May 30, 2025

**ADDENDUM NO. 06**

Your reference is directed to RFx Number 3000024283 for the Invitation to Bid (ITB) for the State of Louisiana – Emergency Support for LSA – GOHSEP, which is currently scheduled to open at 10:00 AM CT on June 6, 2025.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**The following are the State’s clarifications regarding Mobilization and Demobilization:**

**State’s Clarification #1:** Bidders shall provide a cost for each Mobilization and Demobilization line item found on Attachment C – Price Sheet. This cost shall be reflective of the maximum total quantity that may be requested for each LSA Type and therefore will be considered the maximum allowable cost for the relevant section.

**State’s Clarification #2:** All provided costs will be considered in the evaluation process, including the costs provided for the Mobilization and Demobilization line items.

**State’s Clarification #3:** The Method of Award, as found on page 11 of Attachment A – Standard Terms and Conditions, states that it is the intent of the State to award this solicitation on an all-or-none basis. Therefore, a cost should be provided for each line item found on Attachment C – Price Sheet. However, Bidders shall provide a cost for each Mobilization and Demobilization line item found on Attachment C – Price Sheet.

**State’s Clarification #4:** Since the maximum number of each type of equipment per section may not be requested, based upon the needs during an emergency event, the State intends for the mobilization and demobilization costs to be billed at actual cost and be billed collectively for each section per each unit of equipment. The Contractor shall submit the invoices to support the actual costs billed. The actual cost to be billed, per mobilization and demobilization, shall be less than or equal to the cost provided for the relevant Mobilization and Demobilization line items found on Attachment C – Price Sheet.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

All else remains as on original Invitation to Bid.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**This addendum is hereby officially made a part of the referenced SOLICITATION.**

**ACKNOWLEDGEMENT:** If you have already submitted your bid and this Addendum does not cause you to revise your bid, you should acknowledge receipt of this Addendum by identifying your business name and by signing where indicated. You may return this Acknowledgement by mail or delivery by hand or courier to: Office of State Procurement, 1201 N. 3rd Street, Ste. 2-160, Baton Rouge, LA 70802, or by fax to: (225) 342-9756. The State reserves the right to request a completed Acknowledgement at any time. Failure to execute an Acknowledgement shall not relieve the bidder from complying with the terms of its bid.

Addendum Acknowledged/No changes:

For: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REVISION:** If you have already submitted your bid and this Addendum requires you to revise your bid, you must indicate any change(s) below, identify your business name and sign where shown. Revisions shall be delivered prior to bid opening by mail or delivery by hand or courier to: Office of State Procurement, 1201 N. 3rd Street, Ste. 2-160, Baton Rouge, LA 70802, or by fax to: (225) 342-9756, and indicate the RFx number and the bid opening date and time on the outside of the envelope for proper identification, or by fax to: (225) 342-9756. Electronic transmissions other than by fax are not being accepted at this time

**Revisions received after bid opening shall not be considered and you shall be held to your original bid.**

Revision:

For: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By: Donald Hunter

Office of State Procurement

Telephone No. 225-342-5484

Email: [Donald.Hunter2@la.gov](mailto:Donald.Hunter2@la.gov)