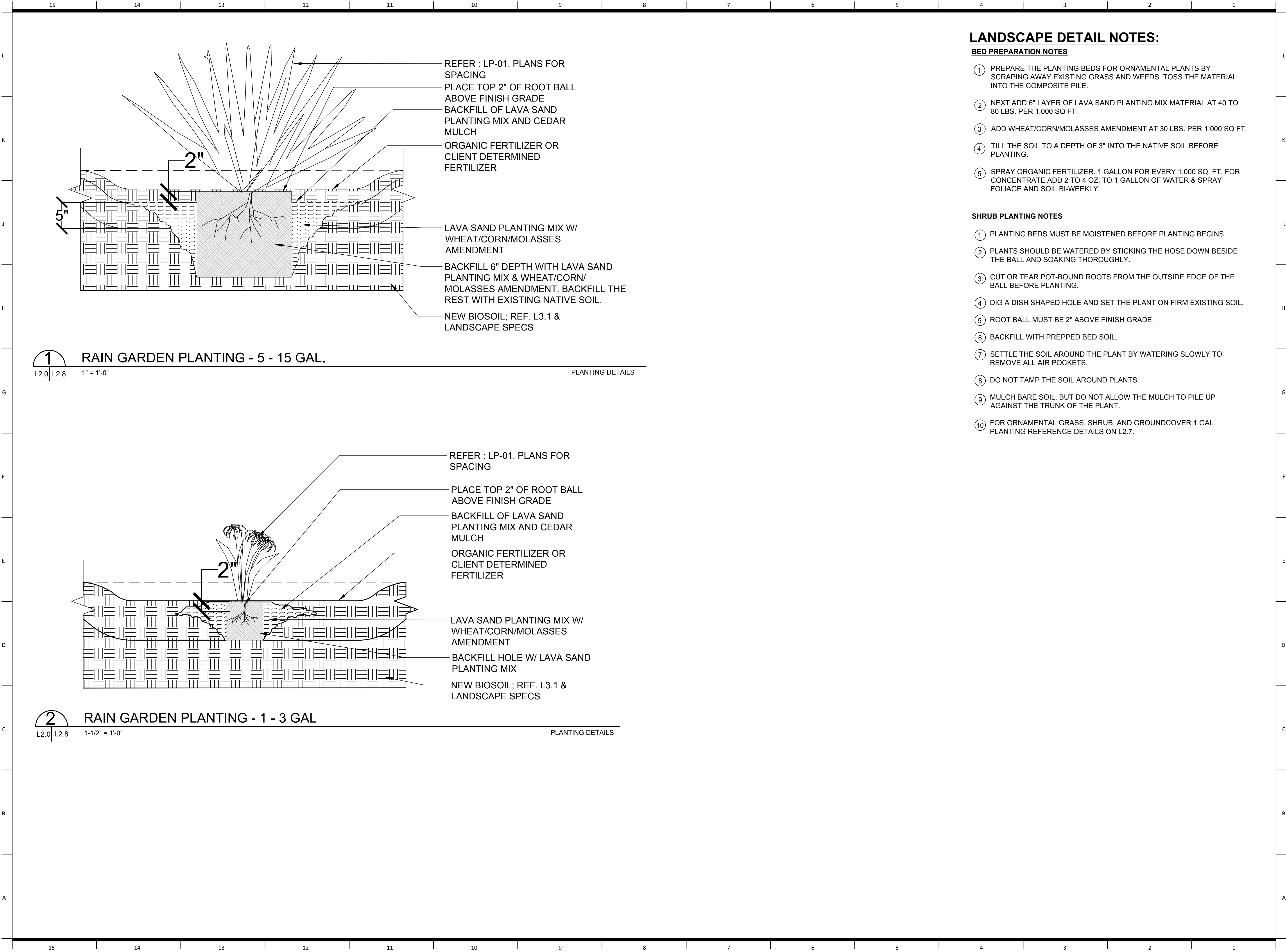
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LANDSCAPE PLAN -
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L2.7

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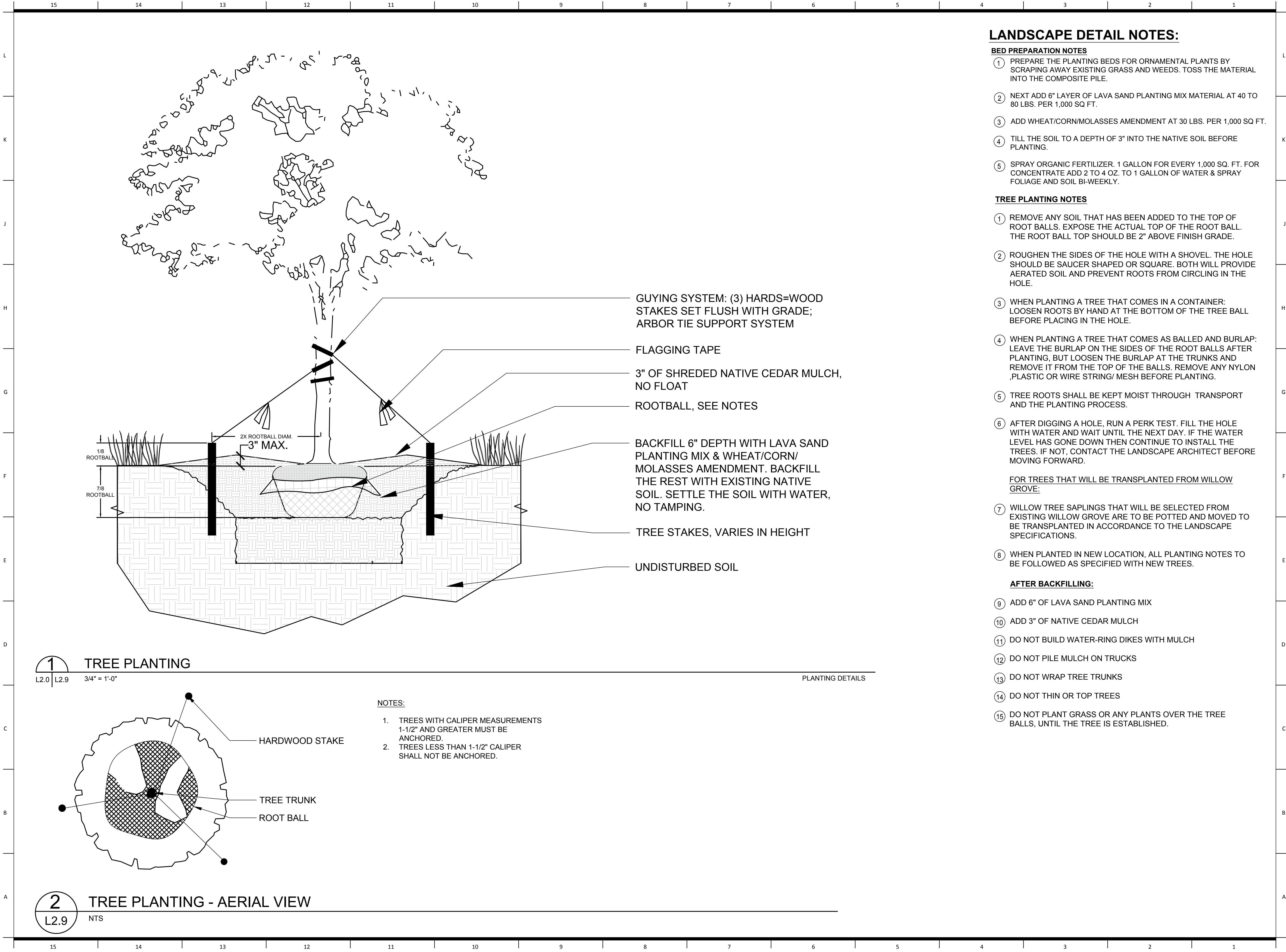
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BED PREPARATION NOTES

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- 4 TILL THE SOIL TO A DEPTH OF 3" INTO THE NATIVE SOIL BEFORE PLANTING.
- 5 SPRAY ORGANIC FERTILIZER. 1 GALLON FOR EVERY 1,000 SQ. FT. FOR CONCENTRATE ADD 2 TO 4 OZ. TO 1 GALLON OF WATER & SPRAY FOLIAGE AND SOIL BI-WEEKLY.

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- 10 FOR ORNAMENTAL GRASS, SHRUB, AND GROUNDCOVER 1 GAL. PLANTING REFERENCE DETAILS ON L2.7.



1 TREE PLANTING
L2.0 | L2.9 3/4" = 1'-0"

PLANTING DETAILS

NOTES:

1. TREES WITH CALIPER MEASUREMENTS 1-1/2" AND GREATER MUST BE ANCHORED.
2. TREES LESS THAN 1-1/2" CALIPER SHALL NOT BE ANCHORED.

2 TREE PLANTING - AERIAL VIEW
L2.9 NTS

LANDSCAPE DETAIL NOTES:

BED PREPARATION NOTES

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- 5 SPRAY ORGANIC FERTILIZER. 1 GALLON FOR EVERY 1,000 SQ. FT. FOR CONCENTRATE ADD 2 TO 4 OZ. TO 1 GALLON OF WATER & SPRAY FOLIAGE AND SOIL BI-WEEKLY.

TREE PLANTING NOTES

- 1 REMOVE ANY SOIL THAT HAS BEEN ADDED TO THE TOP OF ROOT BALLS. EXPOSE THE ACTUAL TOP OF THE ROOT BALL. THE ROOT BALL TOP SHOULD BE 2" ABOVE FINISH GRADE.
- 2 ROUGHEN THE SIDES OF THE HOLE WITH A SHOVEL. THE HOLE SHOULD BE SAUCER SHAPED OR SQUARE. BOTH WILL PROVIDE AERATED SOIL AND PREVENT ROOTS FROM CIRCLING IN THE HOLE.
- 3 WHEN PLANTING A TREE THAT COMES IN A CONTAINER: LOOSEN ROOTS BY HAND AT THE BOTTOM OF THE TREE BALL BEFORE PLACING IN THE HOLE.
- 4 WHEN PLANTING A TREE THAT COMES AS BALLED AND BURLAP: LEAVE THE BURLAP ON THE SIDES OF THE ROOT BALLS AFTER PLANTING, BUT LOOSEN THE BURLAP AT THE TRUNKS AND REMOVE IT FROM THE TOP OF THE BALLS. REMOVE ANY NYLON ,PLASTIC OR WIRE STRING/ MESH BEFORE PLANTING.
- 5 TREE ROOTS SHALL BE KEPT MOIST THROUGH TRANSPORT AND THE PLANTING PROCESS.
- 6 AFTER DIGGING A HOLE, RUN A PERK TEST. FILL THE HOLE WITH WATER AND WAIT UNTIL THE NEXT DAY. IF THE WATER LEVEL HAS GONE DOWN THEN CONTINUE TO INSTALL THE TREES. IF NOT, CONTACT THE LANDSCAPE ARCHITECT BEFORE MOVING FORWARD.

FOR TREES THAT WILL BE TRANSPLANTED FROM WILLOW GROVE:

- 7 WILLOW TREE SAPLINGS THAT WILL BE SELECTED FROM EXISTING WILLOW GROVE ARE TO BE POTTED AND MOVED TO BE TRANSPLANTED IN ACCORDANCE TO THE LANDSCAPE SPECIFICATIONS.
- 8 WHEN PLANTED IN NEW LOCATION, ALL PLANTING NOTES TO BE FOLLOWED AS SPECIFIED WITH NEW TREES.

AFTER BACKFILLING:

- 9 ADD 6" OF LAVA SAND PLANTING MIX
- 10 ADD 3" OF NATIVE CEDAR MULCH
- 11 DO NOT BUILD WATER-RING DIKES WITH MULCH
- 12 DO NOT PILE MULCH ON TRUCKS
- 13 DO NOT WRAP TREE TRUNKS
- 14 DO NOT THIN OR TOP TREES
- 15 DO NOT PLANT GRASS OR ANY PLANTS OVER THE TREE BALLS, UNTIL THE TREE IS ESTABLISHED.

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Project Number: WA-523012/MS-1323-1080

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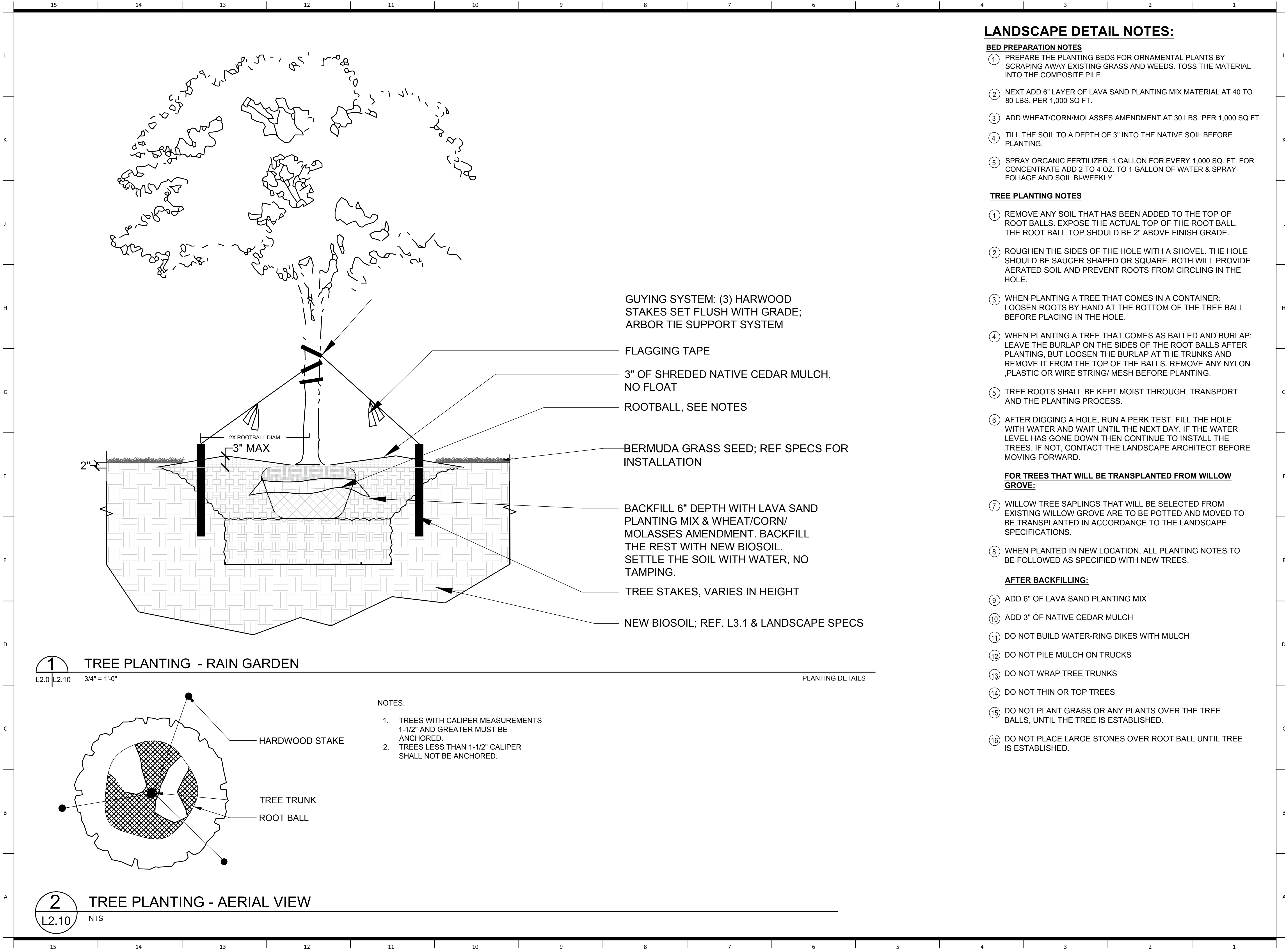
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Issue Date: January 30, 2025

Revisions		
NUMBER	DESCRIPTION	DATE

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LANDSCAPE DETAIL NOTES:

BED PREPARATION NOTES

- 1 PREPARE THE PLANTING BEDS FOR ORNAMENTAL PLANTS BY SCRAPING AWAY EXISTING GRASS AND WEEDS. TOSS THE MATERIAL INTO THE COMPOSITE PILE.
- 2 NEXT ADD 6" LAYER OF LAVA SAND PLANTING MIX MATERIAL AT 40 TO 80 LBS. PER 1,000 SQ FT.
- 3 ADD WHEAT/CORN/MOLASSES AMENDMENT AT 30 LBS. PER 1,000 SQ FT.
- 4 TILL THE SOIL TO A DEPTH OF 3" INTO THE NATIVE SOIL BEFORE PLANTING.
- 5 SPRAY ORGANIC FERTILIZER: 1 GALLON FOR EVERY 1,000 SQ. FT. FOR CONCENTRATE ADD 2 TO 4 OZ. TO 1 GALLON OF WATER & SPRAY FOLIAGE AND SOIL BI-WEEKLY.

TREE PLANTING NOTES

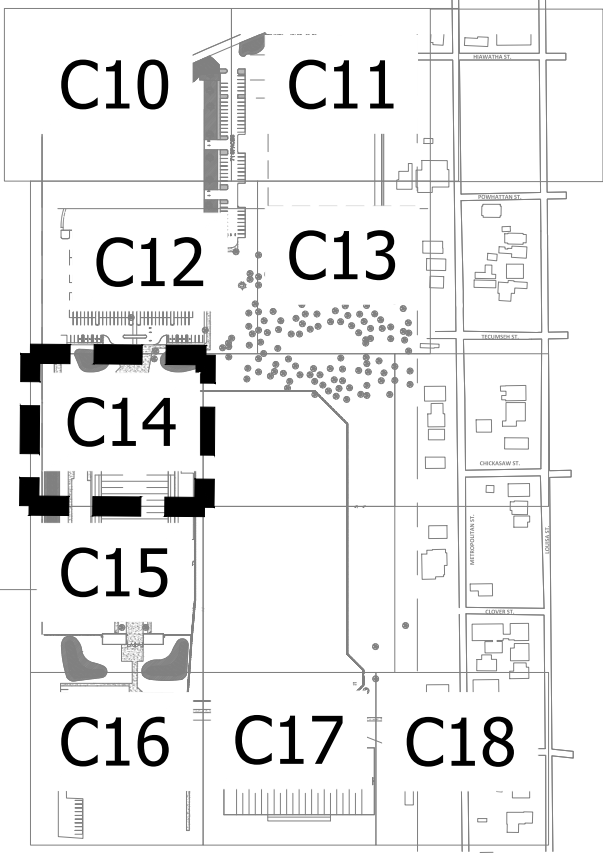
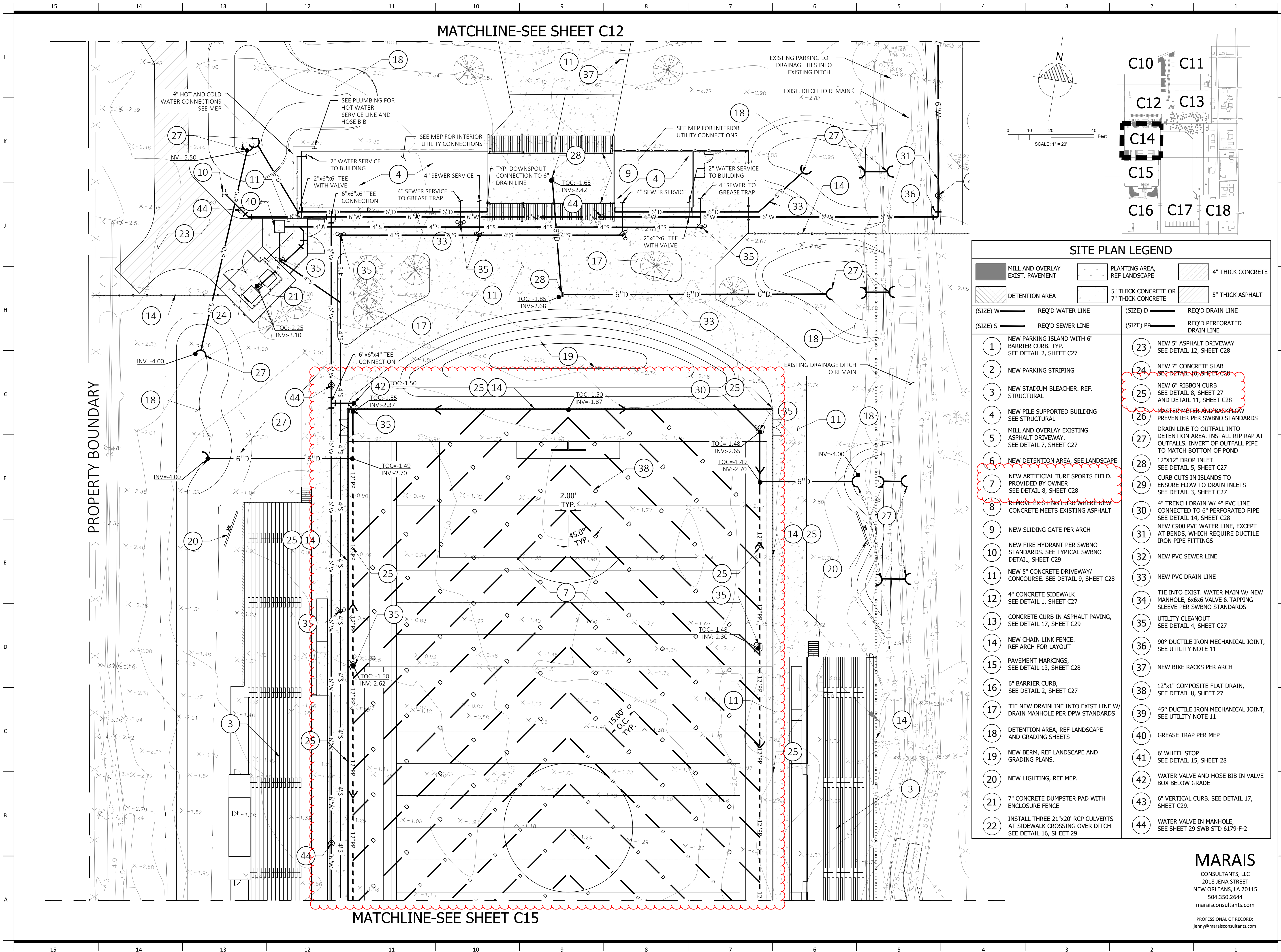
- 1 REMOVE ANY SOIL THAT HAS BEEN ADDED TO THE TOP OF ROOT BALLS. EXPOSE THE ACTUAL TOP OF THE ROOT BALL. THE ROOT BALL TOP SHOULD BE 2" ABOVE FINISH GRADE.
- 2 ROUGHEN THE SIDES OF THE HOLE WITH A SHOVEL. THE HOLE SHOULD BE SAUCER SHAPED OR SQUARE. BOTH WILL PROVIDE AERATED SOIL AND PREVENT ROOTS FROM CIRCLING IN THE HOLE.
- 3 WHEN PLANTING A TREE THAT COMES IN A CONTAINER: LOOSEN ROOTS BY HAND AT THE BOTTOM OF THE TREE BALL BEFORE PLACING IN THE HOLE.
- 4 WHEN PLANTING A TREE THAT COMES AS BALLED AND BURLAP: LEAVE THE BURLAP ON THE SIDES OF THE ROOT BALLS AFTER PLANTING, BUT LOOSEN THE BURLAP AT THE TRUNKS AND REMOVE IT FROM THE TOP OF THE BALLS, REMOVE ANY NYLON ,PLASTIC OR WIRE STRING/ MESH BEFORE PLANTING.
- 5 TREE ROOTS SHALL BE KEPT MOIST THROUGH TRANSPORT AND THE PLANTING PROCESS.
- 6 AFTER DIGGING A HOLE, RUN A PERK TEST. FILL THE HOLE WITH WATER AND WAIT UNTIL THE NEXT DAY. IF THE WATER LEVEL HAS GONE DOWN THEN CONTINUE TO INSTALL THE TREES. IF NOT, CONTACT THE LANDSCAPE ARCHITECT BEFORE MOVING FORWARD.

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AFTER BACKFILLING:

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- 11 DO NOT BUILD WATER-RING DIKES WITH MULCH
- 12 DO NOT PILE MULCH ON TRUCKS
- 13 DO NOT WRAP TREE TRUNKS
- 14 DO NOT THIN OR TOP TREES
- 15 DO NOT PLANT GRASS OR ANY PLANTS OVER THE TREE BALLS, UNTIL THE TREE IS ESTABLISHED.
- 16 DO NOT PLACE LARGE STONES OVER ROOT BALL UNTIL TREE IS ESTABLISHED.



SITE PLAN LEGEND			
	MILL AND OVERLAY EXIST. PAVEMENT		PLANTING AREA, REF LANDSCAPE
	DETENTION AREA		4" THICK CONCRETE
	5" THICK CONCRETE OR 7" THICK CONCRETE		5" THICK ASPHALT
(SIZE) W	REQ'D WATER LINE	(SIZE) D	REQ'D DRAIN LINE
(SIZE) S	REQ'D SEWER LINE	(SIZE) PP	REQ'D PERFORATED DRAIN LINE
1	NEW PARKING ISLAND WITH 6" BARRIER CURB. TYP. SEE DETAIL 2, SHEET C27	23	NEW 5" ASPHALT DRIVEWAY SEE DETAIL 12, SHEET C28
2	NEW PARKING STRIPING	24	NEW 7" CONCRETE SLAB SEE DETAIL 10, SHEET C28
3	NEW STADIUM BLEACHER. REF. STRUCTURAL	25	NEW 6" RIBBON CURB SEE DETAIL 8, SHEET 27 AND DETAIL 11, SHEET C28
4	NEW PILE SUPPORTED BUILDING SEE STRUCTURAL	26	MASTER METER AND BACKFLOW PREVENTER PER SWBNO STANDARDS
5	MILL AND OVERLAY EXISTING ASPHALT DRIVEWAY. SEE DETAIL 7, SHEET C27	27	DRAIN LINE TO OUTFALL INTO DETENTION AREA. INSTALL RIP RAP AT OUTFALLS. INVERT OF OUTFALL PIPE TO MATCH BOTTOM OF POND
6	NEW DETENTION AREA. SEE LANDSCAPE	28	12"x12" DROP INLET SEE DETAIL 5, SHEET C27
7	NEW ARTIFICIAL TURF SPORTS FIELD. PROVIDED BY OWNER SEE DETAIL 8, SHEET C28	29	CURB CUTS IN ISLANDS TO ENSURE FLOW TO DRAIN INLETS SEE DETAIL 3, SHEET C27
8	REMOVE EXISTING CURB WHERE NEW CONCRETE MEETS EXISTING ASPHALT	30	4" TRENCH DRAIN W/ 4" PVC LINE CONNECTED TO 6" PERFORATED PIPE SEE DETAIL 14, SHEET C28
9	NEW SLIDING GATE PER ARCH	31	NEW C900 PVC WATER LINE, EXCEPT AT BENDS, WHICH REQUIRE DUCTILE IRON PIPE FITTINGS
10	NEW FIRE HYDRANT PER SWBNO STANDARDS. SEE TYPICAL SWBNO DETAIL, SHEET C29	32	NEW PVC SEWER LINE
11	NEW 5" CONCRETE DRIVEWAY/ CONCOURSE. SEE DETAIL 9, SHEET C28	33	NEW PVC DRAIN LINE
12	4" CONCRETE SIDEWALK SEE DETAIL 1, SHEET C27	34	TIE INTO EXIST. WATER MAIN W/ NEW MANHOLE, 6x6x6 VALVE & TAPPING SLEEVE PER SWBNO STANDARDS
13	CONCRETE CURB IN ASPHALT PAVING, SEE DETAIL 17, SHEET C29	35	UTILITY CLEANOUT SEE DETAIL 4, SHEET C27
14	NEW CHAIN LINK FENCE. REF ARCH FOR LAYOUT	36	90° DUCTILE IRON MECHANICAL JOINT, SEE UTILITY NOTE 11
15	PAVEMENT MARKINGS. SEE DETAIL 13, SHEET C28	37	NEW BIKE RACKS PER ARCH
16	6" BARRIER CURB, SEE DETAIL 2, SHEET C27	38	12"x1" COMPOSITE FLAT DRAIN, SEE DETAIL 8, SHEET 27
17	TIE NEW DRAINLINE INTO EXIST LINE W/ DRAIN MANHOLE PER DPW STANDARDS	39	45° DUCTILE IRON MECHANICAL JOINT, SEE UTILITY NOTE 11
18	DETENTION AREA, REF LANDSCAPE AND GRADING SHEETS	40	GREASE TRAP PER MEP
19	NEW BERM, REF LANDSCAPE AND GRADING PLANS	41	6" WHEEL STOP SEE DETAIL 15, SHEET 28
20	NEW LIGHTING, REF MEP.	42	WATER VALVE AND HOSE BIB IN VALVE BOX BELOW GRADE
21	7" CONCRETE DUMPSTER PAD WITH ENCLOSURE FENCE	43	6" VERTICAL CURB. SEE DETAIL 17, SHEET C29.
22	INSTALL THREE 21"x20" RCP CULVERTS AT SIDEWALK CROSSING OVER DITCH SEE DETAIL 16, SHEET 29	44	WATER VALVE IN MANHOLE, SEE SHEET 29 SWB STD 6179-F-2

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Revisions
ADDENDUM #6 6/26/25

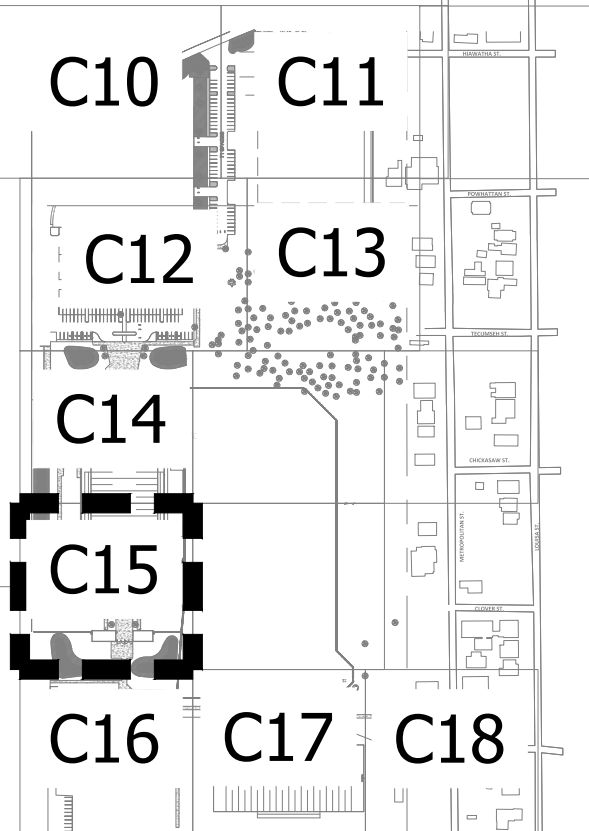
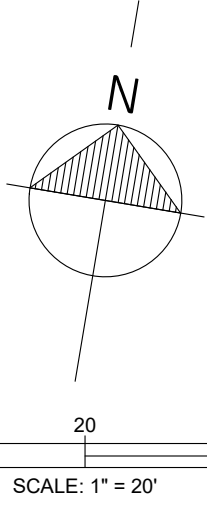
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SITE PLANS
C14
100% CD BID SET

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maraisconsultants.com

PROFESSIONAL OF RECORD:
jenny@maraisconsultants.com



SITE PLAN LEGEND

MILL AND OVERLAY EXIST. PAVEMENT	PLANTING AREA, REF LANDSCAPE	4" THICK CONCRETE
DETENTION AREA	5" THICK CONCRETE OR 7" THICK CONCRETE	5" THICK ASPHALT

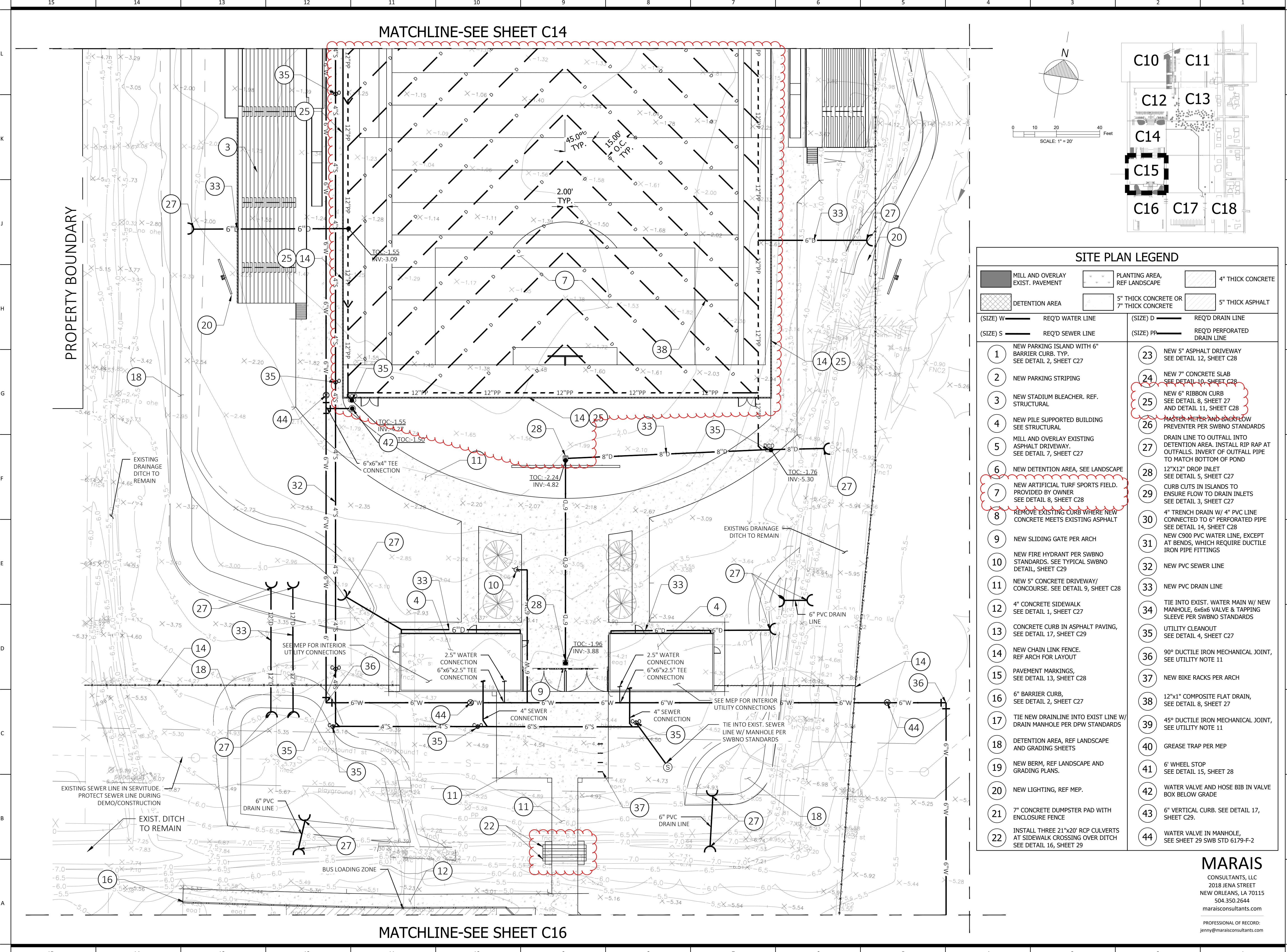
(SIZE) W ——— REQ'D WATER LINE	(SIZE) D ——— REQ'D DRAIN LINE
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PROPERTY BOUNDARY

MATCHLINE-SEE SHEET C14

MATCHLINE-SEE SHEET C16



Revisions
ADDENDUM #6 6/26/25

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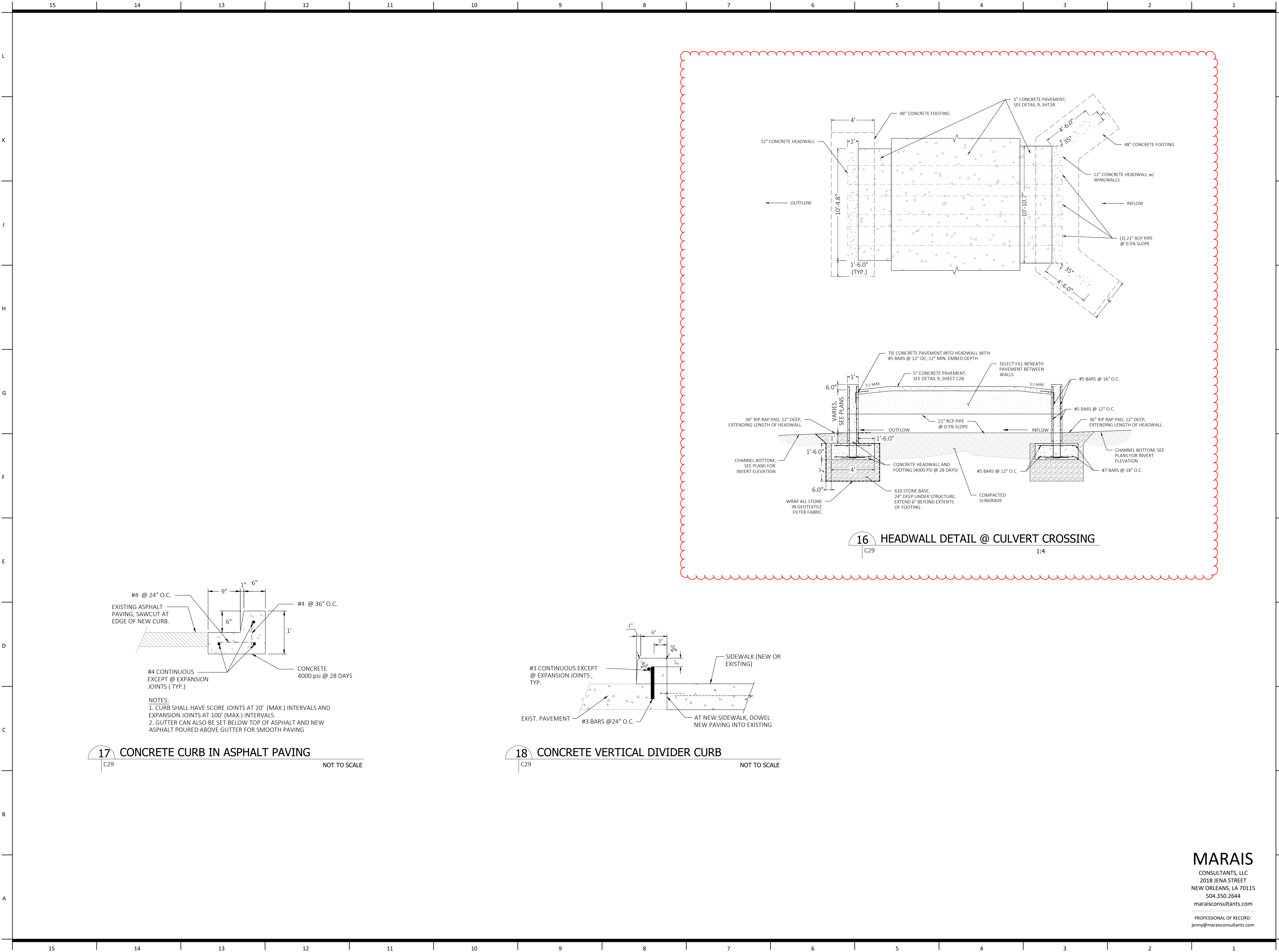
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CIVIL DETAILS

C27

100% CD BID SET





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Revisions
ADDENDUM #6 6/26/25

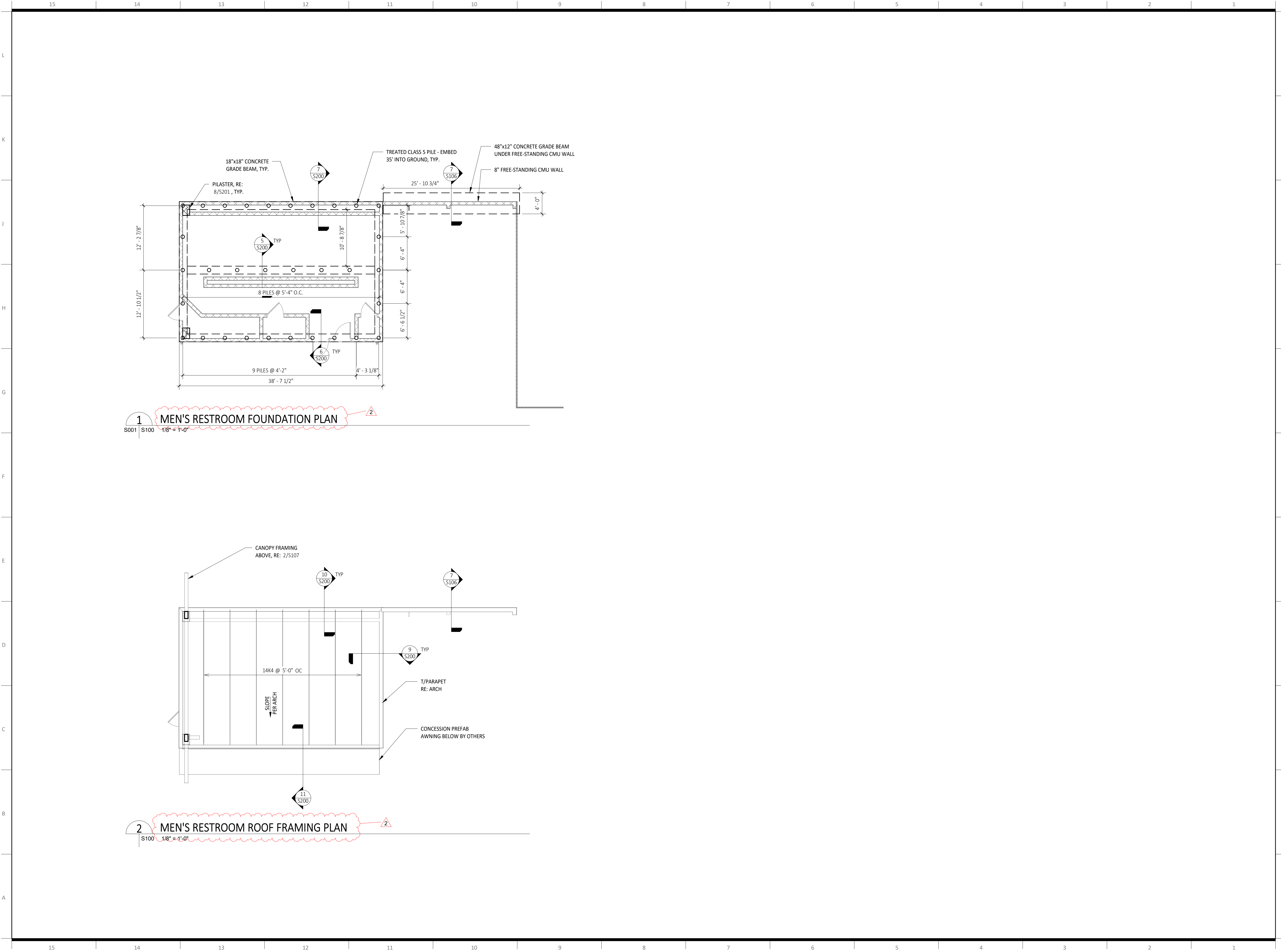
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CIVIL DETAILS
C29
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9TH WARD STADIUM

4200 Almonaster Ave
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Project Number:	1323-1080
architect of record: Multistudio 4200 Pennsylvania Kansas City, MO 64111 816.931.6655 multi.studio	architect: Multistudio 4200 Pennsylvania Kansas City, MO 64111 816.931.6655 multi.studio
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Issue Date: January 24, 2025

Revisions		
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BUILDING
FOUNDATION &
FRAMING
S100

100% Construction Set

9TH WARD STADIUM

4200 Almonaster Ave
New Orleans, LA 70126

Project Number: 1323-1080

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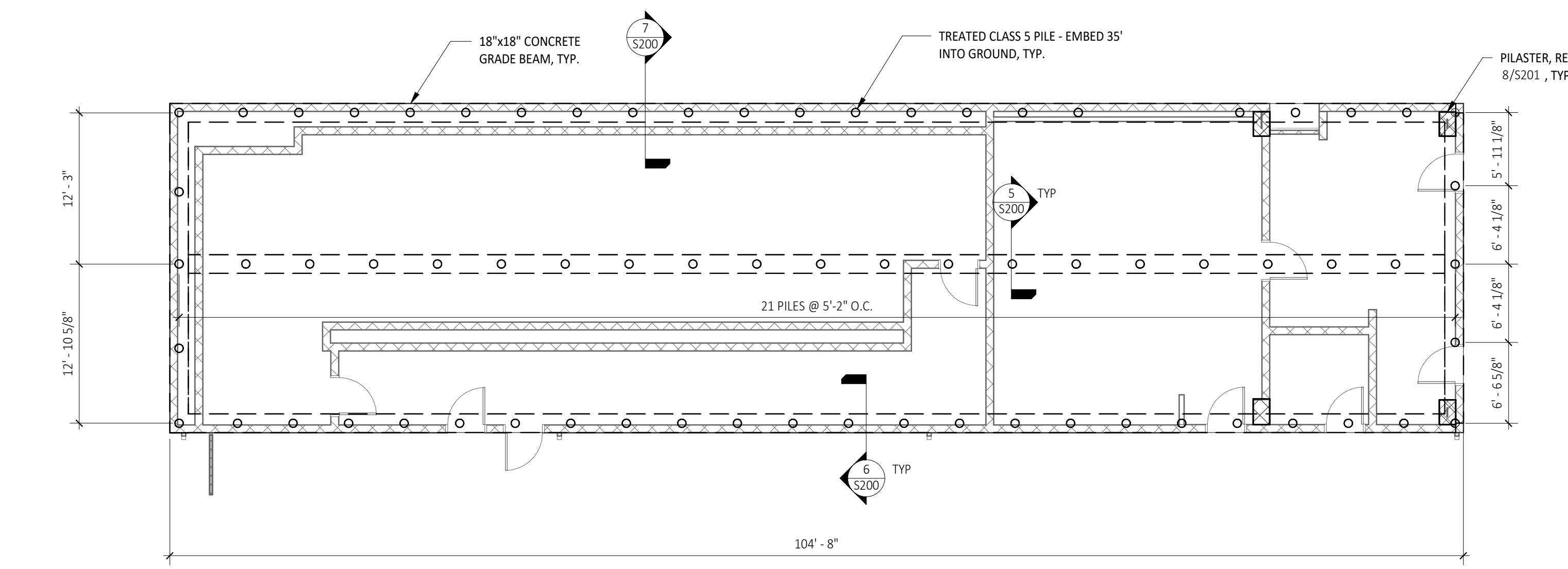
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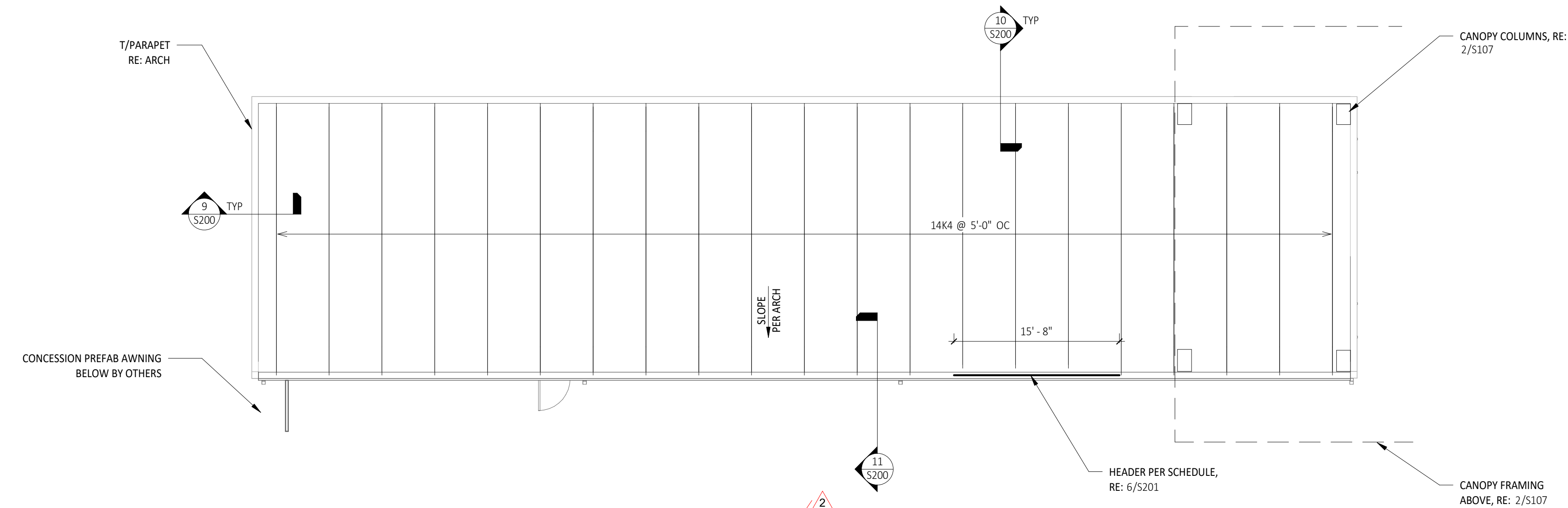
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FOUNDATION &
FRAMING
S101

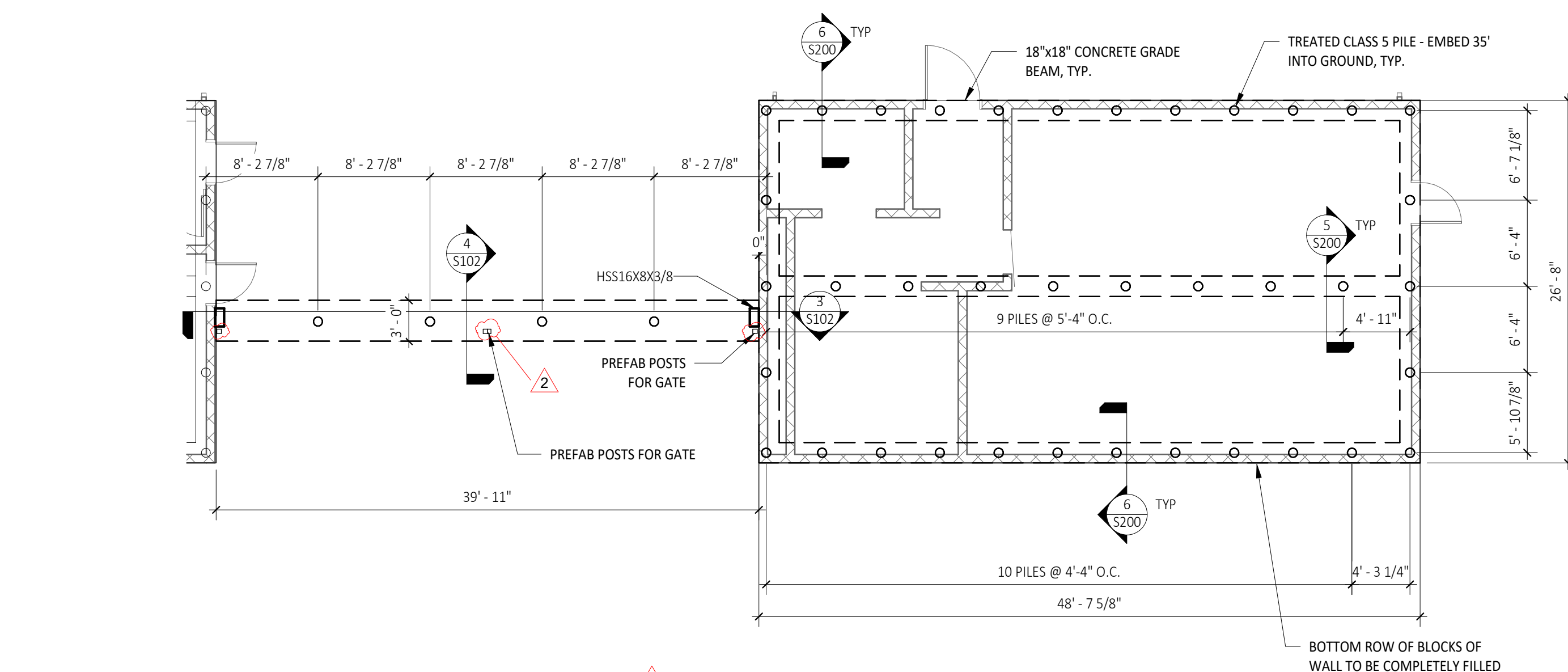
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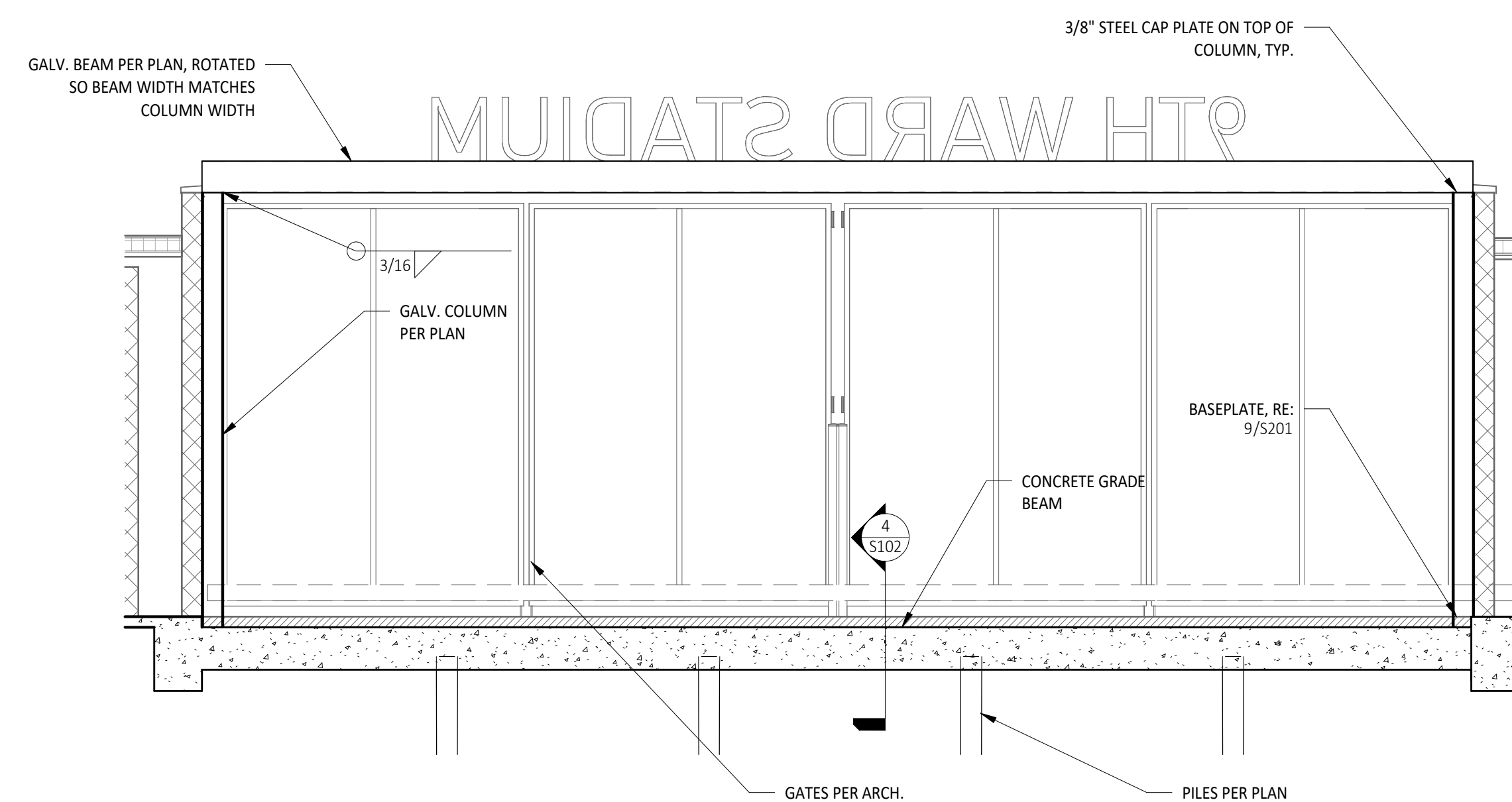
1 WOMEN'S RR, CONCESSIONS, TICKETING FOUNDATION PLAN
S001 | S101 1/8" = 1'-0"



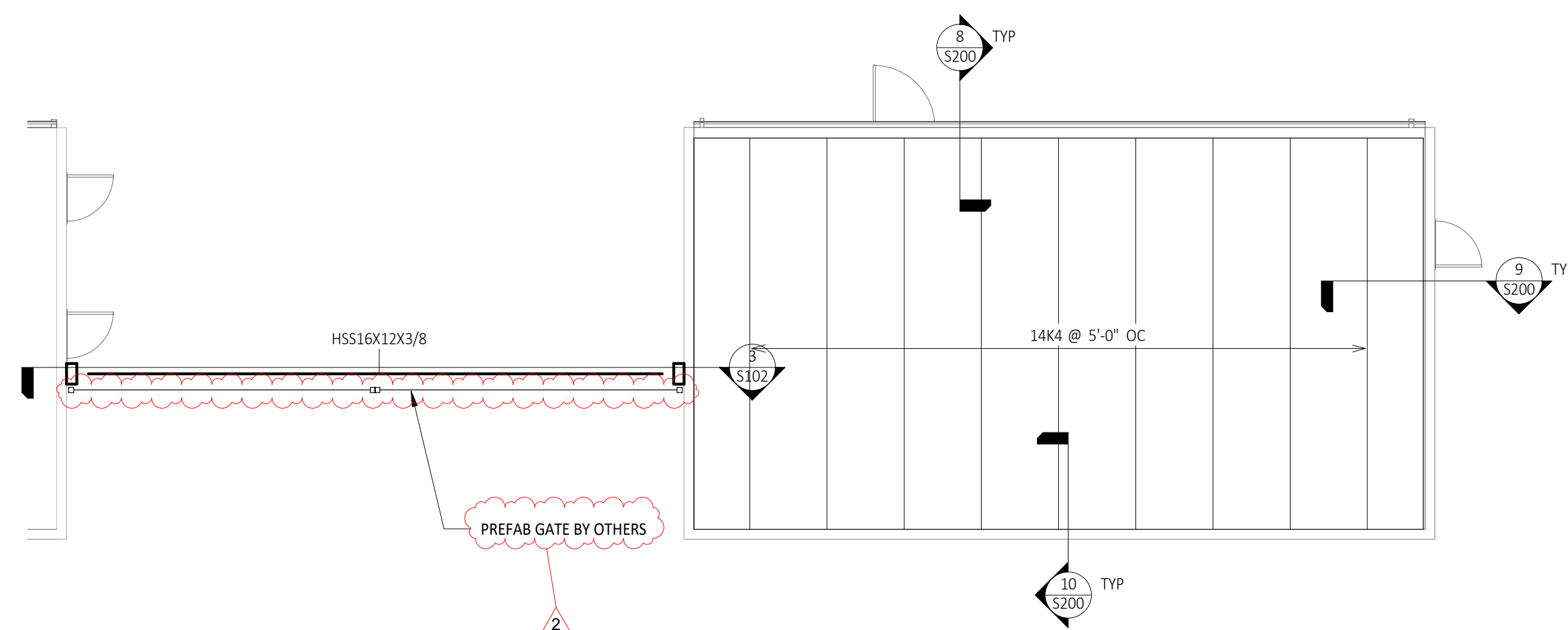
2 WOMEN'S RR, CONCESSIONS, TICKETING ROOF FRAMING PLAN
S101 1/8" = 1'-0"



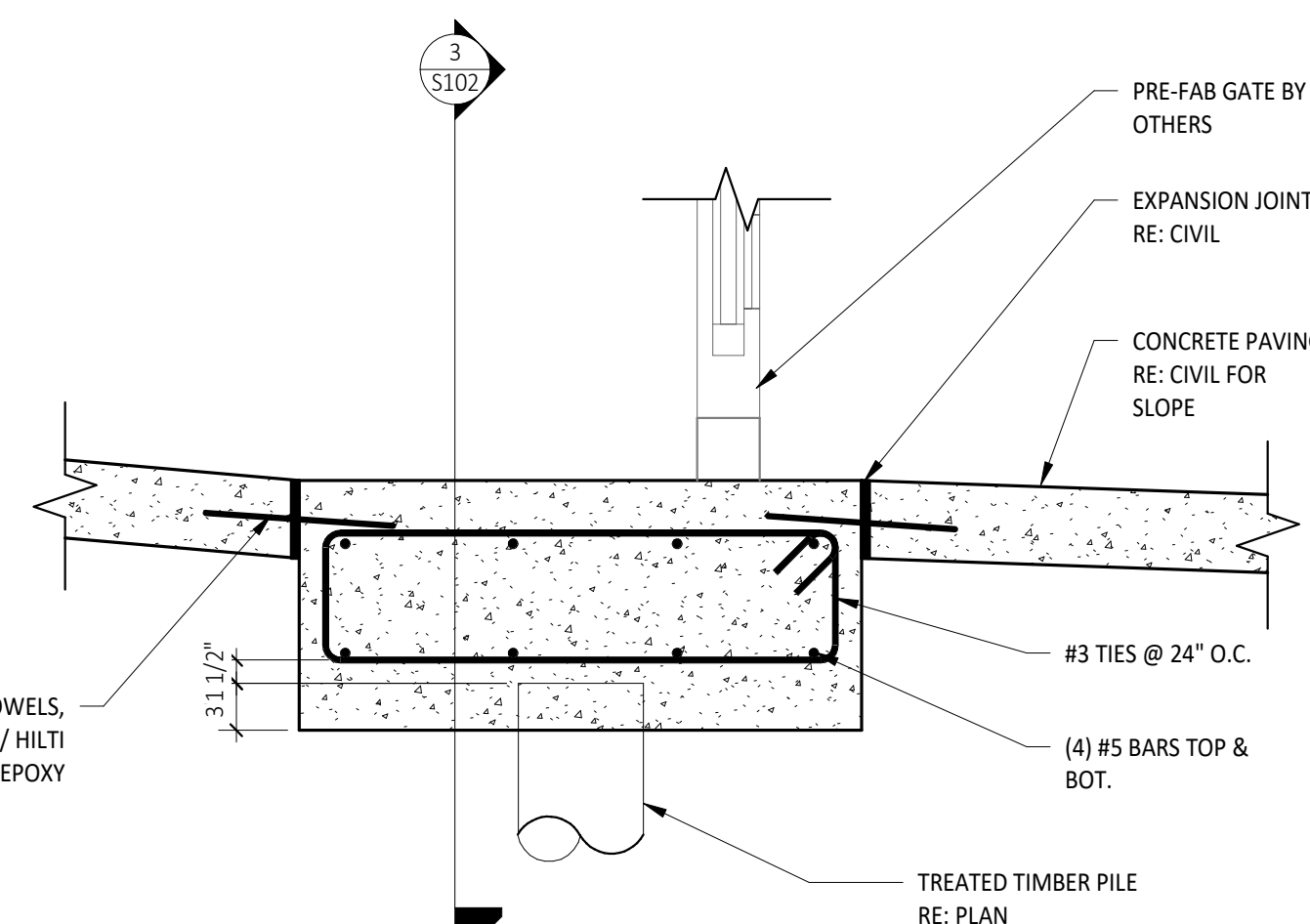
1 SOUTH EAST LOCKER ROOM FOUNDATION PLAN
S102 1/8" = 1'-0"



3 SECTION
S102 S102 1/4" = 1'-0"



2 SOUTH EAST LOCKER ROOM ROOF FRAMING PLAN
S102 1/8" = 1'-0"



4 SECTION

9TH WARD STADIUM

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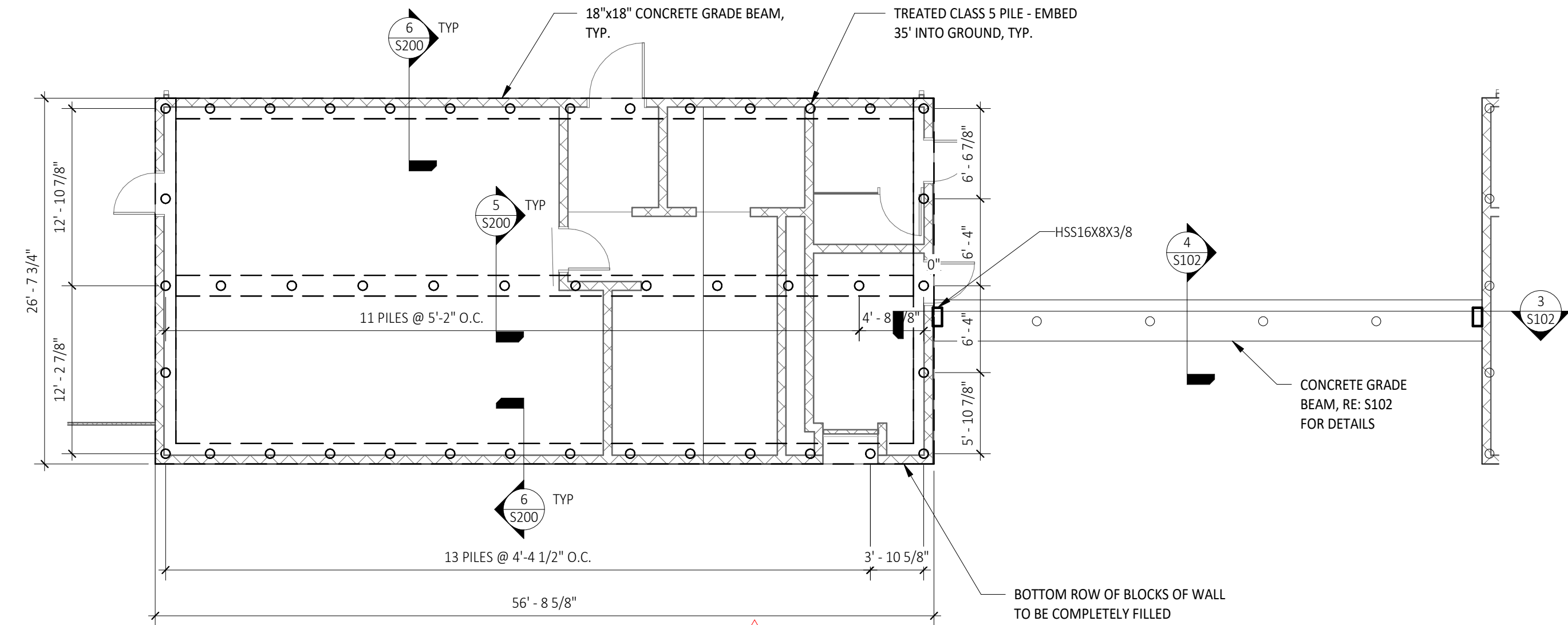
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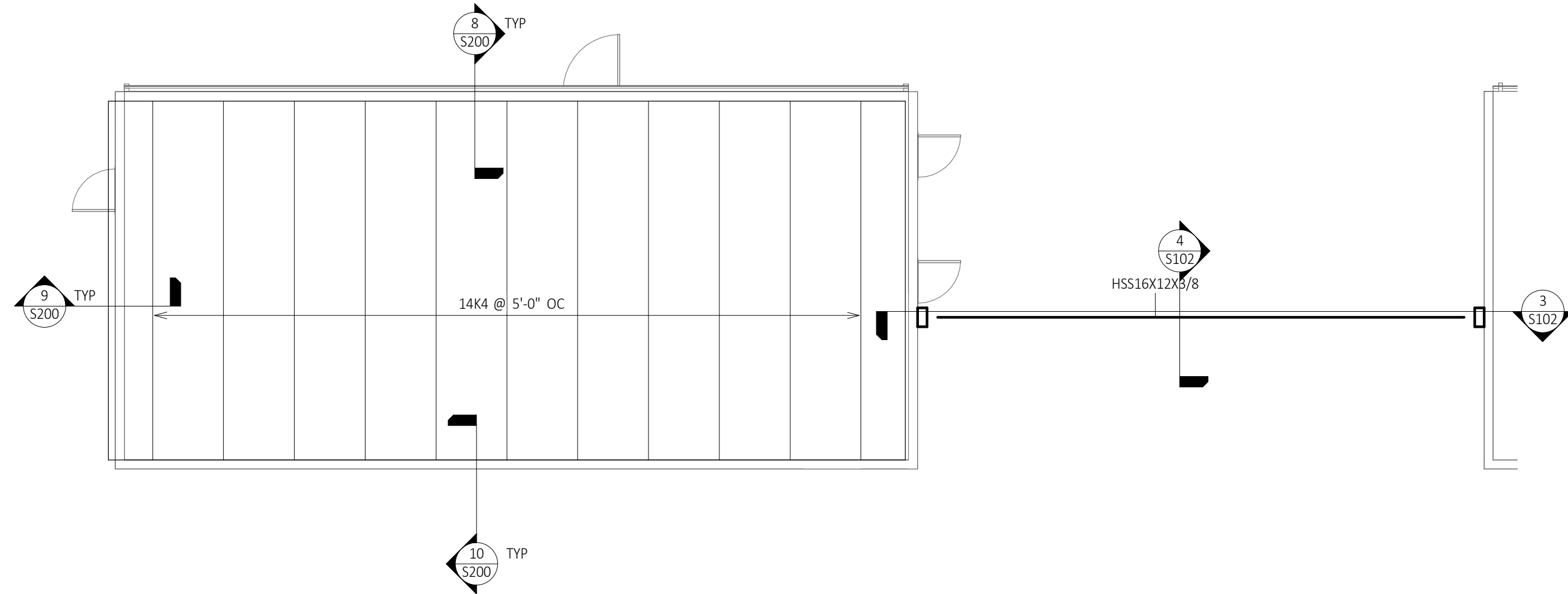
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FRAMING
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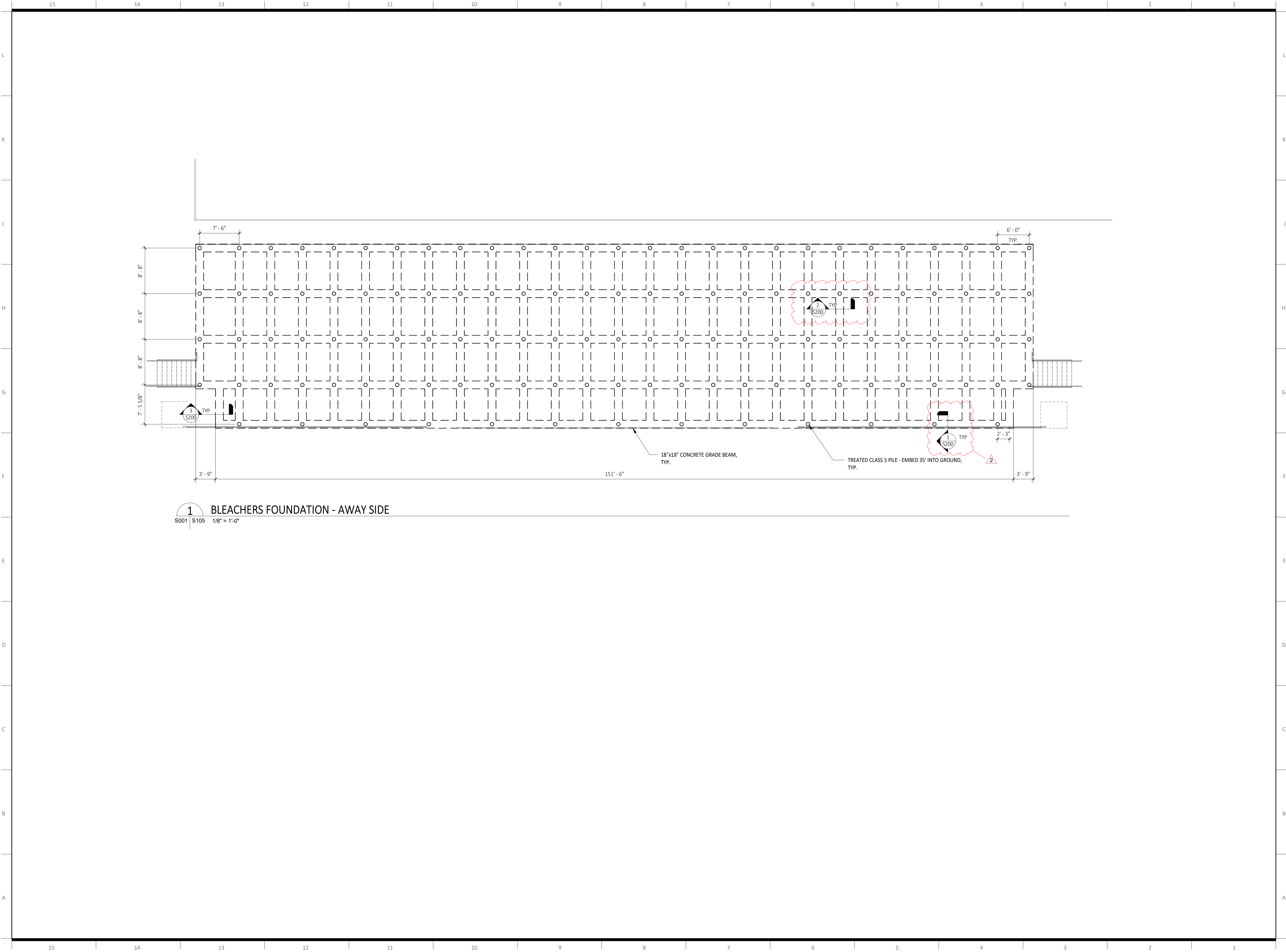
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1 SOUTH WEST LOCKER ROOM FOUNDATION PLAN
S001 S103 1/8" = 1'-0"



2 SOUTH WEST LOCKER ROOM ROOF FRAMING PLAN
S103 1/8" = 1'-0"



1 BLEACHERS FOUNDATION - AWAY SIDE
S001 S105 1/8" = 1'-0"

9TH WARD STADIUM

4200 Almonaster Ave
New Orleans, LA 70126

Project Number: 1323-1080

architect of record: Multistudio 4200 Pennsylvania Kansas City, MO 64111 816.931.6655 multi.studio	architect: Multistudio 4200 Pennsylvania Kansas City, MO 64111 816.931.6655 multi.studio
owner: Orleans Parish School 123 Anystreet Anytown, USA 00000 000.000.0000 www.website.com	civil engineer: Civil Engineer 123 Anystreet Anytown, USA 00000 000.000.0000 www.website.com
structural engineer: Structural Engineer 123 Anystreet Anytown, USA 00000 000.000.0000 www.website.com	mep engineer: MEP Engineer 123 Anystreet Anytown, USA 00000 000.000.0000 www.website.com
landscape architect: Landscape Architect 123 Anystreet Anytown, USA 00000 000.000.0000 www.website.com	food service: Company Name 123 Anystreet Anytown, USA 00000 000.000.0000 www.website.com

Issue Date: January 24, 2025

Revisions		
NUMBER	DESCRIPTION	DATE
	Addendum 6	6/26/2025

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**NOT FOR
CONSTRUCTION**

**BLEACHER
FOUNDATION
S105**

100% Construction Set

9TH WARD STADIUM

4200 Almonaster Ave
New Orleans, LA 70126

Project Number: 1323-1080

architect of record:
Multistudio
4200 Pennsylvania
Kansas City, MO 64111
816.931.6655
multistudio.com

owner:
Orleans Parish School
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structural engineer:
Structural Engineer
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www.website.com

landscape architect:
Landscape Architect
123 Anystreet
Anytown, USA 00000
000.000.0000
www.website.com

mep engineer:
MEP Engineer
123 Anystreet
Anytown, USA 00000
000.000.0000
www.website.com

food service:
Company Name
123 Anystreet
Anytown, USA 00000
000.000.0000
www.website.com

Issue Date: January 24, 2025

Revisions

NUMBER	DESCRIPTION	DATE
1	Addendum 6	6/26/2025

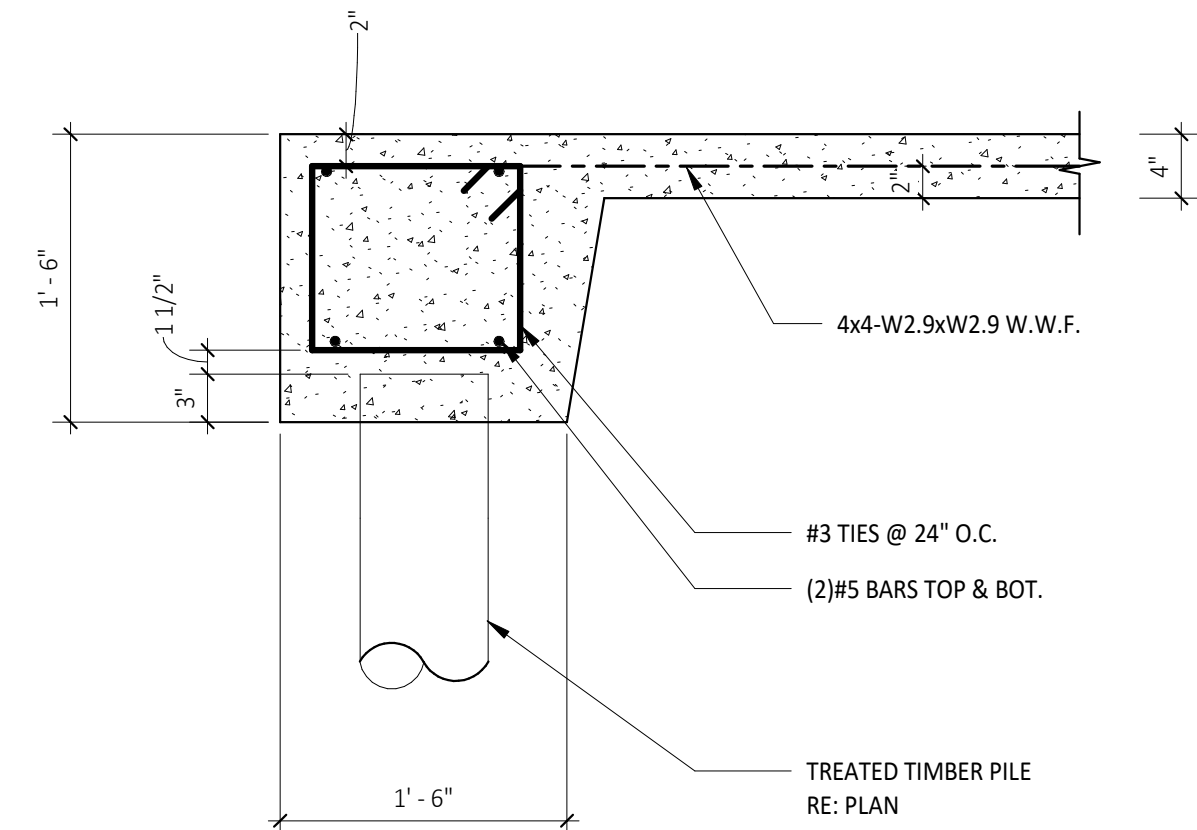
NOT FOR
CONSTRUCTION

SECTIONS & DETAILS

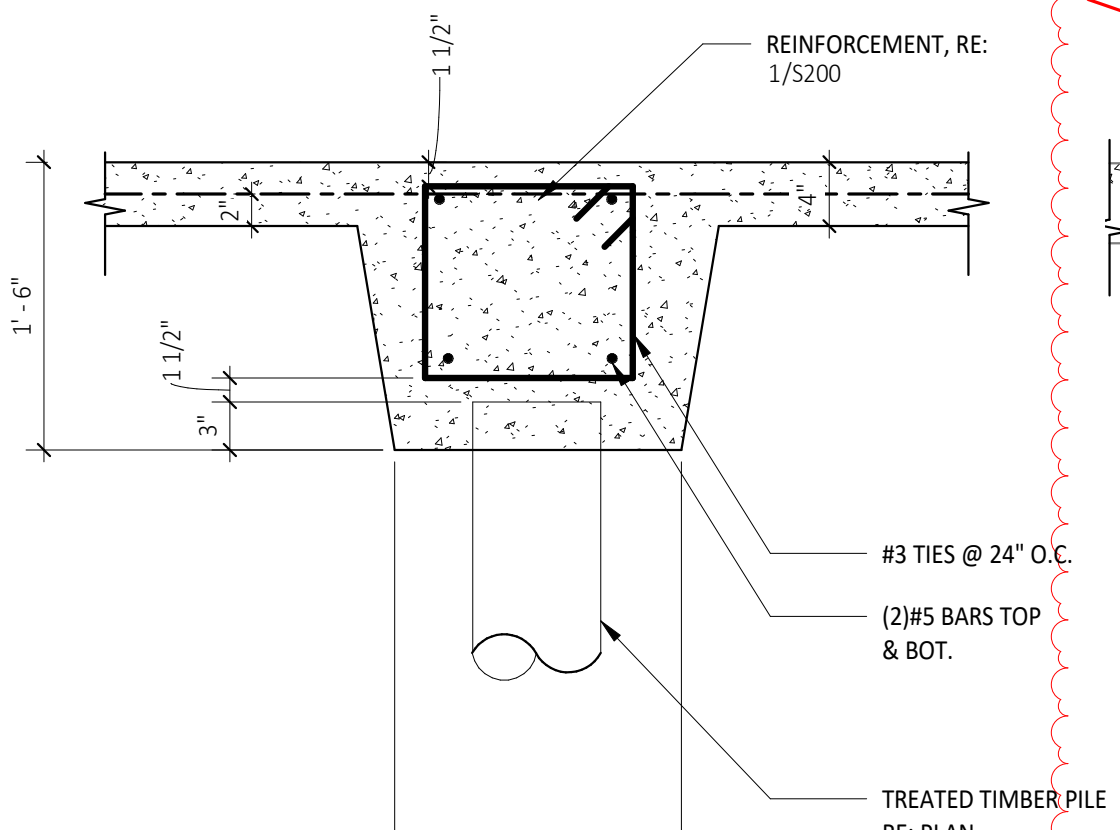
S200

100% Construction Set

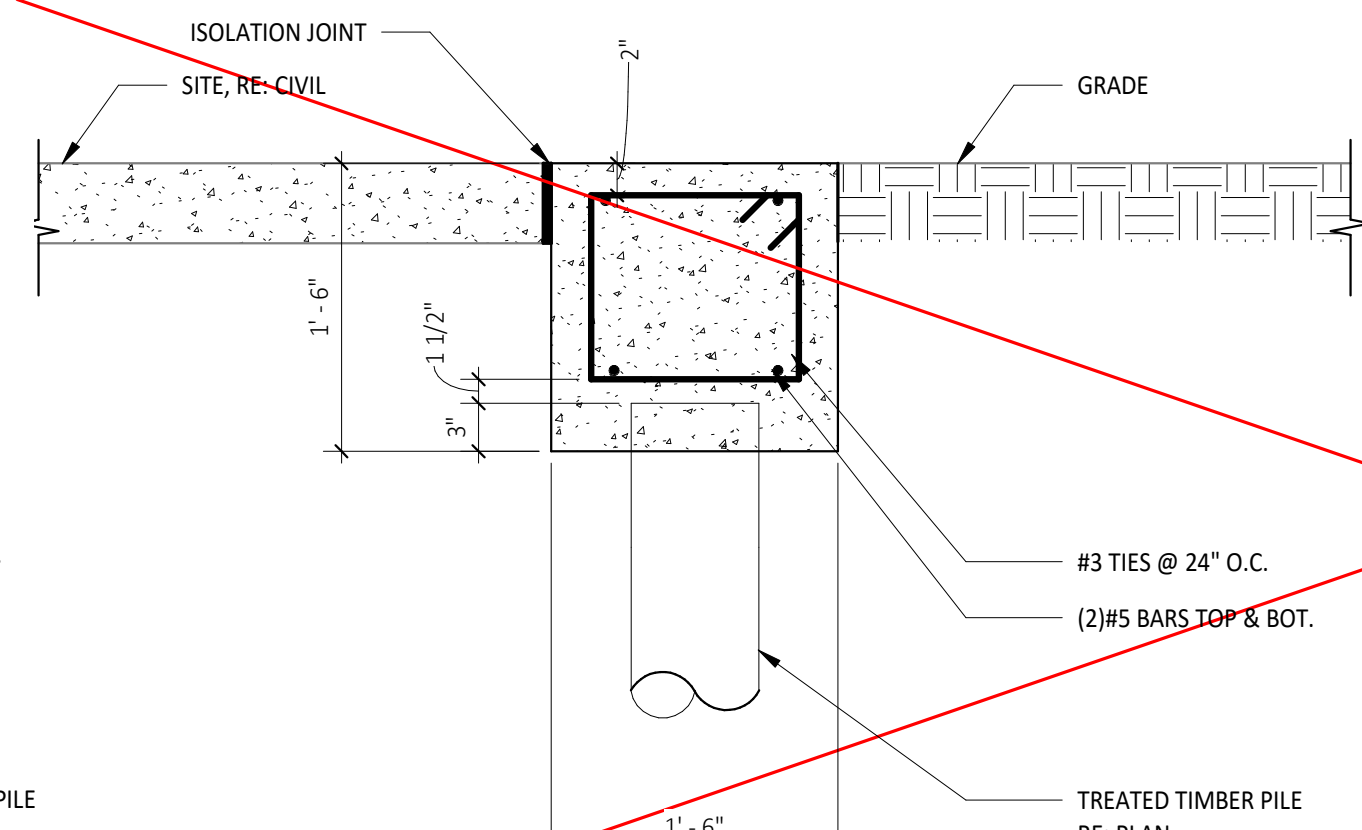
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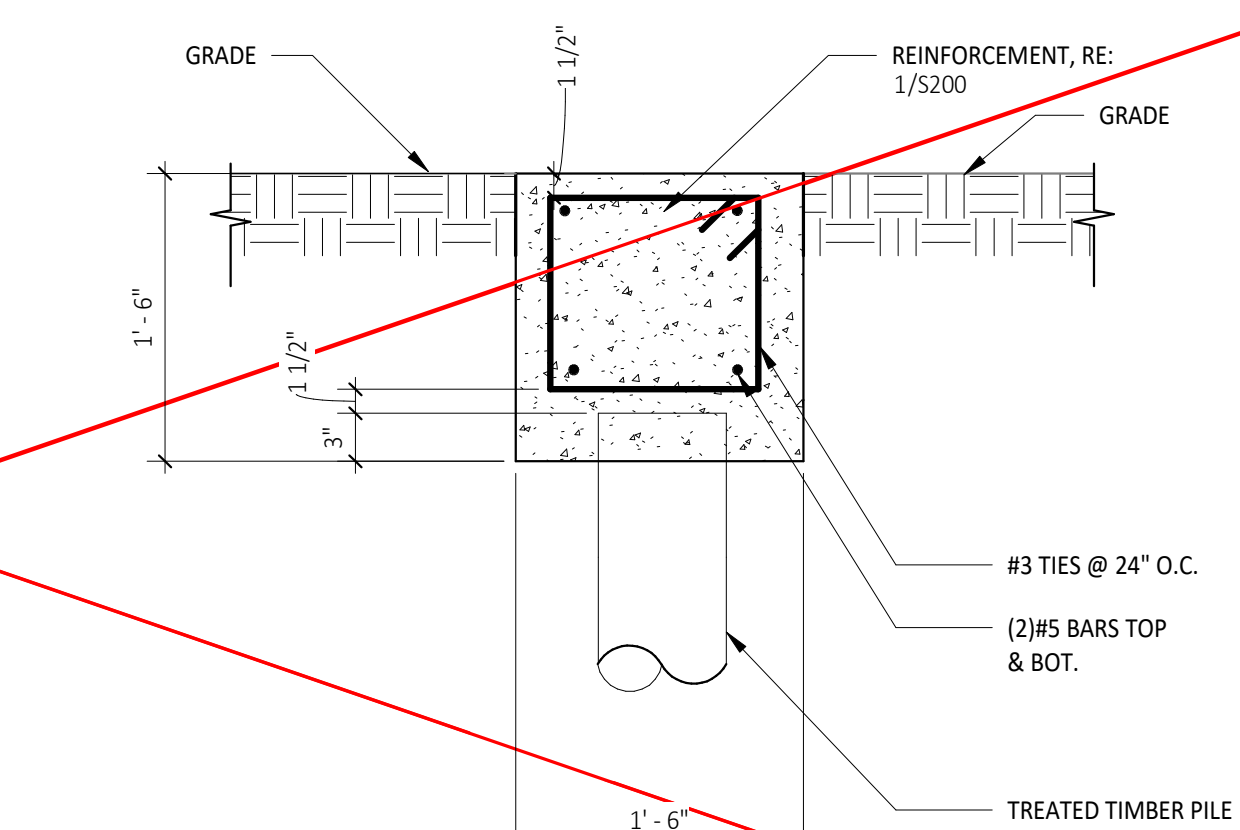
1 SECTION
S104 S200 1" = 1'-0"



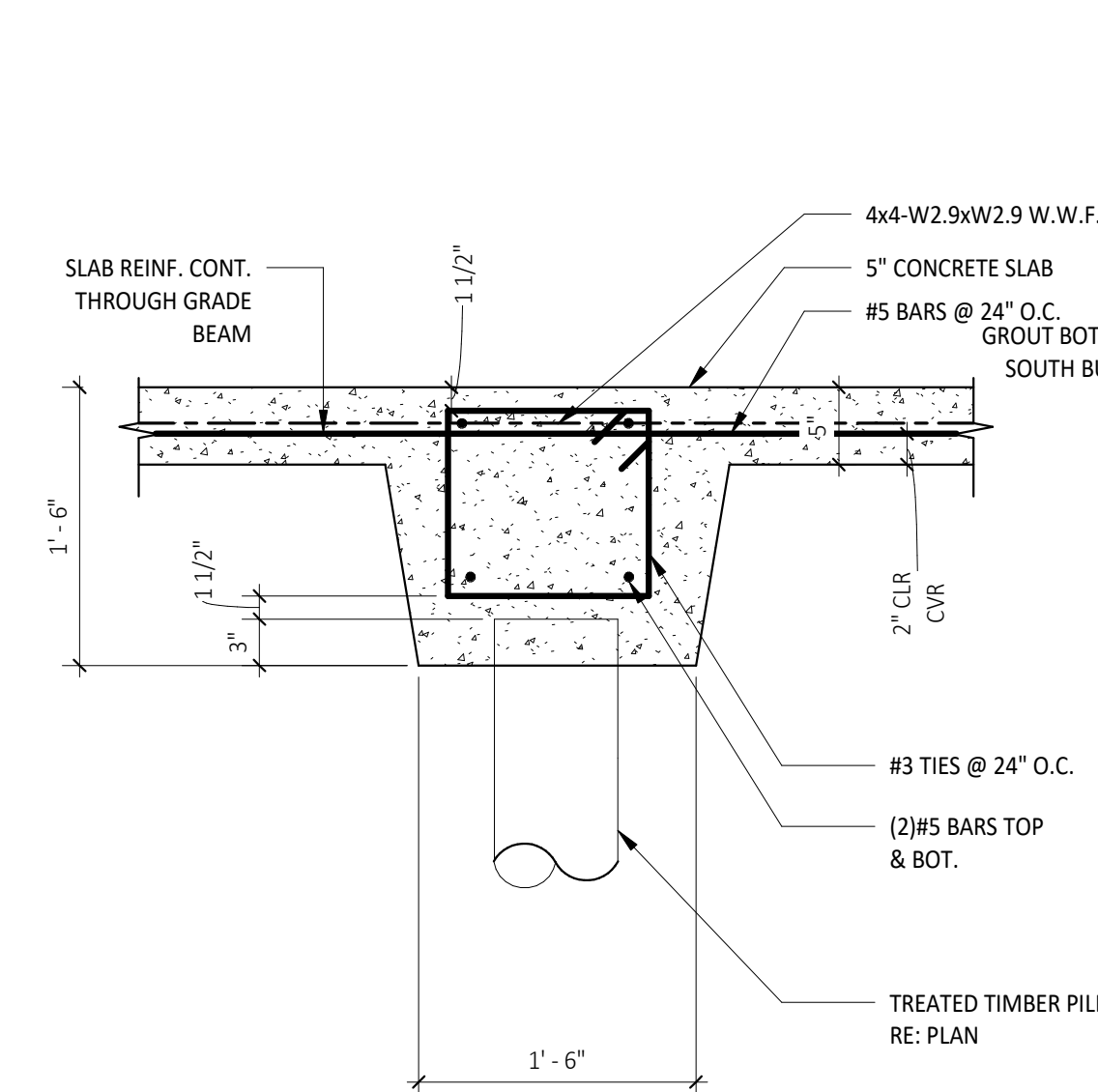
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S104 S200 1" = 1'-0"



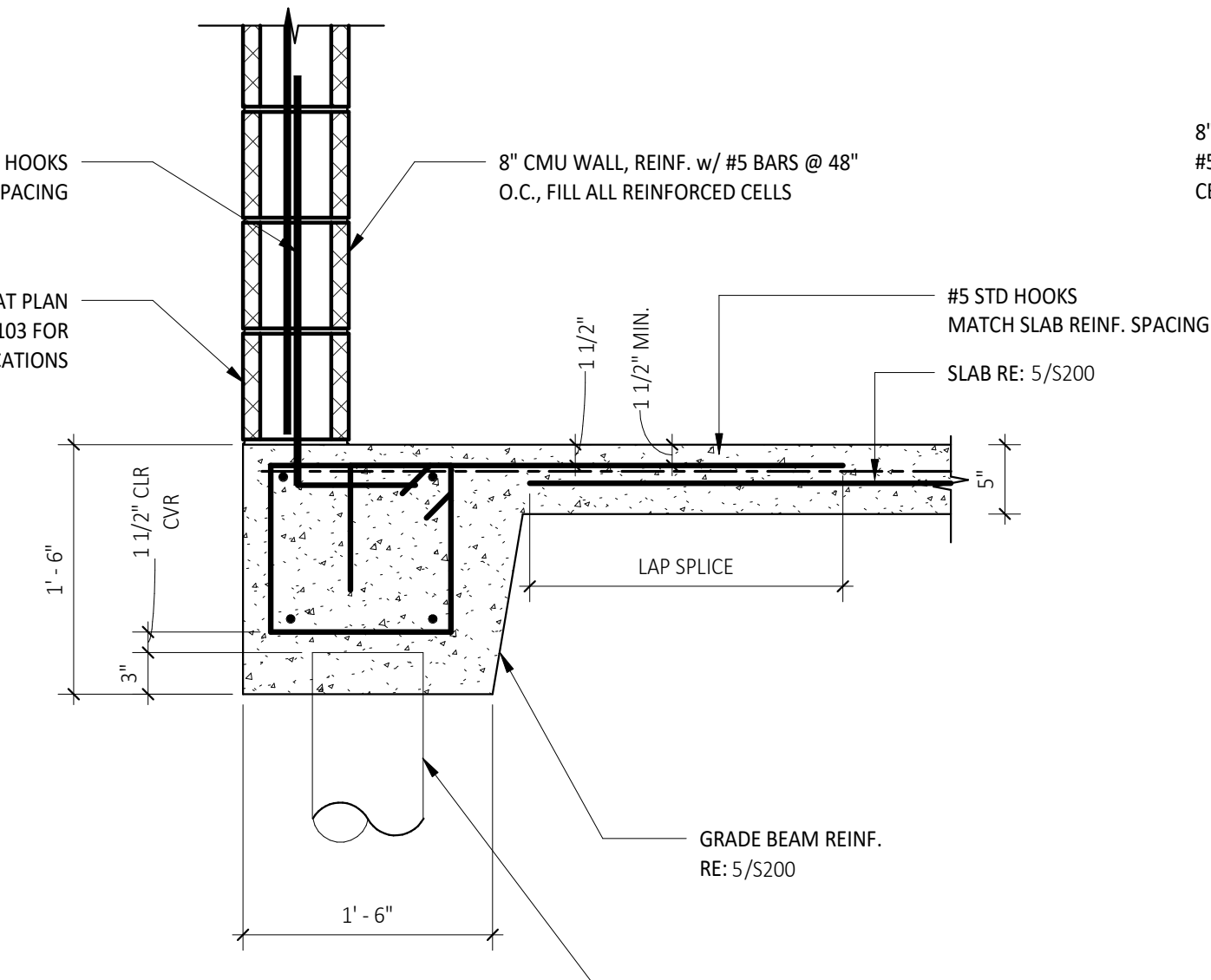
3 SECTION
S105 S200 1" = 1'-0"



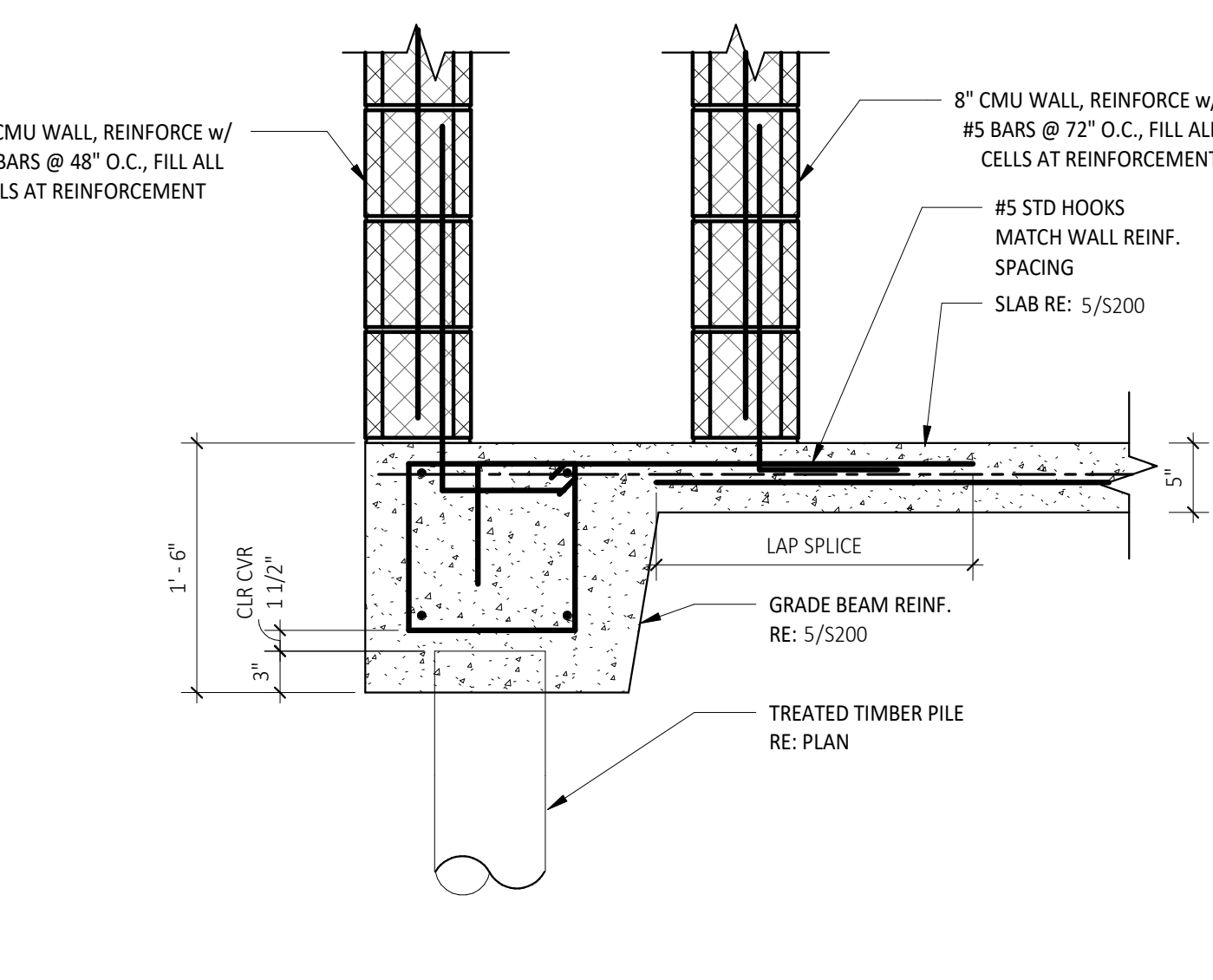
4 SECTION
S105 S200 1" = 1'-0"



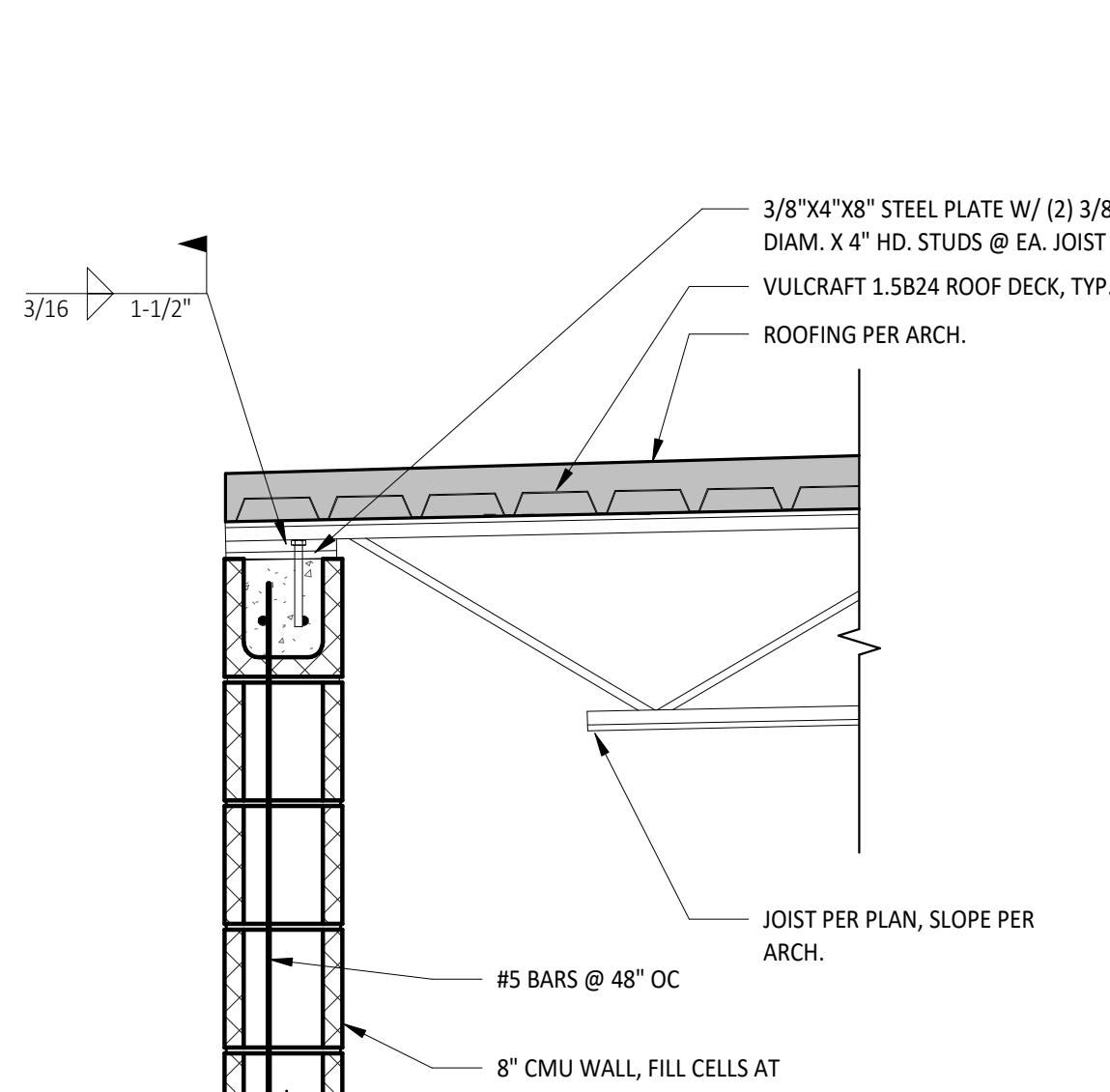
5 SECTION
S100 S200 1" = 1'-0"



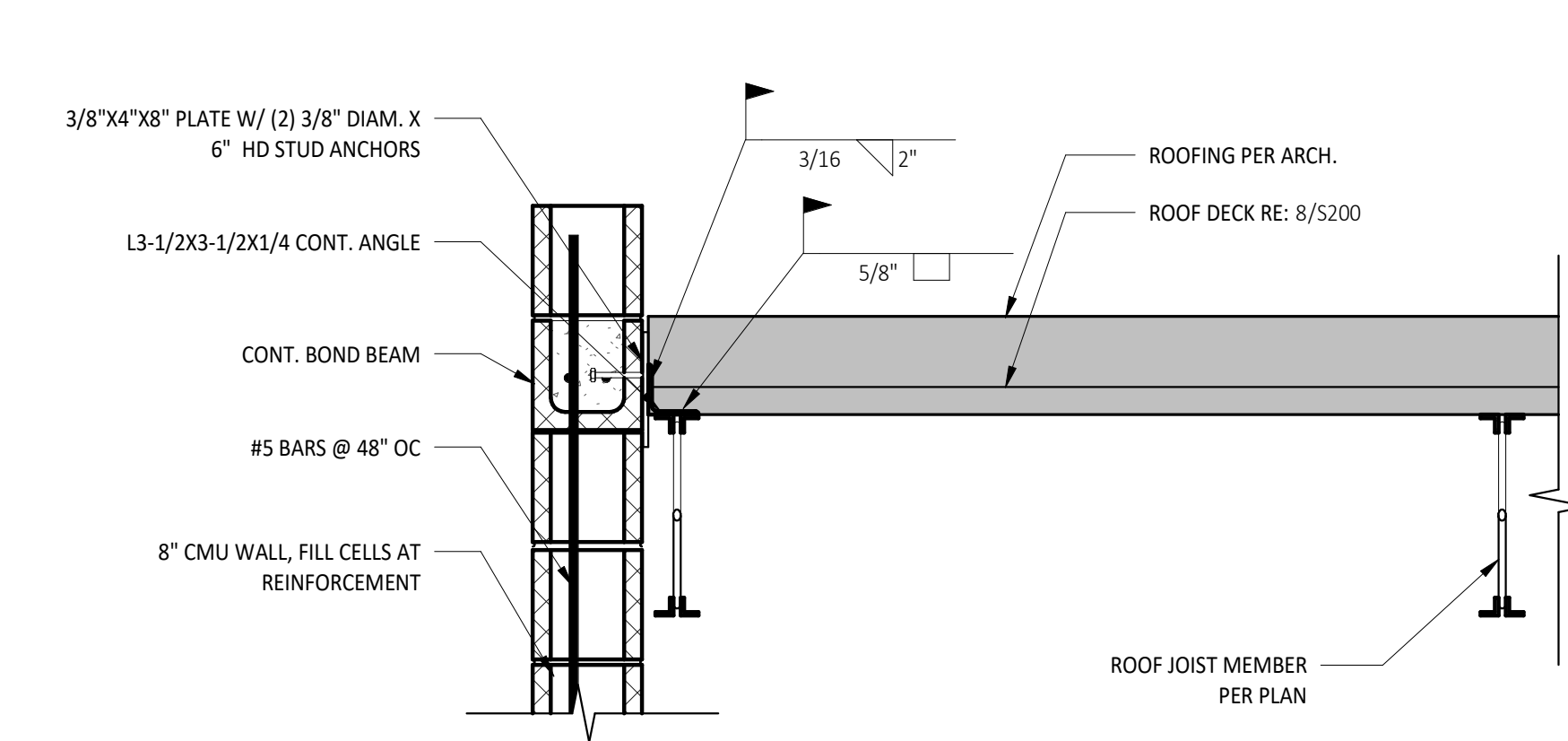
6 SECTION
S100 S200 1" = 1'-0"



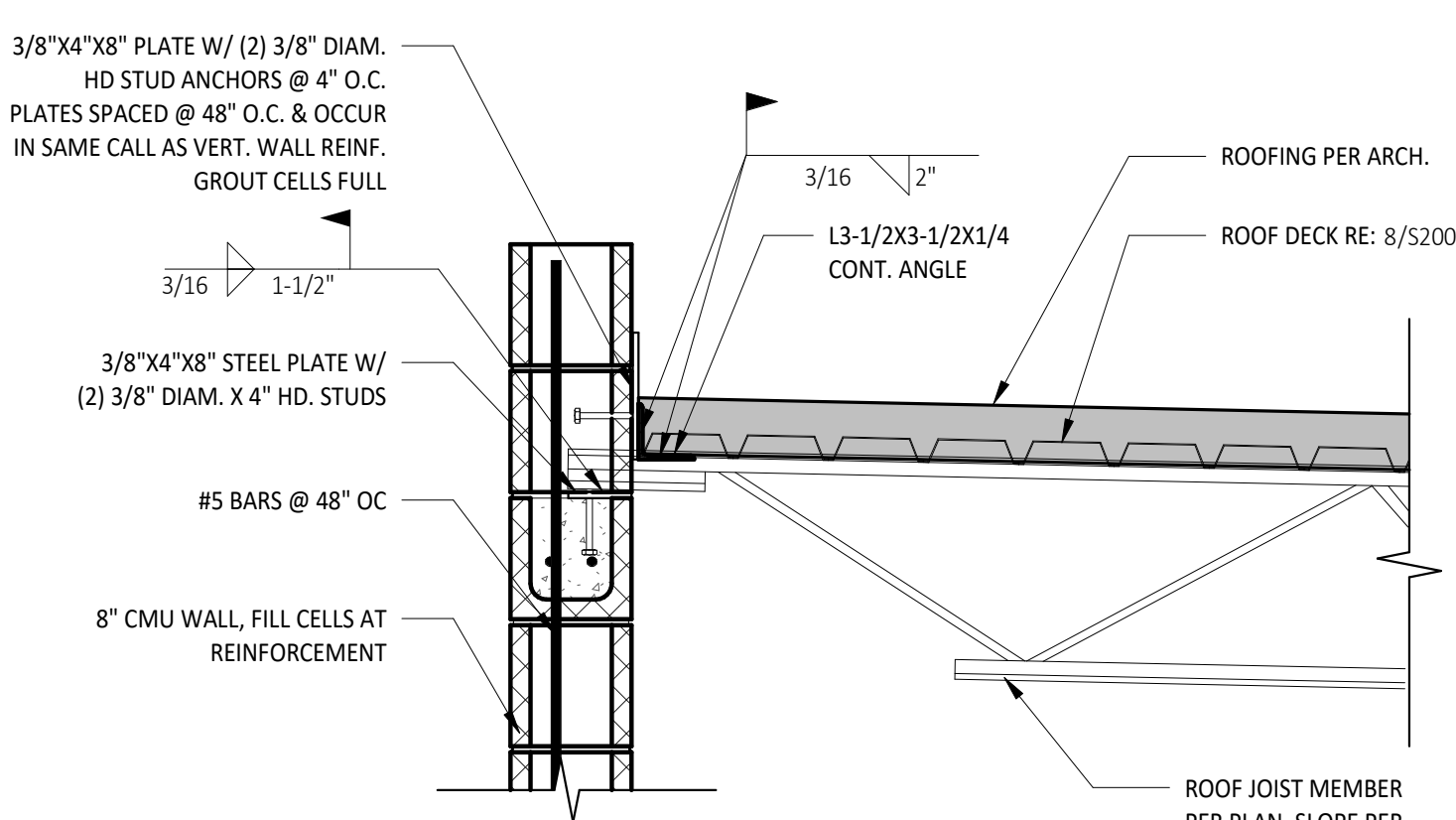
7 SECTION
S100 S200 1" = 1'-0"



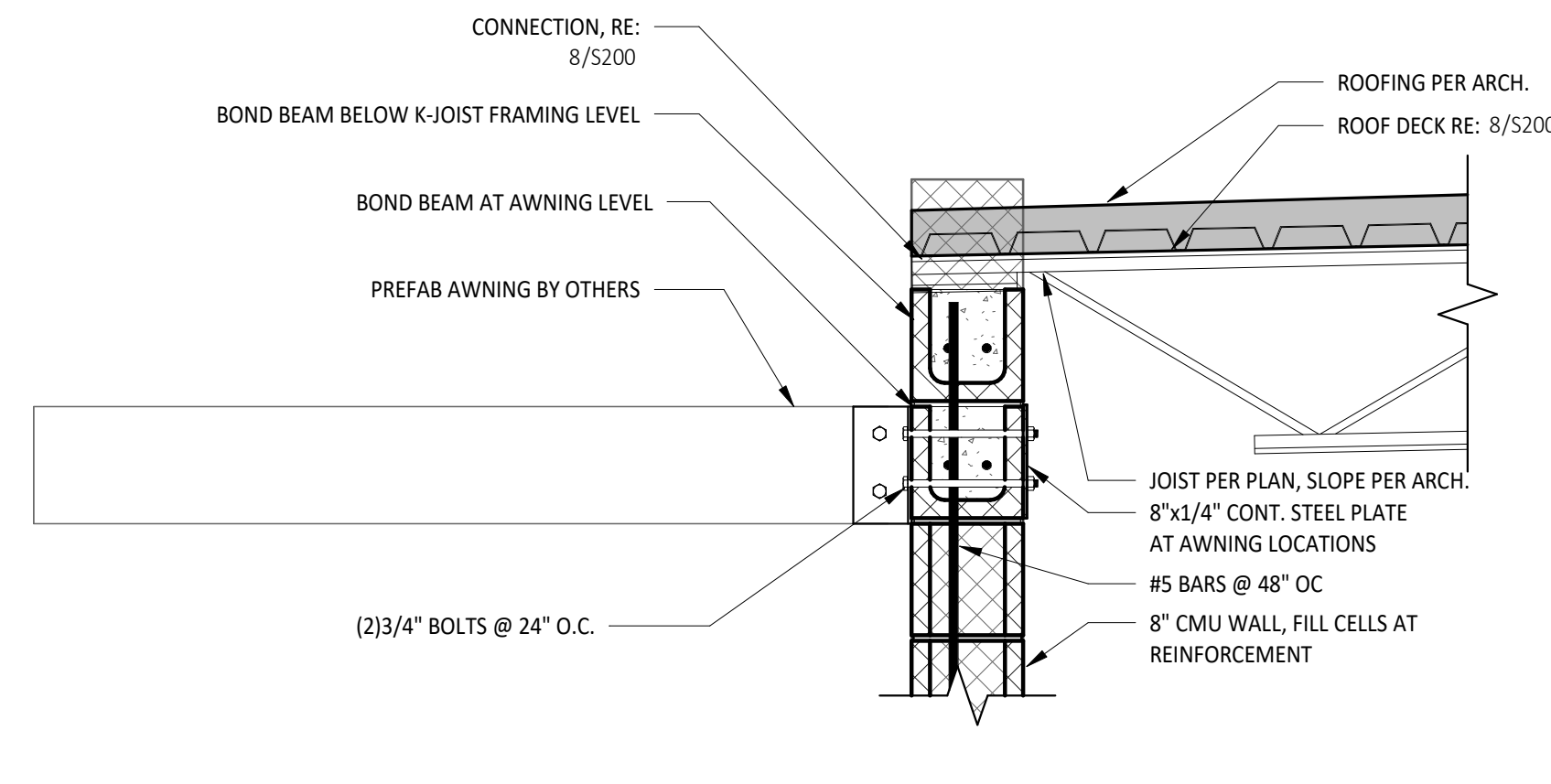
8 ROOF FRAMING AT EXT LOAD-BEARING WALL
S102 S200 1" = 1'-0"



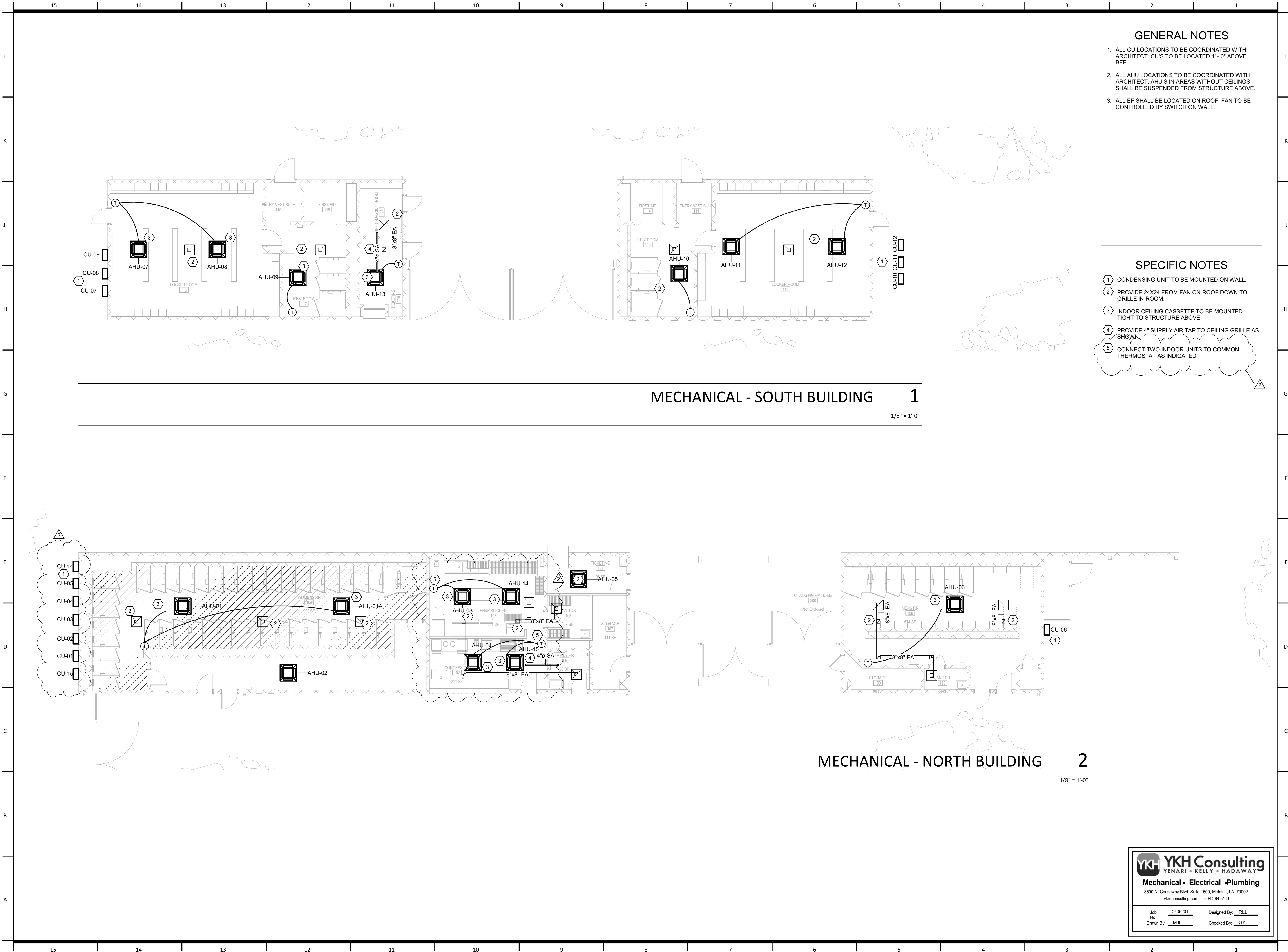
9 ROOF FRAMING AT PARAPET
S100 S200 1" = 1'-0"



10 ROOF FRAMING AT PARAPET
S100 S200 1" = 1'-0"



11 SECTION
S100 S200 1" = 1'-0"



GENERAL NOTES

1. ALL CU LOCATIONS TO BE COORDINATED WITH ARCHITECT. CU'S TO BE LOCATED 1" - 0" ABOVE BFE.
2. ALL AHU LOCATIONS TO BE COORDINATED WITH ARCHITECT. AHU'S IN AREAS WITHOUT CEILINGS SHALL BE SUSPENDED FROM STRUCTURE ABOVE.
3. ALL EF SHALL BE LOCATED ON ROOF. FAN TO BE CONTROLLED BY SWITCH ON WALL.

SPECIFIC NOTES

- 1 CONDENSING UNIT TO BE MOUNTED ON WALL.
- 2 PROVIDE 24X24 FROM FAN ON ROOF DOWN TO GRILLE IN ROOM.
- 3 INDOOR CEILING CASSETTE TO BE MOUNTED TIGHT TO STRUCTURE ABOVE.
- 4 PROVIDE 4" SUPPLY AIR TAP TO CEILING GRILLE AS SHOWN.
- 5 CONNECT TWO INDOOR UNITS TO COMMON THERMOSTAT AS INDICATED.

Revisions		
NUMBER	DESCRIPTION	DATE
	Addendum 6	07/02/2025

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ykhconsulting.com 504.264.5111

Job No. 2405201
Designed By: RLL
Drawn By: MJL
Checked By: GY

9TH WARD STADIUM

OP5B Project Number: ITB24-FAC-0069

4290 Almonaster Avenue
New Orleans, LA 70126

owner:
Orleans Parish School Board
2401 Westbend Parkway
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nolapublicschools.com

Project Number: WA-523012/MS-1323-1080

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Issue Date: January 30, 2025

Revisions		
NUMBER	DESCRIPTION	DATE
	PERMIT COMMENTS	6/4/2025
	Addendum 6	07/02/2025

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YKH - VRF AHU SCHEDULE

MARK	AREA SERVED	TYPE	MANUFACTURER	MODEL NUMBER	EAT (DB/WB)	COOLING CAPACITY TOTAL (BTUH)	COOLING CAPACITY SENSIBLE (BTUH)	HEATING CAPACITY (BTUH)	VOLTS/PH/H Z	MCA	MOP	PAIR W/ CONDENSING UNIT	ELECTRICAL COMMENTS
AHU-01	WOMENS RR	CEILING CASSETTE	mitsubishi	PLA-A24EA7	75.0 / 66.0	24000	24000	26000	---	---	---	CU-01	POWERED FROM CU
AHU-01A	WOMENS RR	CEILING CASSETTE	mitsubishi	PLA-A24EA7	75.0 / 66.0	24000	24000	26000	---	---	---	CU-01	POWERED FROM CU
AHU-02	WOMENS RR	CEILING CASSETTE	mitsubishi	PLA-A24EA7	75.0 / 66.0	24000	24000	26000	---	---	---	CU-02	POWERED FROM CU
AHU-03	CONCESSION COOKING	CEILING CASSETTE	mitsubishi	PLA-A30EA7	75.0 / 66.0	30000	30000	33000	---	---	---	CU-03	POWERED FROM CU
AHU-04	CONCESSION SERVING	CEILING CASSETTE	mitsubishi	PLA-A30EA7	75.0 / 66.0	30000	30000	33000	---	---	---	CU-04	POWERED FROM CU
AHU-05	NORTH TICKETING	CEILING CASSETTE	mitsubishi	PLA-A36EA7	75.0 / 66.0	36000	36000	38000	---	---	---	CU-05	POWERED FROM CU
AHU-06	MENS RR	CEILING CASSETTE	mitsubishi	PLA-A36EA7	75.0 / 66.0	36000	36000	38000	---	---	---	CU-06	POWERED FROM CU
AHU-07	HOME LOCKERS	CEILING CASSETTE	mitsubishi	PLA-A36EA7	75.0 / 66.0	36000	36000	38000	---	---	---	CU-07	POWERED FROM CU
AHU-08	HOME LOCKERS	CEILING CASSETTE	mitsubishi	PLA-A36EA7	75.0 / 66.0	36000	36000	38000	---	---	---	CU-08	POWERED FROM CU
AHU-09	HOME LOCKERS	CEILING CASSETTE	mitsubishi	PLA-A36EA7	75.0 / 66.0	36000	36000	38000	---	---	---	CU-09	POWERED FROM CU
AHU-10	AWAY LOCKERS	CEILING CASSETTE	mitsubishi	PLA-A36EA7	75.0 / 66.0	36000	36000	38000	---	---	---	CU-10	POWERED FROM CU
AHU-11	AWAY LOCKERS	CEILING CASSETTE	mitsubishi	PLA-A36EA7	75.0 / 66.0	36000	36000	38000	---	---	---	CU-11	POWERED FROM CU
AHU-12	AWAY LOCKERS	CEILING CASSETTE	mitsubishi	PLA-A36EA7	75.0 / 66.0	36000	36000	38000	---	---	---	CU-12	POWERED FROM CU
AHU-13	SOUTH TICKET	CEILING CASSETTE	mitsubishi	PLA-A36EA7	75.0 / 66.0	6000	6000	7000	---	---	---	CU-13	POWERED FROM CU
AHU-14	CONCESSION COOKING	CEILING CASSETTE	mitsubishi	PLA-A30EA7	75.0 / 66.0	30000	30000	33000	---	---	---	CU-14	POWERED FROM CU
AHU-15	CONCESSION SERVING	CEILING CASSETTE	mitsubishi	PLA-A30EA7	75.0 / 66.0	30000	30000	33000	---	---	---	CU-15	POWERED FROM CU

MINIMUM OUTDOOR AIR VENTILATION

INTERNATIONAL MECHANICAL CODE SECTION 402 - NATURAL VENTILATION.
- 402.1 NATURAL VENTILATION: NATURAL VENTILATION OF AN OCCUPIED SPACE SHALL BE THROUGH WINDOWS, DOORS, LOUVERS, OR OTHER OPENINGS TO OUTDOORS. THE OPERATING MECHANISM FOR SUCH OPENING SHALL BE PROVIDED WITH READY ACCESS SO THAT THE OPENINGS ARE READILY CONTROLLABLE BY THE BUILDING OCCUPANTS.

- 402.2 THE MINIMUM OPENABLE AREA TO THE OUTDOORS SHALL BE 4 PERCENT OF THE FLOOR AREA BEING VENTILATED.

SOUTH BUILDING:

LOCKER ROOM - 116:
- NO REQUIREMENT FOR OUTSIDE AIR.

ENTRY VESTIBULE - 115, FIRST AID 118:
- 214 FT²
- 4% = 8.56 FT²
- DOOR = 28 FT²

RESTROOM - 113:
- NO REQUIREMENT FOR OUTSIDE AIR.

TICKETING - 119:
- 117 FT²
- 4% = 4.56 FT²
- DOOR = 21 FT²

REF CHANGING ROOM:
- 81 FT²
- 4% = 3.24 FT²
- DOOR = 21 FT²

LOCKER ROOM - 112:
- NO REQUIREMENT FOR OUTSIDE AIR.

ENTRY VESTIBULE - 111, FIRST AID 114:
- 209 FT²
- 4% = 8.36 FT²
- DOOR = 28 FT²

RESTROOM - 113:
- NO REQUIREMENT FOR OUTSIDE AIR.

NORTH BUILDING:

WOMENS RR - 104:
- NO REQUIREMENT FOR OUTSIDE AIR.

PREP KITCHEN - 103, CONCESSION - 102:
- 522 FT²
- 4% = 20.88 FT²
- DOOR = 21 FT²

FAMILY RR - 106:
- NO REQUIREMENT FOR OUTSIDE AIR.

JANITOR - 105:
- NO REQUIREMENT FOR OUTSIDE AIR.

TICKETING 101:
- 105 FT²
- 4% = 4.2 FT²
- DOOR = 21 FT²

STORAGE - 107:
- 112 FT²
- 4% = 4.48 FT²
- DOOR = 21 FT²

MENS RR RR - 108:
- NO REQUIREMENT FOR OUTSIDE AIR.

JANITOR - 110:
- NO REQUIREMENT FOR OUTSIDE AIR.

STORAGE - 109:
- 63 FT²
- 4% = 2.52 FT²
- DOOR = 21 FT²

YKH - VRF CU SCHEDULE

MARK	MANUFACTURER	MODEL NUMBER	COOLING CAPACITY TOTAL (BTUH)	HEATING CAPACITY (BTUH)	VOLTS/PH/HZ	MCA	MOCP	COMMENTS
CU-01	mitsubishi	PUZ-A24NKA7	24000	26000	208/1/60	19.0	26	
CU-02	mitsubishi	PUZ-A24NKA7	24000	26000	208/1/60	19.0	26	
CU-03	mitsubishi	PUZ-A30NHA7	30000	33000	208/1/60	25.0	26	
CU-04	mitsubishi	PUZ-A30NHA7	30000	33000	208/1/60	25.0	26	
CU-05	mitsubishi	PUZ-A36NKA7	36000	38000	208/1/60	28.0	31.0	
CU-06	mitsubishi	PUZ-A36NKA7	36000	38000	208/1/60	25.0	31.0	
CU-07	mitsubishi	PUZ-A36NKA7	36000	38000	208/1/60	25.0	31.0	
CU-08	mitsubishi	PUZ-A36NKA7	36000	38000	208/1/60	25.0	31.0	
CU-09	mitsubishi	PUZ-A36NKA7	36000	38000	208/1/60	25.0	31.0	
CU-10	mitsubishi	PUZ-A36NKA7	36000	38000	208/1/60	25.0	31.0	
CU-11	mitsubishi	PUZ-A36NKA7	36000	38000	208/1/60	25.0	31.0	
CU-12	mitsubishi	PUZ-A36NKA7	36000	38000	208/1/60	25.0	31.0	
CU-14	mitsubishi	PUZ-A30NHA7(-BS)	30000	33000	208/1/60	19.0	26	
CU-15	mitsubishi	PUZ-A30NHA7(-BS)	30000	33000	208/1/60	19.0	26	

EXHAUST FAN SCHEDULE

EXHAUST FAN SCHEDULE

NOTES FOR ALL FANS:

- PROVIDE VFD FOR ALL 3 PHASE EQUIPMENT

- SEE SPECIFICATIONS FOR APPROVED EQUALS

1 - FAN TO RUN CONTINUOUSLY WHILE BUILDING IS OCCUPIED

2 -FAN TO RUN CONTINUOUSLY

3 - PROVIDE NEMA 3R DISCONNECT SWITCH

4 - PROVIDE WITH BACKDRAFT DAMPER

5 - FAN AND ROOF CURB TO BE WIND RATED FOR 150 MPH WITHOUT GUY WIRES

6 - FAN TO HAVE ALL STAINLESS STEEL FASTENERS AND DRAIN CONNECTION

7 - ALUMINUM HOUSING, CURB CAP AND DRAIN TROUGH

8 - BACKWARD CURVED ALUMINUM WHEEL

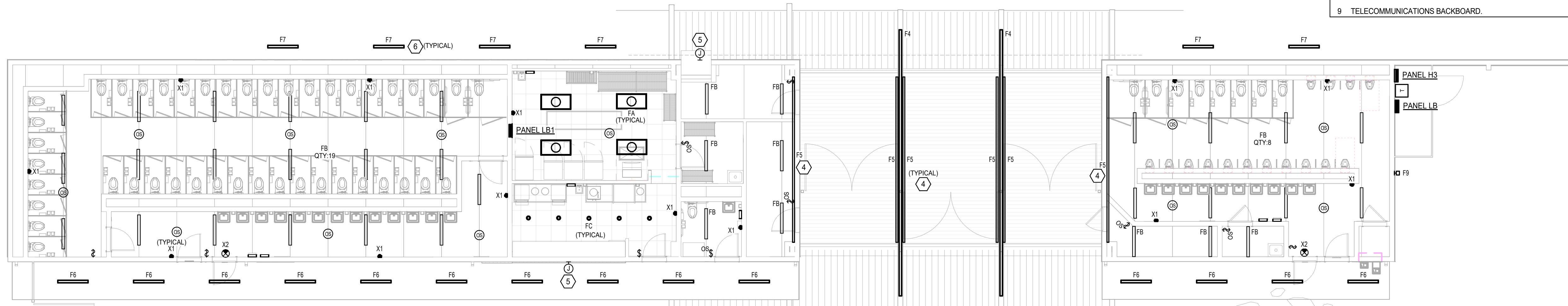
MARK	MANUFACTURER	Model Number	SERVICE	DRIVE TYPE	FAN AIRFLOW	TOTAL S.P.	VOLTS/PH/HZ	FULL LOAD AMPS	HORSE POWER	COMMENTS
EF-01	GREENHECK	G-095-VG	GENERAL EXHAUST	DIRECT	850 CFM	0.25 in-wg	115/60/1	2.8	0.16	1, 3, 4, 5, 6, 7
EF-02	GREENHECK	G-095-VG	GENERAL EXHAUST	DIRECT	850 CFM	0.25 in-wg	115/60/1	2.8	0.16	1, 3, 4, 5, 6, 7
EF-03	GREENHECK	G-095-VG	GENERAL EXHAUST	DIRECT	850 CFM	0.25 in-wg	115/60/1	2.8	0.16	1, 3, 4, 5, 6, 7
EF-04	GREENHECK	G-090-VG	GENERAL EXHAUST	DIRECT	550 CFM	0.25 in-wg	115/60/1	2	0.10	1, 3, 4, 5, 6, 7
EF-05	GREENHECK	G-060-VG	GENERAL EXHAUST	DIRECT	75 CFM	0.25 in-wg	115/60/1	1.3	0.06	1, 3, 4, 5, 6, 7
EF-06	GREENHECK	G-095-VG	GENERAL EXHAUST	DIRECT	850 CFM	0.25 in-wg	115/60/1	2.8	0.16	1, 3, 4, 5, 6, 7
EF-07	GREENHECK	G-095-VG	GENERAL EXHAUST	DIRECT	850 CFM	0.25 in-wg	115/60/1	2.8	0.16	1, 3, 4, 5, 6, 7
EF-08	GREENHECK	G-070-VG	GENERAL EXHAUST	DIRECT	250 CFM	0.25 in-wg	115/60/1	1.3	0.06	1, 3, 4, 5, 6, 7
EF-09	GREENHECK	G-070-VG	GENERAL EXHAUST	DIRECT	225 CFM	0.25 in-wg	115/60/1	1.3	0.06	1, 3, 4, 5, 6, 7
EF-10	GREENHECK	G-070-VG	GENERAL EXHAUST	DIRECT	225 CFM	0.25 in-wg	115/60/1	1.3	0.06	1, 3, 4, 5, 6, 7
EF-11	GREENHECK	G-070-VG	GENERAL EXHAUST	DIRECT	250 CFM	0.25 in-wg	115/60/1	1.3	0.06	1, 3, 4, 5, 6, 7
EF-12	GREENHECK	G-060-VG	GENERAL EXHAUST	DIRECT	75 CFM	0.25 in-wg	115/60/1	1.3	0.06	1, 3, 4, 5, 6, 7

SHEET GENERAL NOTES

- PROVIDE A 125V, 20A RATED RECEPTACLE WITHIN 25' OF ALL HVAC EQUIPMENT AT SAME LEVEL AS PER NEC.
- ALL BUILDING LIGHTING TO BE 277V.
- ALL EXTERIOR LIGHTING ON NORTH SIDE BUILDING TO BE CIRCUITED TO H3.4. VIA LIGHTING CONTACTOR WITH PHOTOCELL OVERRIDE.
- ALL INTERIOR LIGHTING IN NORTH SIDE BUILDING TO BE CIRCUITED TO H3.0.
- CONTRACTOR TO CONFIRM MANUFACTURERS RECOMMENDED CIRCUIT BREAKER SIZES FOR HVAC PRIOR TO PURCHASE.

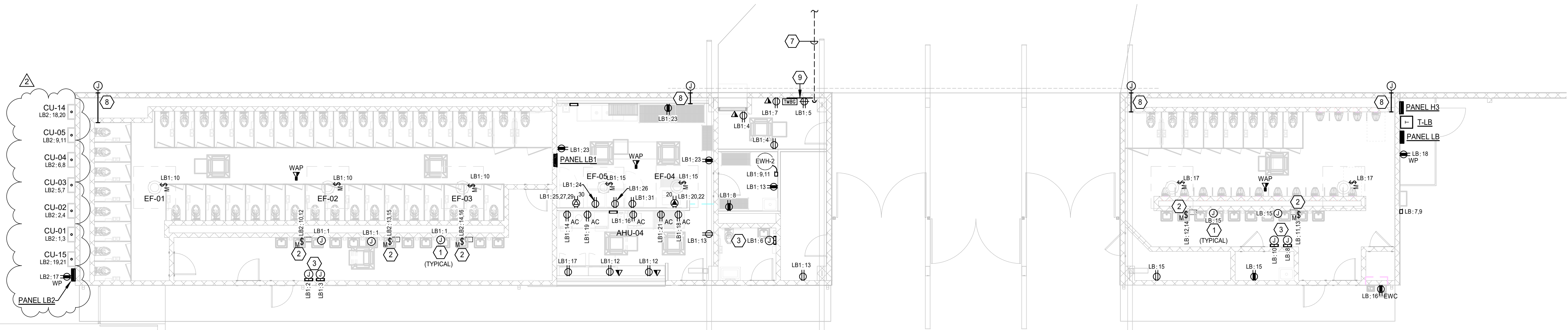
SHEET REFERENCE NOTES

- PROVIDE 120V FOR LOW VOLTAGE CONNECTION TO AUTO FLUSH VALVES AND AUTO FAUCETS.
- PROVIDE 30A, 208V RATED, DOUBLE POLE HEAVY DUTY SWITCH AS DISCONNECTING MEANS FOR INSTANTANEOUS WATER HEATER LOCATED UNDER SINK.
- PROVIDE DEDICATED 120V, 20A CIRCUIT FOR HAND DRYER.
- RGB TAPE LIGHTING (F5) IN ANGLED ALUMINUM CHANNEL MOUNTED TO SIDE OF BEAMS FOR LIGHTING UNDERSIDE OF CANOPY. INSTALL RGB CONTROLLER IN TICKET BOOTH.
- PROVIDE 277V LIGHTING CIRCUIT FOR BACK LIT SIGNAGE CONTROLLED BY TIMECLOCK.
- LINEAR GROUND MOUNTED LANDSCAPE LIGHTING FOR WALL WASHING.
- PROVIDE 4" CONDUIT WITH PULLSTRING FROM TELECOMMUNICATIONS TERMINATION POINT. COORDINATE EXACT LOCATION WITH PROVIDER.
- PROVIDE 1" SLEEVE THROUGH WALL TO WALL MOUNTED JUNCTION BOX FOR CAMERA.
- TELECOMMUNICATIONS BACKBOARD.



1 NORTH ENTRANCE - LIGHTING PLAN

E200 SCALE: 1/8" = 1'-0"



2 NORTH ENTRANCE - POWER PLAN

E200 SCALE: 1/8" = 1'-0"

PANEL H2

LOCATION:

SUPPLY SOURCE:

VOLTAGE: 480/277V 3PH, 4W

BUS: 400 A

MAINS RATING: 400 A

MAINS TYPE: MCB

BRANCHES:

POLES: 30

MOUNTING: Surface

ENCLOSURE: NEMA 3R

ACCESSORIES:

SHUNT TRIP MAIN CB

SERVICE ENTRANCE RATED

FEED-THROUGH LUGS

SUB-FEED LUGS

ISOLATED GROUND BAR

SERIES RATED

☒ FULLY RATED

AVAILABLE AIC: 3,523

AIC RATING: 22KAIC

CKT#	DESCRIPTION	WIRE SIZE	RATING	POLES	A	B	C	POLES	RATING	WIRE SIZE	DESCRIPTION	CKT#		
1	PANEL H3	3-#400, 1-#400, ...	225 A	3	35479	26624			3	175 A	3-#2/0, 1-#2/0, 1-#6	2		
3	--	--	--	--			31173	26624	--	--	--	4		
5	--	--	--	--				26413	26624	--	--	6		
7	PARKING LOT LIGHTS	2-#12, 1-#12, 1-#12	20 A	2	880	1760			2	20 A	2-#10, 1-#10, 1-#10	8		
9	--	--	--	--			880	1760	--	--	--	10		
11	PARKING LOT LIGHTS	2-#10, 1-#10, 1-#10	20 A	2			1496	704	2	20 A	2-#12, 1-#12, 1-#12	12		
13	--	--	--	--	1496	704			--	--	--	14		
15	SIGNAGE LIGHTING	1-#12, 1-#12, 1-#12	20 A	1			250				--	16		
17	SPARE	--	20 A	2				0	0	2	20 A	SPARE	18	
19	--	--	--	--	0	0			--	--	--	SPARE	20	
21	SPARE	--	20 A	1			0	0	1	20 A	--	SPARE	22	
23	SPARE	--	20 A	1				0	0	1	20 A	--	SPARE	24
25	PROVISIONS	--	--	1	--	0	--	--	1	30 A	--	SPD	26	
27	PROVISIONS	--	--	1			--	--	--	--	--	--	28	
29	PROVISIONS	--	--	1			--	--	--	--	--	--	30	
TOTAL LOAD (VA):					66493	60434	55029							
TOTAL CURRENT (A):					243	221	199							

TOTAL CONNECTED LOAD: 181953 VA

TOTAL CONNECTED CURRENT: 219 A

ESTIMATED DEMAND LOAD: 164877 VA

ESTIMATED DEMAND CURRENT: 198 A

NOTES:

PANEL LB

LOCATION:

SUPPLY SOURCE: T-LB

VOLTAGE: 208/120V 3PH, 4W

BUS: 400 A

MAINS RATING: 400 A

MAINS TYPE: MB

BRANCHES:

POLES: 30

MOUNTING: Surface

ENCLOSURE: NEMA 3R

ACCESSORIES:

SHUNT TRIP MAIN CB

SERVICE ENTRANCE RATED

FEED-THROUGH LUGS

SUB-FEED LUGS

ISOLATED GROUND BAR

AVAILABLE AIC: 2,139

AIC RATING: 22KAIC

SERIES RATED

☒ FULLY RATED

CKT#	DESCRIPTION	WIRE SIZE	RATING	POLES	A	B	C	POLES	RATING	WIRE SIZE	DESCRIPTION	CKT#	
1	PANEL LB1	3-#1, 1-#1, 1-#6	125 A	3	10943	16016		3	125 A	8-#3/0, 1-#3/0, 1-#3	PANEL LB2	2	
3	--	--	--	--			12033	13312	--	--	--	4	
5	--	--	--	--				10177	9332	--	--	6	
7	AHU/CU-6	2-#8, 1-#8, 1-#10	35 A	2	2080	1200			1	20 A	1-#12, 1-#12, 1-#12	MENS HAND DRYER	8
9	--	--	--	--			2080	1200	1	20 A	1-#12, 1-#12, 1-#12	MENS HAND DRYER	10
11	EW-H-1	2-#10, 1-#10, 1-#10	30 A	2			2080	2080	2	30 A	2-#10, 1-#10, 1-#10	EW-H-1	12
13	--	--	--	--	2080	2080			--	--	--	--	14
15	RECEPTACLES	1-#12, 1-#12, 1-#12	20 A	1			560	350	1	20 A	1-#12, 1-#12, 1-#12	WATER COOLER	16
17	EXHAUST FANS	1-#12, 1-#12, 1-#12	20 A	1					672	180	1-#12, 1-#12, 1-#12	EXTERIOR RECEPT	18
19	SPARE	--	20 A	1	0	0			1	20 A	--	SPARE	20
21	SPARE	--	20 A	1			0	0	1	20 A	--	SPARE	22
23	SPARE	--	20 A	1					0	0	1	20 A	24
25	PROVISIONS	--	--	1	--	--	--	--	1	--	--	PROVISIONS	26
27	PROVISIONS	--	--	1	--	--	--	--	1	--	--	PROVISIONS	28
29	PROVISIONS	--	--	1	--	--	--	--	1	--	--	PROVISIONS	30
TOTAL LOAD (VA):					34399	29535	24521						
TOTAL CURRENT (A):					293	253	204						

TOTAL CONNECTED LOAD: 88455 VA

TOTAL CONNECTED CURRENT: 246 A

ESTIMATED DEMAND LOAD: 69050 VA

ESTIMATED DEMAND CURRENT: 189 A

NOTES:

LB1

LOCATION: PREP KITCHEN 103

SUPPLY SOURCE: LB

VOLTAGE: 208/120V 3PH, 4W

BUS: 125 A

MAINS RATING: 125 A

MAINS TYPE: MLO

BRANCHES:

POLES: 42

MOUNTING: Surface

ENCLOSURE: Type 1

ACCESSORIES:

SHUNT TRIP MAIN CB

SERVICE ENTRANCE RATED

FEED-THROUGH LUGS

SUB-FEED LUGS

ISOLATED GROUND BAR

AVAILABLE AIC: 2,005

AIC RATING: 10KRAIC

SERIES RATED

X FULLY RATED

CKT#	DESCRIPTION	WIRE SIZE	RATING	POLES	A	B	C	POLES	RATING	WIRE SIZE	DESCRIPTION	CKT#			
1	WOMENS RR AUTO FLUSH POWER	1-#12, 1-#12, 1-#12	20 A	1	300	1200		1	20 A	1-#12, 1-#12, 1-#12	WOMENS HAND DRYER	2			
3	WOMENS HAND DRYER	1-#12, 1-#12, 1-#12	20 A	1			1200	360	1	20 A	RECEPTACLE	4			
5	RECEPTACLE	1-#12, 1-#12, 1-#12	20 A	1				360	1200	1	20 A	FAMILY RR HAND DRYER	6		
7	RECEPTACLE	1-#12, 1-#12, 1-#12	20 A	1	180	180				1	20 A	RECEPTACLE	8		
9	EWH-2	2-#10, 1-#10, 1-#10	30 A	2			2250	1008		1	20 A	EXHAUST FANS	10		
11	--	--	--	--					2250	360	1	20 A	1-#12, 1-#12, 1-#12	12	
13	RECEPTACLE	1-#12, 1-#12, 1-#12	20 A	1	540	1200				1	20 A	1-#12, 1-#12, 1-#12	NACHO MACH.	14	
15	EXHAUST FANS	1-#12, 1-#12, 1-#12	20 A	1			672	1200		1	20 A	1-#12, 1-#12, 1-#12	POPCORN	16	
17	REACH IN REF	1-#12, 1-#12, 1-#12	20 A	1					600	1200	1	20 A	1-#12, 1-#12, 1-#12	CHILL WARMER	18
19	NACHO CHEESE	1-#12, 1-#12, 1-#12	20 A	1	1200	1477				2	20 A	2-#12, 1-#12, 1-#12	ICE MAKER	20	
21	HOT DOG	1-#12, 1-#12, 1-#12	20 A	1			1200	1477		--	--	--	--	--	22
23	CONCESSION REC	1-#12, 1-#12, 1-#12	30 A	1					540	1000	1	20 A	1-#12, 1-#12, 1-#12	WARMING CABINET	24
25	OVEN	3-#10, 1-#10, 1-#10	30 A	3	2667	1000				1	20 A	1-#12, 1-#12, 1-#12	WARMING CABINET	26	
27	--	--	--	--			2667	0		1	20 A	--	SPARE	28	
29	--	--	--	--					2667	0	1	20 A	--	SPARE	30
31	WARMING CABINET	1-#12, 1-#12, 1-#12	20 A	1	1000	0				1	20 A	--	SPARE	32	
33	SPARE	--	20 A	1			0	0		1	20 A	--	SPARE	34	
35	SPARE	--	20 A	1					0	--	1	--	PROVISIONS	36	
37	SPARE	--	20 A	1	0	--				1	--	--	PROVISIONS	38	
39	PROVISIONS	--	--	1			--	--		1	--	--	PROVISIONS	40	
41	PROVISIONS	--	--	1					--	--	1	--	PROVISIONS	42	
TOTAL LOAD (VA):					10943	12033	10177								
TOTAL CURRENT (A):					92	101	85								

TOTAL CONNECTED LOAD: 33153 VA

TOTAL CONNECTED CURRENT: 92 A

ESTIMATED DEMAND LOAD: 27148 VA

ESTIMATED DEMAND CURRENT: 75 A

NOTES:

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PANEL EV

LOCATION:

SUPPLY SOURCE: T-EV

VOLTAGE: 208/120V 3PH, 4W

BUS: 400 A

MAINS RATING: 400 A

MAINS TYPE: MB

BRANCHES:

POLES: 30

MOUNTING: Surface

ENCLOSURE: NEMA 3R

ACCESSORIES:

— SHUNT TRIP MAIN CB

— SERVICE ENTRANCE RATED

— FEED-THROUGH LUGS

— SUB-FEED LUGS

— ISOLATED GROUND BAR

AVAILABLE AIC: 2,037

AIC RATING: 22kAIC

SERIES RATED

☒ FULLY RATED

CKT#	DESCRIPTION	WIRE SIZE	RATING	POLES	A		B		C		POLES	RATING	WIRE SIZE	DESCRIPTION	CKT#
1	EV CHARGER	2-#6, 1-#6, 1-#8	40 A	2	3328	3328					2	40 A	2-#6, 1-#6, 1-#10	EV CHARGER	2
3	--	--	--	--			3328	3328			--	--	--	--	4
5	EV CHARGER	2-#8, 1-#8, 1-#10	40 A	2					3328	3328	2	40 A	2-#8, 1-#8, 1-#10	EV CHARGER	6
7	--	--	--	--	3328	3328					--	--	--	--	8
9	EV CHARGER	2-#8, 1-#8, 1-#10	40 A	2			3328	3328			2	40 A	2-#8, 1-#8, 1-#10	EV CHARGER	10
11	--	--	--	--					3328	3328	--	--	--	--	12
13	EV CHARGER	2-#8, 1-#8, 1-#10	40 A	2	3328	3328					2	40 A	2-#8, 1-#8, 1-#10	EV CHARGER	14
15	--	--	--	--			3328	3328			--	--	--	--	16
17	EV CHARGER	2-#8, 1-#8, 1-#10	40 A	2					3328	3328	2	40 A	2-#8, 1-#8, 1-#10	EV CHARGER	18
19	--	--	--	--	3328	3328					--	--	--	--	20
21	EV CHARGER	2-#6, 1-#6, 1-#8	40 A	2			3328	3328			2	40 A	2-#6, 1-#6, 1-#8	EV CHARGER	22
23	--	--	--	--					3328	3328	--	--	--	--	24
25	SPARE	--	20 A	1	0	0					1	20 A	--	SPARE	26
27	SPARE	--	20 A	1			0	0			1	20 A	--	SPARE	28
29	SPARE	--	20 A	1					0	0	1	20 A	--	SPARE	30
TOTAL LOAD (VA):					26624		26624		26624						
TOTAL CURRENT (A):					222		222		222						

TOTAL CONNECTED LOAD: 79872 VA

TOTAL CONNECTED CURRENT: 222 A

ESTIMATED DEMAND LOAD: 79872 VA

ESTIMATED DEMAND CURRENT: 222 A

NOTES:

Branch Panel: LB2

LOCATION:

SUPPLY SOURCE: LB

VOLTAGE: 208/120V 3PH, 4W

PHASE: 3

WIRES: 4

AVAILABLE AIC: 1,929

AIC RATING: 10KAIC

MOUNTING: Surface

ENCLOSURE: NEMA 3R

BRANCHES:

POLES: 24

INTERIOR RATING: 125 A

MAINS RATING: 125 A

MAINS TYPE: MLO

SHUNT TRIP MAIN CB

SERVICE ENTRANCE RATED

FEED-THROUGH LUGS

SUB-FEED LUGS

ISOLATED GROUND BAR

SERIES RATED

X FULLY RATED

NO.	DESCRIPTION	WIRE SIZE	TRIP	POL E	A	B	C	POL E	TRIP	WIRE SIZE	DESCRIPTION	NO.		
1	AHU/CU-1	2-#10, 1-#10, 1-#10	25 A	2	1976	1976		2	25 A	2-#10, 1-#10, 1-#10	AHU/CU-2	2		
3	--	--	--	--			1976 1976		--	--	--	4		
5	AHU/CU-3	2-#10, 1-#10, 1-#10	25 A	2				1976	1976	2	25 A	AHU/CU-4	6	
7	--	--	--	--	1976	1976			--	--	--	8		
9	AHU/CU-5	2-#12, 1-#12, 1-#12	20 A	2			1144 2080			2	30 A	2-#10, 1-#10, 1-#10	EWH-1	10
11	--	--	--	--				1144	2080	--	--	--	--	12
13	EWH-1	2-#10, 1-#10, 1-#10	30 A	2	2080	2080				2	30 A	2-#10, 1-#10, 1-#10	EWH-1	14
15	--	--	--	--			2080 2080			--	--	--	--	16
17	RECEPT	1-#12, 1-#12, 1-#12	20 A	1				180	1976	2	25 A	2-#10, 1-#10, 1-#10	AHU/CU-14	18
19	AHU/CU-15	2-#10, 1-#10, 1-#10	25 A	2	1976	1976				--	--	--	--	20
21	--	--	--	--			1976 0			1	20 A	--	SPARE	22
23	SPARE	--	20 A	1				0 0		1	20 A	--	SPARE	24
Total Load:					16016 VA		13312 VA		9332 VA					
Total Amps:					139 A		116 A		78 A					

LOAD CLASSIFICATION

CONNECTED LOAD (VA)

DEMAND FACTOR

ESTIMATED DEMAND (VA)

TOTALS:

TOTAL CONNECTED LOAD:

TOTAL CONNECTED CURRENT:

ESTIMATED DEMAND LOAD:

ESTIMATED DEMAND CURRENT:

SPARE CAPACITY:

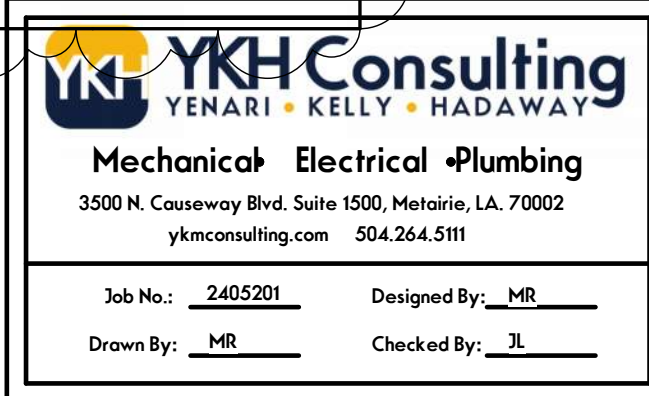
38660 VA

107 A

30570 VA

85 A

32.12%



"General Decision Number: LA20250041 06/20/2025

Superseded General Decision Number: LA20240041

State: Louisiana

Construction Type: Building

County: Orleans County in Louisiana.

BUILDING CONSTRUCTION PROJECTS (does not include single family homes or apartments up to and including 4 stories).

Note: Contracts subject to the Davis-Bacon Act are generally required to pay at least the applicable minimum wage rate required under Executive Order 14026 or Executive Order 13658. Please note that these Executive Orders apply to covered contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but do not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(1).

If the contract is entered into on or after January 30, 2022, or the contract is renewed or extended (e.g., an option is exercised) on or after January 30, 2022:	<ul style="list-style-type: none">. Executive Order 14026 generally applies to the contract.. The contractor must pay all covered workers at least \$17.75 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in 2025.
If the contract was awarded on or between January 1, 2015 and January 29, 2022, and the contract is not renewed or extended on or after January 30, 2022:	<ul style="list-style-type: none">. Executive Order 13658 generally applies to the contract.. The contractor must pay all covered workers at least \$13.30 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on that contract in 2025.

The applicable Executive Order minimum wage rate will be adjusted annually. If this contract is covered by one of the Executive Orders and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must still submit a

conformance request.

Additional information on contractor requirements and worker protections under the Executive Orders is available at <http://www.dol.gov/whd/govcontracts>.

Modification Number	Publication Date
0	01/03/2025
1	02/28/2025
2	03/14/2025
3	04/04/2025
4	06/20/2025

ASBE0053-001 09/02/2024

	Rates	Fringes
ASBESTOS WORKER/HEAT & FROST INSULATOR.....	\$ 32.66	9.86

ELEC0130-010 12/02/2024

	Rates	Fringes
ELECTRICIAN (Including Communication Technician and Low Voltage Wiring).....	\$ 35.00	16.03

ELEV0016-001 01/01/2025

	Rates	Fringes
ELEVATOR MECHANIC.....	\$ 51.11	38.435+a+b

a. PAID HOLIDAYS: New Year's Day, Memorial Day, Independence Day, Labor Day, Veterans' Day, Thanksgiving Day, the Friday after Thanksgiving Day and Christmas Day.

b. VACATION: Employer contributes 8% of basic hourly rate for 5 years or more of service; 6% of basic hourly rate for under 5 years of service as vacation pay credit.

ENGI0406-002 07/01/2014

	Rates	Fringes
POWER EQUIPMENT OPERATOR (Crane).....	\$ 23.46	8.35

CRANE PREMIUMS:
50-150 Tons \$1.75
Over 150 Tons \$2.25

IRON0623-021 07/01/2024

	Rates	Fringes
IRONWORKER (REINFORCING AND STRUCTURAL)	\$ 34.75	13.86

PAIN1244-006 09/01/2024

	Rates	Fringes
GLAZIER.....	\$ 25.44	12.20

PAIN1244-013 12/01/2021

	Rates	Fringes
PAINTER: Spray Only (Excludes Drywall Finishing/Taping).....	\$ 18.83	9.48

PLAS0567-001 08/01/2022

	Rates	Fringes
CEMENT MASON/CONCRETE FINISHER...	\$ 30.47	7.97

* PLUM0060-009 06/02/2025

	Rates	Fringes
PIPEFITTER (Including HVAC Pipe and Unit Installation; Excluding Installation of HVAC Temperature Controls).....	\$ 34.87	15.54
PLUMBER (Installation of HVAC Temperature Controls; Excluding HVAC Pipe and Unit Installation).....	\$ 33.30	14.98

SHEE0214-010 09/01/2013

	Rates	Fringes
SHEET METAL WORKER (Including HVAC Duct Installation).....	\$ 26.71	11.93

* SULA2012-026 09/22/2014

	Rates	Fringes
BRICKLAYER.....	\$ 18.66	0.00

CARPENTER (Form Work Only).....	\$ 15.00 **	0.00
CARPENTER, Excludes Drywall Hanging and Metal Stud Installation, and Form Work.....	\$ 19.37	2.46
DRYWALL FINISHER/TAPER.....	\$ 16.55 **	0.00
DRYWALL HANGER AND METAL STUD INSTALLER.....	\$ 18.21	4.90
LABORER: Common or General.....	\$ 13.09 **	0.00
LABORER: Mason Tender - Brick...	\$ 12.38 **	0.00
OPERATOR: Backhoe/Excavator/Trackhoe.....	\$ 22.92	0.00
PAINTER (BRUSH AND ROLLER), Excludes Drywall Finishing/Taping.....	\$ 17.25 **	0.00
ROOFER.....	\$ 16.77 **	5.66
SPRINKLER FITTER (Fire Sprinklers).....	\$ 21.08	5.79
TILE SETTER.....	\$ 20.00	0.00
TRUCK DRIVER: Dump Truck.....	\$ 15.00 **	0.00

WELDERS - Receive rate prescribed for craft performing
operation to which welding is incidental.

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** Workers in this classification may be entitled to a higher minimum wage under Executive Order 14026 (\$17.75) or 13658 (\$13.30). Please see the Note at the top of the wage determination for more information. Please also note that the minimum wage requirements of Executive Order 14026 are not currently being enforced as to any contract or subcontract to which the states of Texas, Louisiana, or Mississippi, including their agencies, are a party.

Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their

own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at <https://www.dol.gov/agencies/whd/government-contracts>.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (iii)).

The body of each wage determination lists the classifications and wage rates that have been found to be prevailing for the type(s) of construction and geographic area covered by the wage determination. The classifications are listed in alphabetical order under rate identifiers indicating whether the particular rate is a union rate (current union negotiated rate), a survey rate, a weighted union average rate, a state adopted rate, or a supplemental classification rate.

Union Rate Identifiers

A four-letter identifier beginning with characters other than "SU", "UAVG", ?SA?, or ?SC? denotes that a union rate was prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2024. PLUM is an identifier of the union whose collectively bargained rate prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. The date, 07/01/2024 in the example, is the effective date of the most current negotiated rate.

Union prevailing wage rates are updated to reflect all changes over time that are reported to WHD in the rates in the collective bargaining agreement (CBA) governing the classification.

Union Average Rate Identifiers

The UAVG identifier indicates that no single rate prevailed for those classifications, but that 100% of the data reported for the classifications reflected union rates. EXAMPLE: UAVG-OH-0010 01/01/2024. UAVG indicates that the rate is a

weighted union average rate. OH indicates the State of Ohio. The next number, 0010 in the example, is an internal number used in producing the wage determination. The date, 01/01/2024 in the example, indicates the date the wage determination was updated to reflect the most current union average rate.

A UAVG rate will be updated once a year, usually in January, to reflect a weighted average of the current rates in the collective bargaining agreements on which the rate is based.

Survey Rate Identifiers

The ""SU"" identifier indicates that either a single non-union rate prevailed (as defined in 29 CFR 1.2) for this classification in the survey or that the rate was derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As a weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SUFL2022-007 6/27/2024. SU indicates the rate is a single non-union prevailing rate or a weighted average of survey data for that classification. FL indicates the State of Florida. 2022 is the year of the survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 6/27/2024 in the example, indicates the survey completion date for the classifications and rates under that identifier.

?SU? wage rates typically remain in effect until a new survey is conducted. However, the Wage and Hour Division (WHD) has the discretion to update such rates under 29 CFR 1.6(c)(1).

State Adopted Rate Identifiers

The ""SA"" identifier indicates that the classifications and prevailing wage rates set by a state (or local) government were adopted under 29 C.F.R 1.3(g)-(h). Example: SAME2023-007 01/03/2024. SA reflects that the rates are state adopted. ME refers to the State of Maine. 2023 is the year during which the state completed the survey on which the listed classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 01/03/2024 in the example, reflects the date on which the classifications and rates under the ?SA? identifier took effect under state law in the state from which the rates were adopted.

WAGE DETERMINATION APPEALS PROCESS

1) Has there been an initial decision in the matter? This can be:

- a) a survey underlying a wage determination
- b) an existing published wage determination
- c) an initial WHD letter setting forth a position on a wage determination matter
- d) an initial conformance (additional classification and rate) determination

On survey related matters, initial contact, including requests for summaries of surveys, should be directed to the WHD Branch of Wage Surveys. Requests can be submitted via email to davisbaconinfo@dol.gov or by mail to:

Branch of Wage Surveys
Wage and Hour Division
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

Regarding any other wage determination matter such as conformance decisions, requests for initial decisions should be directed to the WHD Branch of Construction Wage Determinations. Requests can be submitted via email to BCWD-Office@dol.gov or by mail to:

Branch of Construction Wage Determinations
Wage and Hour Division
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

2) If an initial decision has been issued, then any interested party (those affected by the action) that disagrees with the decision can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Requests for review and reconsideration can be submitted via email to dba.reconsideration@dol.gov or by mail to:

Wage and Hour Administrator
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board
U.S. Department of Labor
200 Constitution Avenue, N.W.

Washington, DC 20210.

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END OF GENERAL DECISION"