

Purchasing Department

Purchasing Department P.O. Box 9534 Baton Rouge, LA 70813 Phone: (225) 771-4580 Fax: (225) 771-2026

Addendum Number 1

April 17, 2025

REQUEST FOR PROPOSAL LEASE OF SPACE FOOD SERVICE OPERATIONS

Southern University and A&M College System Baton Rouge, Louisiana 70813

Bid # 50016-10333

3:00 PM

APRIL 30, 2025

The following modifications to the referenced project shall be incorporated into the original specifications and/or plans. Unless a change is specifically made by addendum, the specifications and/or plans as issued, shall govern.

Note: Vendors are required to acknowledge receipt of this addendum

ATTACHMENTS:

- Inquiries and Responses
- Documents from SUBR, SUNO & SUSLA
- Sign-in Sheets (pre-bid & site visits)

Addendum #1	
Company	
Signature	

Linda Antoine-Director of Purchasing

Southern University Inquiries & Responses to Food Service Inquires:

1. Please provide the number of meal plan participants or a copy of the redemption report for FY2024 and FY2025 separated by campus, by meal plan and semester?

Ans: Please see enclosed individual campus sheets

Please provide the revenues separated by campus and by tender (cash/credit, Jag Cash, OneCard Dollars) for each of the retail units and resident dining halls for FY2024 and FY2025 (to-date)?

Ans: Please see individual campus sheets if information is available

3. How much unused declining balance funds were left over at the end of the year, for the last two years, separated by each of the three campuses?

Ans: Please see enclosed individual campus sheets

- 4. Whose account is unused declining balance funds issued to, the contractor or university?
 Ans: Unused declining balance funds associated with the meal plan remain with the contractor.
- Please provide the amount of additional dining dollars sold beyond standard meal plans for the most recent year.

Ans: Please see individual campus sheets if information is available

6. Please provide customer counts by meal period for each retail location.

Ans: Please see individual campus sheets if information is available

- 7. What is the current commission rate being paid to the university by the contract for retail sales?

 Ans: 10% 12%
- 8. What is the current participation rate (usage rate) per meal plan per campus?

Ans: Please see individual campus sheets if information is available

9. What is the current override the school receives from meal plan sales, i.e., the difference between the sales price and the actual cost of the meal plan?

Ans: Varies

- 10. Please provide the revenue for catering for FY2024 and FY2025 (to-date) separated by each campus?

 Ans: Please see individual campus sheets if information is available
- 11. Please provide the sales data for the last two years for all camps and conferences.

Ans: Please see individual campus sheets if information is available

- 12. What is the commission rate the university receives from the contractor on catering sales?

 Ans: 12%
- 13. Please provide the revenue for concessions and premium spaces (clubs/suites).

Ans: Please see individual campus sheets if information is available

14. Could you please provide pictures of the following spaces that were not included in the tour:

Shreveport

- MS Kick
- Metro Center
- Library space for future vision

New Orleans

Library space for future vision

Baton Rouge

- Club and Premium spaces in the football stadium
- SUAREC Micro Market building under construction to be determined with awarded vendor

Ans: Please see individual campus sheets where applicable

15. Please provide renderings and plans for the new Dunn Dining Hall.

Ans: To be determined with awarded vendor

- 16. What is the timeline for the new Dunn Dining hall build? (Break ground, opening, etc)

 Ans: To be determined with awarded vendor
- 17. Please provide renderings and plans for Knight Dining Hall at SUNO.

Ans: Please see individual campus sheet

18. What is the timeline for Knight Dining Hall at SUNO?

Ans: Summer 2026

19. Please provide current retail menus and pricing.

Ans: Please see university food service websites.

20. Do we have permission to use logos and pictures of the Southern University websites and social media?

Ans: Yes

21. What is the residential growth outlook for each of the campuses?

Ans: Please see enclosed individual campus sheets

- 22. Are any additional dorms to be built in the coming years? If yes, how many beds in each dorm?

 Ans: Yes. Please see enclosed individual campus sheets
- 23. Who owns the POS systems current at each location (SUNO, SUBR, SUSLA)

Ans: Contractor

24. Is Wi-Fi available to be used by the provider?

Ans: Yes.

25. Is there currently a foodservice committee? If so, please provide a list of current members and notes from past meetings.

Ans: Yes. Information not available.

- 26. Please provide the guest satisfaction scores for the last 2 years.

 Ans: Please see individual campus sheets if information is available
- 27. Have any student/campus surveys been conducted in the last 2 years? If so, please provide the results of these surveys.

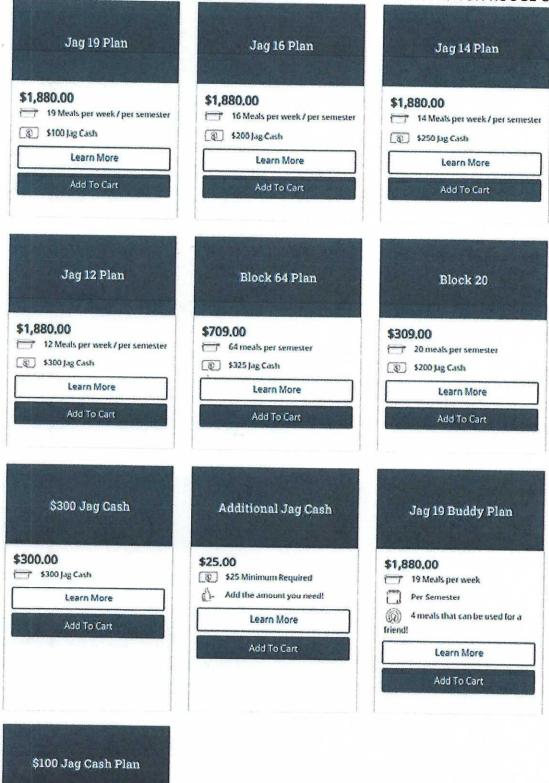
Ans: Please see individual campus sheets if information is available

- 28. Please provide the notes from the Food Service Advisory Meetings for the last 2 years.

 Ans: Please see individual campus sheets if information is available
- 29. What are the dates for presentation? **Ans: Week of May 12**th, **2025.**
- 30. Please list all in-kind donations and the annual amount you currently receive.

Catering - \$40,000/yr
 Food Insecurity - \$Not Available
 Athletics - \$Not Available
 Sustainability - \$Not Available
 Scholarships - \$20,000/yr
 Other - \$Not Available

SOUTHERN UNIVERSITY BATON ROUGE CAMPUS



\$100.00

Includes \$100 Jag Cash

Learn More

Add To Cart

Mayberry Dining Hall

Standard Hours

Breakfast

Mon - Fri 7:00AM - 10:00AM

Late Breakfast

Mon - Fri 10:00AM - 11:00AM

Lunch

Mon - Fri 11:00AM - 3:00PM

Late Lunch

Mon - Fri 3:00PM - 4:00PM

Dinner

 Mon - Thu
 4:00PM - 7:00PM

 Fri
 4:00PM - 9:00PM

All Day

Sat - Sun Closed

Dunn Dining Hall

Standard Hours

Breakfast

Mon - Thu 7:00AM - 9:00AM

Late Breakfast

Mon - Thu 9:00AM - 10:00AM

Brunch

Sat - Sun 11:00AM - 2:00PM

Lunch

Mon - Thu 11:00AM - 2:00PM

Late Lunch

Mon - Thu 2:00PM - 3:00PM

Dinner

 Mon - Thu
 4:00PM - 8:00PM

 Sat - Sun
 4:00PM - 6:00PM

Late Night

Mon - Thu 8:00PM - 10:00PM

All Day

Fri Closed

Shake Smart

Shake Smart Hours

All Day

Mon - Thu

Fri Sat - Sun 8:00AM - 5:00PM

8:00AM - 3:00PM

Closed

Bento

Bento Hours

All Day

Mon - Thu

Fri Sat - Sun 10:00AM - 4:00PM

10:00AM - 3:00PM

Closed

Chick Fil A

Standard Hours

All Day

Mon - Thu

Fri

Sat - Sun

8:00AM - 9:00PM

8:00AM - 3:00PM

Closed

Louisiana Home Zone

Standard Hours

All Day

Mon - Thu

Fri - Sun

10:00AM - 3:00PM

Closed

Jaguar Express (Provisions On Demand)

Standard Hours

All Day

Mon - Thu

8:00AM - 6:00PM

Fri

8:00AM - 3:00PM

Bluffet

Standard Hours

All Day

Mon - Thu Fri - Sun

10:00AM - 3:00PM

Closed

Prime Grill

Standard Hours

All Day

Mon - Thu

Fri Sat - Sun 11:00AM - 5:00PM

8:00AM - 5:00PM

Closed

Starbucks

Standard Hours

All Day

Mon - Thu

8:00AM - 8:00PM

Fri

8:00AM - 3:00PM

Sat - Sun

Closed

Jaguar Express (TTAllain)

Standard Hours

All Day

Mon - Thu

Fri - Sun

8:00AM - 3:00PM

Closed

SOUTHERN UNIVERSITY NEW ORLEANS CAMPUS

Cafeteria and Dining Hall Overview

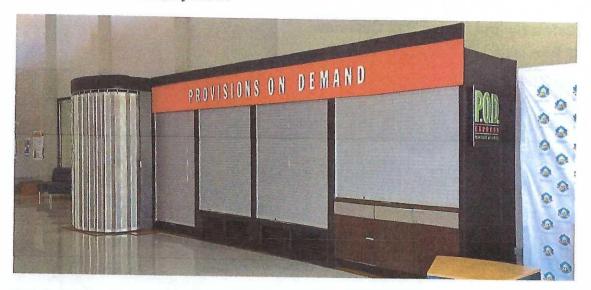
1. Front of the Cafeteria



2. Student Meal Service Area Inside the Dining Hall



${\bf 3}.$ The POD in the University Center



4. Cafeteria Seating Area

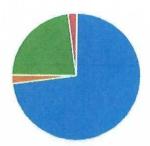


New Knights Dining Hall Survey

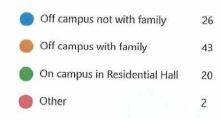
92 Responses 06:53 Average time to complete Active Status

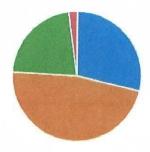
1. Which of the following best describes you?

Student	67
Faculty	2
Staff	21
Alumni	2



2. Where do you live?



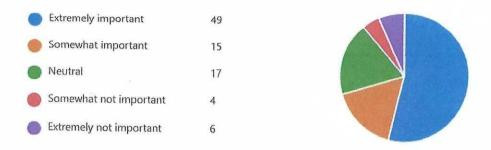


3. Which of the following best describe your classification



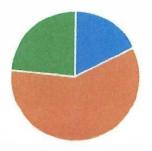


4. How important is the actual campus dining experience in terms of your decision to remain at SUNO?



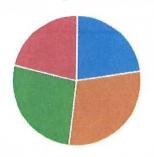
5. At what time(s) of the day do you normally use the dining facilities?

Morning	23
Afternoon	77
Evening	31



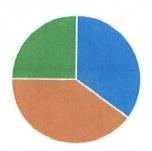
6. What changes to operating hours would work best for your schedule





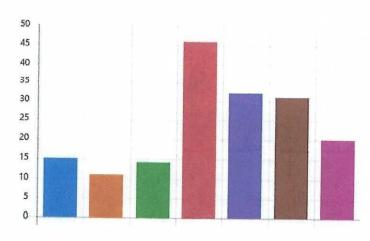
7. How often do you eat at The Dining Hall for each meal?

Daily	32
Weekly	37
Never	23

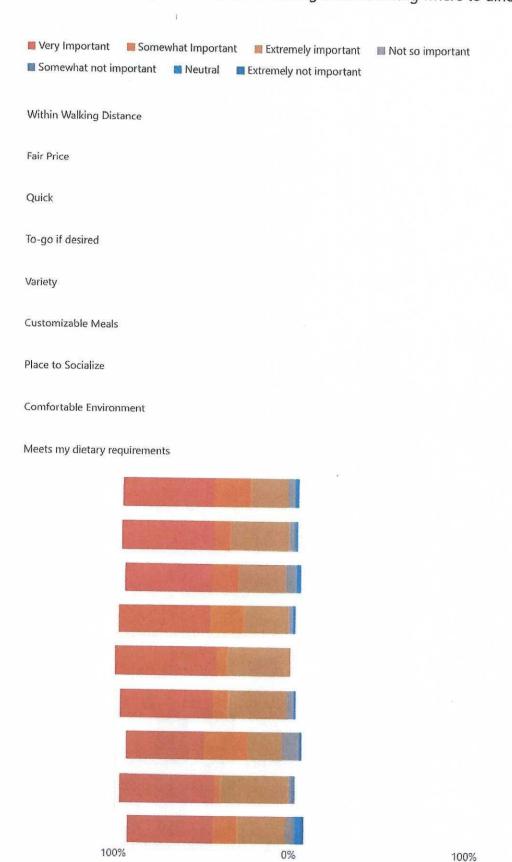


8. If you do not eat on campus, what are the reasons? (select all that apply)

Cost	15
I do not have a meal plan	11
I prefer to bring my own	14
Lack of Options	46
Quality	32
Hours of Operation	31
Other	20

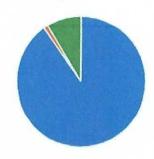


9. Please rate the importance of the following when deciding where to dine



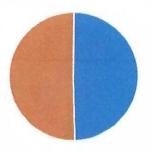
10. I would like additional food service locations on campus





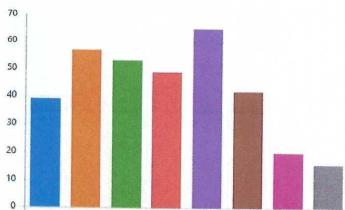
11. Where should the New Knights Dining Facility be located?





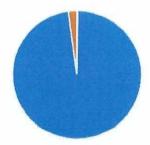
12. What types of foods would you like to see on campus (select all that apply)?





13. Are you interested in a 3rd Party Restaurant Vendor coming on campus once a week?





14. Have you heard about food services offered at other institutions that you would like to see at SUNO or do you have suggestions for us to consider?

Latest Responses

"N/a"

61 Responses

"No"

"Chick fil a, Starbucks, Subway, Smoothie King"



Microsoft Forms | Al-Powered surveys, quizzes and polls Create my own form Privacy and cookies (https://go.microsoft.com/fwlink/?linkid=521839) | Terms of use (https://go.microsoft.com/fwlink/?linkid=866263)

New Knights Dining Hall Survey

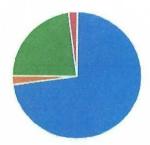
92 Responses

06:53 Average time to complete

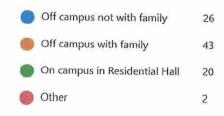
Active Status

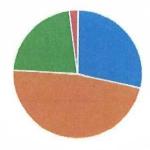
1. Which of the following best describes you?

Student	67
Faculty	2
Staff	21
Alumni	2



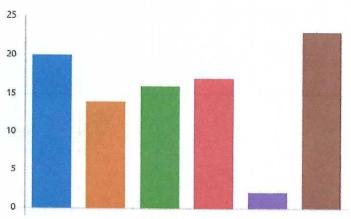
2. Where do you live?





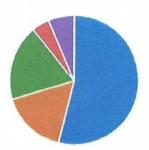
3. Which of the following best describe your classification





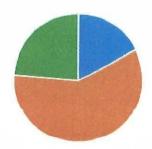
4. How important is the actual campus dining experience in terms of your decision to remain at SUNO?





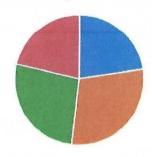
5. At what time(s) of the day do you normally use the dining facilities?

Morning	23
Afternoon	77
Evening	31



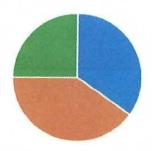
6. What changes to operating hours would work best for your schedule





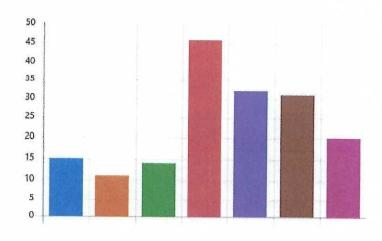
7. How often do you eat at The Dining Hall for each meal?

Daily	32
Weekly	37
Never	23

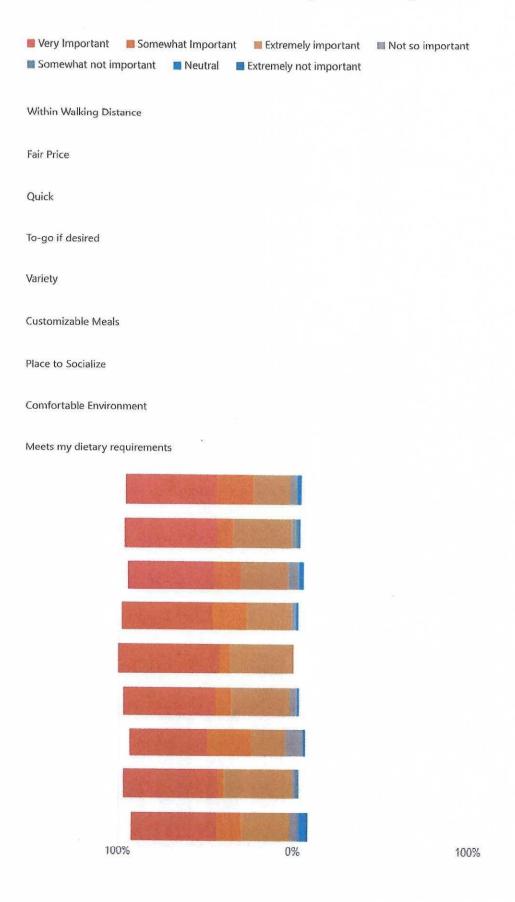


8. If you do not eat on campus, what are the reasons? (select all that apply)

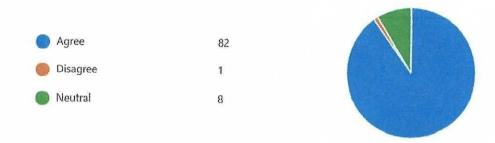
Cost	15
I do not have a meal plan	11
I prefer to bring my own	14
Lack of Options	46
Quality	32
Hours of Operation	31
Other	20



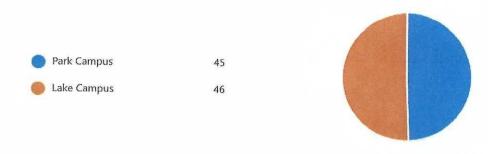
9. Please rate the importance of the following when deciding where to dine



10. I would like additional food service locations on campus

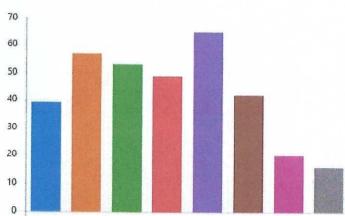


11. Where should the New Knights Dining Facility be located?



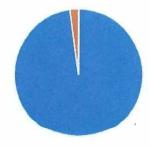
12. What types of foods would you like to see on campus (select all that apply)?





13. Are you interested in a 3rd Party Restaurant Vendor coming on campus once a week?





14. Have you heard about food services offered at other institutions that you would like to see at SUNO or do you have suggestions for us to consider?

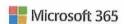
Latest Responses

"N/a"

Responses

"No"

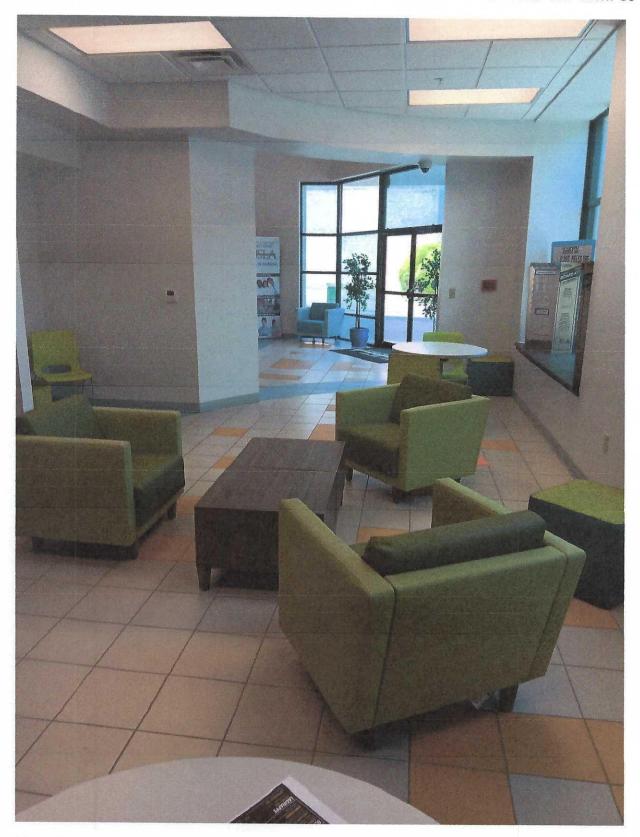
"Chick fil a, Starbucks, Subway, Smoothie King"



61

Microsoft Forms | Al-Powered surveys, quizzes and cookies (https://go.microsoft.com/fwlink/?LinkId=521839) | Terms of use (https://go.microsoft.com/fwlink/?linkid=866263)

SOUTHERN UNIVERSITY SHREVEPORT CAMPUS



Metro 1



Metro 2



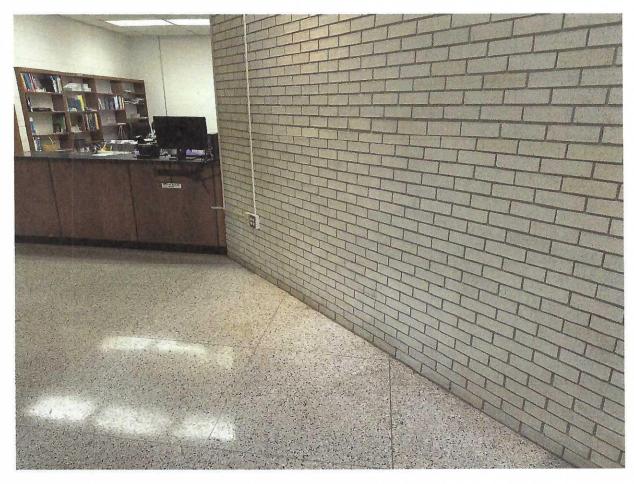
Metro 3



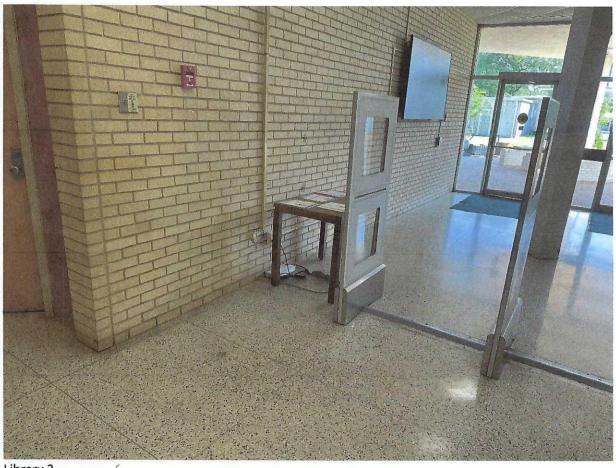
Metro 4



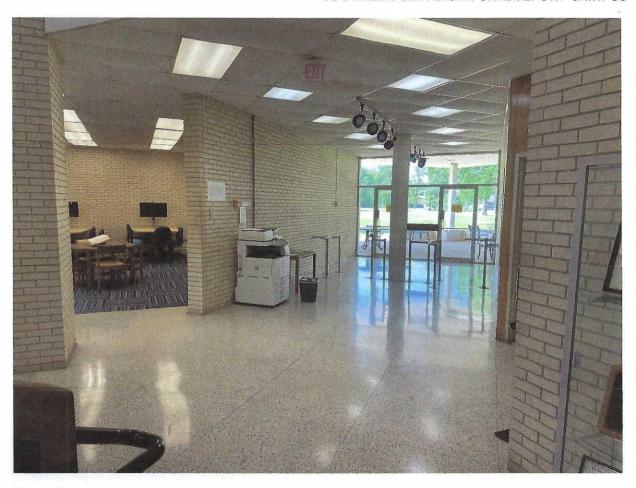
Metro 5



Library 1



Library 2



Library 3



MS Kicks 1

ADDENDUM # 1 RFP # 50016-10333-LEASE OF SPACE-FOOD SERVICE OPERATIONS SOUTHERN UNIVERSITY SHREVEPORT CAMPUS



MSKick 2

ADDENDUM # 1 RFP # 50016-10333-LEASE OF SPACE-FOOD SERVICE OPERATIONS SOUTHERN UNIVERSITY SHREVEPORT CAMPUS



MSKick 3



SOUTHERN UNIVERSITY AND A&M COLLEGE-LEASE OF SPACE-FOOD SERVICE OPERATIONS PRE-BID & SITE LOCATION: PURCHASING DEPARTMENT/MAYBERRY DINING HALL MANDATORY PRE-BID CONFERENCE & SITE-VISIT MARCH 24, 2025 @ 10:00 AM

	SU (MAR	Senthern Minorary N.	S) Con	SIL haton	Aramark Alisa		ACAMACK Allisting River	COMPANY RI
	MARY EVANS	ine Sprael	Muram	hatonya Gran Jones	Alisaair MacLean	Arlissia Gilles	Brett Perlowsk.	(PLEASE PRINT)
	BR: 70813	PBB9534 PS.P., La. 70813	metros building	7.4. Clark Ad. Cut.	4843 Collegoille Blod. Soite Collegolle TX 76034 251-124	P	Delles, Tx 75202	ADDRESS (BOX#, STREET, CITY, STATE, ZIP)
	mary-evans csobr. edu	maryjane-sprudesubr. (225) 771.2800	su marquesus ed	9 latonya. Jones @	4843 Colleguille Blod. Soite maclean-alistair @ aramin 181-536-4175	gilts - arlissia a aramark.	Perlouse: - Bretteoramark. 214-707-7723	EMAIL ADDRESS
	125-771-458(225) 771.2800	225-711-3234	225-771-4856	181-536-4175	225-223-4179	5264-606-412	PHONE NO.



SOUTHERN UNIVERSITY AND A&M COLLEGE-LEASE OF SPACE-FOOD SERVICE OPERATIONS PRE-BID & SITE LOCATION: PURCHASING DEPARTMENT/MAYBERRY DINING HALL MANDATORY PRE-BID CONFERENCE & SITE-VISIT MARCH 24, 2025 @ 10:00 AM

				Thomas Hospilesty	(hart wells	COMPANY
				Mike Hopson	Coden Horn-ane	REPRESENTATIVE (PLEASE PRINT)
				24 Lake Avaler Ct Pallos GA 30157	EARS TN 38028	ADDRESS (BOX#, STREET, CITY, STATE, ZIP)
				thompson hospitely for		EMAIL ADDRESS
			•	678-906-1253	678-314-6314	PHONE NO.



			Sodaro Ron Guillon	Sodo is the Ending !	Solejonagic Pobb: Stal	Sodero Magic Swati Bhorathi	COMPANY (PLE
		0	willow	Williams			(PLEASE PRINT)
				NOUL MICHGAN 48375	GLOSS Prolude Drive Soudy Springs, GA 30328	2632 Century Park Blud. 65 Paustin Tx 78727	ADDRESS (BOX#, STREET, CITY, STATE, ZIP)
			ronald.guillory & sadeyo.com	Endian williams @ Sodows	LL S& Oblley WOO, 2994WOGGEGTAUS 199908	Smort: pharathile sodor com	EMAIL ADDRESS
			504.491.5863	348-854-1546	(6) 190 85 77	8112397828	PHONE NO.



SOUTHERN UNIVERSITY AND A&M COLLEGE-LEASE OF SPACE-FOOD SERVICE OPERATIONS PRE-BID & SITE LOCATION: PURCHASING DEPARTMENT/MAYBERRY DINING HALL MANDATORY PRE-BID CONFERENCE & SITE-VISIT MARCH 24, 2025 @ 10:00 AM

	Aramark	Aramak	framasic topitality	Apamark	Arriverton	ARamaei	COMPANY
	Micah Boudreoux	Mary us Willians	Patfoles	Row Banier!	The College of the Co	Mensia Dico	REPRESENTATIVE (PLEASE PRINT)
	2171 Euclid St Gridna, UA	Philadelphia, PA 19103	32 Sweet Bay Trail 39465	children of the state of the st	39406 39406	Houston Ix 770%	ADDRESS (BOX#, STREET, CITY, STATE, ZIP)
	boudreaux-mian@aramark.com	will, ours - marques boranade.	foley-pate granger.com	Panieri - Conbaramadocon 404-313-3928	D. H.H. SOLL ON - JOHN CAPANARY SOL 600-7293	Jacob-melssa@aranaa. 845-576-	EMAIL ADDRESS
	804-482-209	978-430-3781	6814341419	404313-3928	m 601-620-7293	645-570-	PHONE NO.



PLEASE PRINT CLEARLY IN THE APPROPRIATE AREAS (IN INK ONLY)

Co

			4	(adoxo Maric	Sodero Majic	SodexoMusic	COMPANY
				Kellay ReSoubann	amber Parker	SodexoMugic Michael Fleming	REPRESENTATIVE (PLEASE PRINT)
				Hosta, Ty 7200	Raty Tx 77493	3230 Fairway Dr 8 Playts mounts, NE 68048	ADDRESS (BOX#, STREET, CITY, STATE, ZIP)
				146-64-405 www.oxams conduday. hospay	Raty TX 77493 amber. Parker a) Soders. com 979-588-3410	Michael, Fleming @ Sodexo, con	EMAIL ADDRESS
				246-84-705	0105-885-bub	n 402-670-96	PHONE NO.

MANDATORY PRE-BID CONFERENCE & SITE-VISIT MARCH 24, 2025 @ 10:00 AM
SOUTHERN UNIVERSITY AND A&M COLLEGE FEATURE OF THE AREA OF SOUTHERN UNIVERSITY AND A&M COLLEGE-LEASE OF SPACE-FOOD SERVICE OPERATIONS PRE-BID & SITE LOCATION: PURCHASING DEPARTMENT/MAYBERRY DINING HALL

(594-372 937)	P27Theron @gmax1.com	1499 Eye Street NW Steglo P27Theron @gmax/.com	Theren Porter	Perkins management Theron Porter
	Clegoh, - tubbs o perkinsusa. com	1449 Eye Street NW Ste. 910	Chery Legohn Tudes	Perkins Monagement Services
404-217-1897		ATLANTA, GA 30303	9	
5	rsharris @ harris-swith, com	IOI, MAPIETTA UT. AU	Raynal Harris	HARRIST SMITH
PHONE NO.	EMAIL ADDRESS	ADDRESS (BOX#, STREET, CITY, STATE, ZIP)	REPRESENTATIVE (PLEASE PRINT)	COMPANY

SOUTHERN UNIVERSITY AND A&M COLLEGE-LEASE OF SPACE-FOOD SERVICE OPERATIONS PRE-BID & SITE LOCATION: EMMITT BRADFUL ADMINISTRATION BUILDING MANDATORY PRE-BID CONFERENCE & SITE-VISIT MARCH 25, 2025 @ 10:00 AM SUNO

	Admare	Aramorte	Sadoxo Magic	Societo Masic	Sodero Magic	SuderoMagnic	Perkinson Management Theron Porter	Thompson topulty Mike House	Su	COMPANY
	Meise Acos	Marques A. Williams	Kelsey Rosanbaum	Endian Williams	amber Parker	Swati Bhovathi	Theron Porter	Mike Horse	hatorya Gren-Jones	REPRESENTATIVE (PLEASE PRINT)
	KOOK XL VULSTRUKA	Principlia, PA 19103	12005 Componnealth St.	23771 Pheasons Run	313 Catalina Cove Drive Katy TX 77493	2632 Century Fack Blud. 65 Austin Tx 78727	1444 Eye Street NW Washinton DC 20005 Suite 910	Dallas CH 30157	es Octon Rouge LA	ADDRESS (BOX#, STREET, CITY, STATE, ZIP)
רמא	1958-045 Sto 20000000 2551241 -4070(,	Brombon w- 5 wo illion	Kalley Polymour @ Sodopo can Soft 430 19412	Endow, Wilhows @ Socleso : ca7	amber. Parker a) sode so com	Swati bharathi@sodexo.com	Washinton, DC 20005 Suite 910 P27-theron Pasmail i Com	mike, hopen thoughth, w/ (678)	latorya.jones @ 505.edu	EMAIL ADDRESS
	1955-045176	8-12-378	504.430.9412	348-854-1546	0108-888-1010	8172397828	304-	((78) (686) 1253	958 -171-4856	PHONE NO.

SOUTHERN UNIVERSITY AND A&M COLLEGE-LEASE OF SPACE-FOOD SERVICE OPERATIONS PRE-BID & SITE LOCATION: EMMITT BRADFUL ADMINISTRATION BUILDING MANDATORY PRE-BID CONFERENCE & SITE-VISIT MARCH 25, 2025 @ 10:00 AM SUNO

Mariba Manue	Sadexi Magic	Solerollasic	[hartwell 3	transch	Avamarie	framark	Sodexo Mugic	Sodero Magic	COMPANY
Marilyn Manue	LOGEN Lash	Roba Shell	Redric Hodo	Tolore Cethy	Randall Andre	Anlissia Giles	Michael . Fleming	Ronald Guillory	REPRESENTATIVE (PLEASE PRINT)
6400 Ress Dr. N.O. CA	WINSON Salen Nº 27105	Sandy Springs, Off 30328	Ecoly Tw 38028	Hothesburg, MS 39406	801 Harding Blyd 70814	Buton Rouge La 70514	Plattsmouth, NE GROUS	318 22nd St. New Orleans LA 70124	ADDRESS (BOX#, STREET, CITY, STATE, ZIP)
mmanue (0,5 uno. +dy	Logan. Lashe Sodoromogie, com 3367459142	Possi. Street Considerations for 19085 17	(sold 1. Hodo @ Compass - 678-314-6314	Cothey-Joshue Caramerk com 601-620-7293	Cindre jr randall Daramark. Com	giles Ovissia @ Oromark.	Michael, Fleming @ Sodexo, com 402-670-9603	ronald-guillory & sodero-com	EMAIL ADDRESS
(504)86-5130	3367459142	4077908577	678-314-6314	2626-029-109	225-279-6063	225-223-4179	5036-029-204	54.491,5863	PHONE NO.

SOUTHERN UNIVERSITY AND A&M COLLEGE-LEASE OF SPACE-FOOD SERVICE OPERATIONS PRE-BID & SITE LOCATION: EMMITT BRADFUL ADMINISTRATION BUILDING MANDATORY PRE-BID CONFERENCE & SITE-VISIT MARCH 25, 2025 @ 10:00 AM SUNO

	ARAMARK	Avamont	Aramark	Aranal	Aremark	COMPANY
	Mickey Coenin	Micah Boodraux	Pat Folon	BrettPerlowsh.	Alisdair MacLean	REPRESENTATIVE (PLEASE PRINT)
	Nos Press Delvo	SITIEURIO 87 Courtina LA 70051	Petal MS 39465	Pelles, Tr 75208	4843 collegos lle 3) vd 351-129 Collegos lle TX 76034	ADDRESS (BOX#, STREET, CITY, STATE, ZIP)
	CORNIN-MIREILLE & aramack.com	hindraux micha .un	foley-patearamark, cor	Perlouse-brette or Arrive	Maclean Blisdair o aramali	EMAIL ADDRESS
	504 654-6165	502-287-708	6014841414	24-787-7723	dol-536-4175	PHONE NO.

SOUTHERN UNIVERSITY AND A&M COLLEGE-LEASE OF SPACE-FOOD SERVICE OPERATIONS PRE-BID & SITE LOCATION: FINANCE AND ADMINISTRATION BUILDING MANDATORY PRE-BID CONFERENCE & SITE-VISIT MARCH 26, 2025 @ 10:00 AM SUSLA

				/
678-906-123	mike, mpsn Stanfall ~ 678-906-1253	24 Lake Palan Ct	Mike Hopson	Thomps fronty
336-745-9142	1 ogan. 105h& sodexomegic. com 336-745-9147-	Winston Silen NC 27105	Logan Lash	Soldy o Mastic
504.430.9412	Kelson, Rasonbaum Osaspascom Sch. 430-9412	2005 SAMBOLLERAN ST.	Kelled Resembary	Sodayo Mapic
979-588-3610	amber. Parker a) sodessian 979-588-3610	Raty TX 77493	amber Parker	Sudero Magic
812397828	Suatibharathi @sodero.com 372397828	2632 Century Park Blud 65 Roushin, Tr. 78727	Swati Bharathi	SoderoMargic
225-277-2013	andreja-landell@aramorle.an	SU. 703004980	Francish Mallo	Acamaics
A141 hEh 109	Foley-pate aramant-con	32 Sweet Brytrail Detail MS 39465	Pet Foly	Aramark
254-212-8903	SANKS-DONNICE MAMMIK ON 254-218-8903	2079 HIGHBUNT PU HANGHTON CA 71037	DONNIE BANKS	ANAMANK
ent making 214-707-7723	Pendouski- Breche on Amakinos	Dolles, Th 7522	Biet Balonshi	Aramade
PHONE NO.	EMAIL ADDRESS	ADDRESS (BOX#, STREET, CITY, STATE, ZIP)	REPRESENTATIVE (PLEASE PRINT)	COMPANY

1:004

SOUTHERN UNIVERSITY AND A&M COLLEGE-LEASE OF SPACE-FOOD SERVICE OPERATIONS PRE-BID & SITE LOCATION: FINANCE AND ADMINISTRATION BUILDING MANDATORY PRE-BID CONFERENCE & SITE-VISIT MARCH 26, 2025 @10:00 AM SUSLA

	Perkins Nangagagat Structure	Aramark	Arcinan	Aramar	Araman	ARancex	COMPANY
	Perkins Management Esway Onery Leachin-Tubbs		SOLFET SOCTOR	Morques Williams	Alisdair Machan	Me 1,250 Eccs	REPRESENTATIVE (PLEASE PRINT)
	Nashmaton, DC 20005 Ste. 910	West Marioe LA 71291	1)	240 marcets Philly PA 10103	1509 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	SOZ Man St. Harston	ADDRESS (BOX#, STREET, CITY, STATE, ZIP)
	Clagohn-tubose perkinsusa com	Keyes-Kylow aramora, com	Orandir rom	Williams-marquese aranga.com	aranche com	Apomack con	EMAIL ADDRESS
	sahs-566 (eas)	1507-50 HD	12015	1878- 1876	281.5364175	1255-045.528	PHONE NO.

SOUTHERN UNIVERSITY AND A&M COLLEGE-LEASE OF SPACE-FOOD SERVICE OPERATIONS PRE-BID & SITE LOCATION: FINANCE AND ADMINISTRATION BUILDING MANDATORY PRE-BID CONFERENCE & SITE-VISIT MARCH 26, 2025 @ 10:00 AM SUSLA

		SocheroMasic	Joders	*	Soverallocalc	Charet well-Hymn Ceder Hodo	COMPANY
		Michael Fleming	Endian Williams		ALEX GILDERT	Ceden Hodo	REPRESENTATIVE (PLEASE PRINT)
		Platts mouth, NE 68048	Nov. MI, 48375	23771 Pheasont Rod	TX 75051 GRAND PRAIDE,	FARS, TN 38028	ADDRESS (BOX#, STREET, CITY, STATE, ZIP)
		Michael . Fleming @ Sodexo. com 402-670-9603	Endium. williams@ Sode to. com (248) 854-1546		माह्म.(ब्राह्म जार	Cede, C. Hado de campais -	EMAIL ADDRESS
		402-670-9603	248) 854-1546	,	(245)543.843	678-314-6314	PHONE NO.

SOUTHERN UNIVERSITY AND A&M COLLEGE-LEASE OF SPACE-FOOD SERVICE OPERATIONS PRE-BID & SITE LOCATION: FINANCE AND ADMINISTRATION BUILDING MANDATORY PRE-BID CONFERENCE & SITE-VISIT MARCH 26, 2025 @ LOCOLAN SUSLA

	SUSCIA	SUSLA	SUSLA	SISA	B, SuslA	Student	Student Albantar	actues Jaquar Courtin	COMPANY
dalonya (Sica-Jones	aubra (not	Jacoby Tubbs	Shouly Hall	Stephanie Gladan	Rhonda Prestan	Marion Davenport	Rebecca Allian	d BRITHING Sims	REPRESENTATIVE (PLEASE PRINT)
es					Shreveport, LA. 71107				ADDRESS (BOX#, STREET, CITY, STATE, ZIP)
Jahnya, Jones Colors edu x 4856	along old reproperties of their o	Jtubbs@susla.edu	Shallo susta. edu	Salahan @ Sushadu	rpreston @ susla.edu		rgilliam & Sush.odu	hsimspalinhami.im	EMAIL ADDRESS
edu x 4856	670 6670	670.9314	2186-029	967-9476	318 670-945A	318 621 4264	318-670-6000	8184709761	PHONE NO.