

**CITY OF BATON ROUGE  
PARISH OF EAST BATON ROUGE**

May 29, 2025

**ADDENDUM NO. 2**

**TO: ALL BIDDERS**

**SUBJECT: S. SHERWOOD FOREST (Coursey Blvd. – I-12) SIDEWALKS PROJECT  
CITY-PARISH PROJECT NO. 20-EN-HC-0026**

**ORIGINAL BID DATE: Tuesday, June 3, 2025 at 2:00 p.m.  
THE BID DATE IS NOT REVISED BY THIS ADDENDUM**

The following revisions shall be incorporated in and take precedence over any conflicting part of the original contract documents.

**REQUESTS FOR INFORMATION AND RESPONSES**

As of May 12, 2025 the following requests for information were received and are answered, as follows:

1. *Are Prevailing Wages required on this project? If so, please provide applicable rates?*
  - NO.
2. *Is this project tax exempt?*
  - NO
3. *Is this project Federally Funded? If so, please provide all Federal Terms & Conditions that are applicable contracts utilizing American Rescue Plant Act, State and Local Fiscal Recovery Funds?*
  - NO.
4. Part 1- (UCBF 2 of 4) Bidder's Organization – Form needs to be formatted as currently this form runs (UCBF 3 of 4 Corporate Resolution), so formatting of the Corporate Resolution is cut of and then continued onto page 4.
  - Pages of the forms have been adjusted – as attached. See Addendum 1.
5. Part 1 – Bid Bond Form Provided – Page number needs to be reissued as currently shows (UCBF 5 of 4).
  - Pages of the forms have been adjusted – as attached. See Addendum 1.
6. Could you please provide the cross sections for this project?
  - Cross sections are not required part of the construction plan for this project.
7. The concrete for the required handicap ramps – how is that paid? The Truncated dome inset is its own item but how is the concrete paid for?
  - The Concrete is paid per SQYD PER Item No 9070304 (4" Concrete Walks).
8. There is a line item for adjusting valve boxes but the plans say water valves to be adjusted by BR Water. Is the Contractor making the adjustment or the BR Water?

- Coordinate with the appropriate Utility Company as required by the plans or see General Notes Number 12.
9. The existing sink hole was backfilled. What will be required from contractor with coordination? Will a Pay Item be added?
- Coordinate with City-Parish for Utility Repair within the sinkhole area.

A handwritten signature in blue ink, appearing to read "George Chike".

George Chike, P.E.  
Project Manager

**CITY OF BATON ROUGE  
PARISH OF EAST BATON ROUGE  
DEPARTMENT OF PUBLIC WORKS  
ENGINEERING DIVISION**

**PART 1**

**UNIFORM CONSTRUCTION BID FORMS**

**FOR**

**S. SHERWOOD FOREST BLVD. SIDEWALKS PROJECT  
(COURSEY BLVD. TO I-12)**

**(CITY PARISH PROJECT NO. 20-EN-HC-0026)**

**BID DATE: TUESDAY, JUNE 3, 2025**

**BID TIME: 2:00 P.M., LOCAL TIME**

**BID OF:**

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**(CONTRACTOR'S NAME)**

**INSTRUCTIONS FOR SUBMITTING BID**

1. Submit "PART 1A, BID FORMS REQUIRED BY STATUE OR BY THE LOUISIANA ADMINISTRATIVE CODE" prior to the opening of bids.
2. Submit "PART 1, BID FORMS" only as your bid.
3. Retain "PART 2, SPECIAL PROVISIONS AND CONTRACT DOCUMENTS" for your records.

**Louisiana Uniform Public Work Bid Form**

TO: City of Baton Rouge  
Parish of East Baton Rouge  
Purchasing Division, Room 826  
222 Saint Louis Street, City Hall  
Baton Rouge, Louisiana 70802  
*(Owner to provide name and address of owner)*

BID FOR:  
S. SHERWOOD FOREST BLVD. SIDEWALKS  
PROJECT  
(COURSEY BLVD. TO I-12)  
CITY PARISH PROJECT NO. 20-EN-HC-0026  
*(Owner to provide name of project and other identifying information)*

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: The Department of Transportation And Drainage Engineering Division and dated: April, 2025.  
*(Owner to provide name of entity preparing bidding documents.)*

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:**

No. \_\_\_\_ Dated: \_\_\_\_\_ No. \_\_\_\_ Dated: \_\_\_\_\_ No. \_\_\_\_ Dated: \_\_\_\_\_  
No. \_\_\_\_ Dated: \_\_\_\_\_ No. \_\_\_\_ Dated: \_\_\_\_\_ No. \_\_\_\_ Dated: \_\_\_\_\_

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices\* but not alternates) the sum of: \_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates.

Alternate No. 1 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of: \_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

Alternate No. 2 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of: \_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

Alternate No. 3 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of: \_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**NAME OF BIDDER:** \_\_\_\_\_

**ADDRESS OF BIDDER:** \_\_\_\_\_  
\_\_\_\_\_

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** \_\_\_\_\_

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** \_\_\_\_\_

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** \_\_\_\_\_

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(A)(1)(c) or RS 38:2212(O).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid

**BIDDER'S ORGANIZATION** (If the bid is by a joint venture all parties to the bid must complete this form):

**BIDDER IS:**

**AN INDIVIDUAL**

Individual's Name: \_\_\_\_\_

Doing business as: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Cell No: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**A PARTNERSHIP**

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_

Name of person authorized to sign: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Cell No: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**A LIMITED LIABILITY COMPANY**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Name of person authorized to sign: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Cell No: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**A CORPORATION**

IF BID IS BY A CORPORATION, THE CORPORATE RESOLUTION MUST BE SUBMITTED WITH BID.

Corporation Name: \_\_\_\_\_

Address: \_\_\_\_\_

State of Incorporation: \_\_\_\_\_

Name of person authorized to sign: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Cell No: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

## CORPORATE RESOLUTION

A meeting of the Board of Directors of \_\_\_\_\_, a Corporation organized under the laws of the State of \_\_\_\_\_ and domiciled in \_\_\_\_\_, was held this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and was attended by a quorum of the members of the Board of Directors.

The following resolution was offered, duly seconded and, after discussion, was unanimously adopted by said quorum:

**BE IT RESOLVED**, that \_\_\_\_\_ is hereby authorized to submit proposals and execute agreements on behalf of this corporation with the City of Baton Rouge, and Parish of East Baton Rouge.

**BE IT FURTHER RESOLVED**, that said authorization and appointment shall remain in full force and effect, unless revoked by resolution of this Board of Directors and that said revocation will not take effect until the Purchasing Director of the Parish of East Baton Rouge, shall have been furnished a copy of said resolution, duly certified.

I, \_\_\_\_\_, hereby certify that I am the Secretary of \_\_\_\_\_, a corporation created under the laws of the State of \_\_\_\_\_ domiciled in \_\_\_\_\_; that the foregoing is a true and exact copy of a resolution adopted by a quorum of the Board of Directors of said corporation at a meeting legally called and held on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, as said resolution appears of record in the Official Minutes of the Board of Directors in my possession. This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Secretary

**BID BOND**  
(Required for Bids Over \$25,000)

That we, the undersigned, \_\_\_\_\_  
, as Principal (Bidder), and \_\_\_\_\_  
\_\_\_\_\_ as Surety, are hereby held and firmly bound unto the City of Baton Rouge and Parish of East Baton Rouge as Owner, in the penal sum of five percent (5%) of the amount bid for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Owner a certain Bid, attached hereto and hereby made a part hereof to enter into an Agreement in writing, for :

**S. SHERWOOD FOREST BLVD. SIDEWALKS PROJECT**  
**(COURSEY BLVD. TO I-12)**

**(CITY PARISH PROJECT NO. 20-EN-HC-0026)**

**NOW THEREFORE,**

- (a) If said Bid shall be rejected, or in the alternative,
- (b) If said Bid shall be accepted and the Principal shall execute and deliver a Contract in the Form of Contract attached hereto (properly completed in accordance with said Bid) and shall furnish bonds for his faithful performance of said Contract and for furnishing materials in connection therewith and shall in all other respects perfect the Agreement created by the acceptance of said Bid,

then this obligation shall be void; otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Bid; and said Surety does hereby waive notice of any extension.

**IN WITNESS WHEREOF**, Said Principal and Surety have hereunto set their hands and seals, this day of \_\_\_\_\_, 20\_\_\_\_.

**PRINCIPAL (BIDDER)**

**SURETY**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Address)

By: \_\_\_\_\_

(Typed Name and Title)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Address)

By: \_\_\_\_\_

(Typed Name and Title)

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**To: CITY OF BATON ROUGE  
PARISH OF EAST BATON ROUGE  
DEPARTMENT OF PUBLIC WORKS**

**BID FOR: S. SHERWOOD FOREST BLVD SIDEWALKS  
PROJECT  
(COURSEY BLVD TO I-12)**

**Project Number: 20-EN-HC-0026**

<i>Description:</i>	<b>Adjusting Valve Boxes</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
<b>1112100</b>	<b>19</b>	<b>EA</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>24" Wide Thermoplastic Reflective Striping (125 Mil)</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
<b>1195324</b>	<b>414</b>	<b>LF</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>Four (4) Inch Wide Painted Reflective Striping</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
<b>1195504</b>	<b>396</b>	<b>LF</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>Removal Of Existing Pavement Markings</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
<b>1195604</b>	<b>1</b>	<b>LUMP</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>Clearing And Grubbing</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
<b>2010200</b>	<b>1</b>	<b>LUMP</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>Trimming And Pruning Of Trees</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
<b>2010504</b>	<b>1</b>	<b>LUMP</b>	\$ _____.	\$ _____.

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PROJECT  
(COURSEY BLVD TO I-12)**

**Project Number: 20-EN-HC-0026**

<i>Description:</i>	<b>Removal Of Structures And Obstructions</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>2020100</b>	<b>1</b>	<b>LUMP</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>Removal Of Concrete Walks And Drives</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>2020600</b>	<b>2118</b>	<b>SY</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>Saw Cutting Concrete Or Asphalt</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>2020900</b>	<b>1738</b>	<b>LF</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>Excavation And Embankment</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>2030800</b>	<b>1</b>	<b>LUMP</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>Geotextile Fabric</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>2030900</b>	<b>1757</b>	<b>SY</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>Traffic Maintenance Aggregate (Truck Measure)</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>4010100</b>	<b>500</b>	<b>CY</b>	\$ _____.	\$ _____.

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PROJECT  
(COURSEY BLVD TO I-12)**

**Project Number: 20-EN-HC-0026**

<i>Description:</i>	<b>Pervous Concrete Pavement (5" Thick)</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>5100105</b>	<b>1757</b>	<b>SY</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>#57 Stone Base (6" Thick)</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>5100206</b>	<b>1757</b>	<b>SY</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>Adjusting Drain Manholes And Inlets And Junction Boxes</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>7021000</b>	<b>1</b>	<b>EACH</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>Adjusting Sewer Manhole</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>8033000</b>	<b>12</b>	<b>EACH</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>Water</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>9031000</b>	<b>14</b>	<b>MGAL</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>Slab Sod (St. Augustine)</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>9031500</b>	<b>3000</b>	<b>SY</b>	\$ _____.	\$ _____.

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PROJECT  
(COURSEY BLVD TO I-12)**

**Project Number: 20-EN-HC-0026**

<i>Description:</i>	<b>Storm Water Pollution Prevention Plan</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>9031600</b>	<b>1</b>	<b>LUMP</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>Temporary Signs And Barricades</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>9050100</b>	<b>1</b>	<b>LUMP</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>Traffic Signs</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>9050200</b>	<b>25</b>	<b>SF</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>Traffic Signal System</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>9060100</b>	<b>1</b>	<b>LUMP</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>Integral Concrete Curb (Mountable)</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>9070101</b>	<b>200</b>	<b>LF</b>	\$ _____.	\$ _____.
<i>Description:</i>	<b>Integral Concrete Curb (6" Barrier)</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>9070106</b>	<b>1299</b>	<b>LF</b>	\$ _____.	\$ _____.

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PROJECT  
(COURSEY BLVD TO I-12)**

**Project Number: 20-EN-HC-0026**

<i>Description:</i>	<b>4" Concrete Walks</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
9070304	1114	SY	\$ _____.	\$ _____.
<i>Description:</i>	<b>8" Concrete Drives</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
9070408	1930	SY	\$ _____.	\$ _____.
<i>Description:</i>	<b>Mobilization</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
9090100	1	LUMP	\$ _____.	\$ _____.
<i>Description:</i>	<b>Flowable Fill</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
9110000	2	CY	\$ _____.	\$ _____.
<i>Description:</i>	<b>Truncated Domes Inset (Sidewalk Handicap Ramps)</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
9900006	302	SF	\$ _____.	\$ _____.
<i>Description:</i>	<b>Tree Root Protection</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
9900070	51	SY	\$ _____.	\$ _____.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

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(COURSEY BLVD TO I-12)**

**Project Number: 20-EN-HC-0026**

<i>Description:</i>	<b>Parking Wheel Stops</b>			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
<b>9900101</b>	<b>23</b>	<b>EACH</b>	\$ _____.	\$ _____.