

### **Purchasing Department**

Purchasing Department P.O. Box 9534 Baton Rouge, LA 70813 Phone: (225) 771-4580

### Addendum Number 3 Fax: (225) 771-2026

FEBRUARY 11, 2025

LAWN/LANDSCAPE MAINTENANCE SERVICES

Southern University and A&M College Baton Rouge, Louisiana 70813

Bid # 10330

10:30 A M

FEBRUARY 18, 2025

The following modifications to the referenced project shall be incorporated into the original specifications and/or plans. Unless a change is specifically made by addendum, the specifications and/or plans as issued, shall govern.

Note: Vendors are required to acknowledge receipt of addenda

Addendum # 1, 2, & 3

Company\_ Signature

### Attachments:

- Inquiries/Responses
- Area Map
- Sign-in Sheet (Mandatory Pre-bid and Site Visit)

Linda Antoine-Director of Purchasing

### ADDENDUM #3

### **INQUIRIES AND RESPONSES**

### **BID # 10330 LAWN/LANDSCAPE SERVICES**

### SOUTHERN UNIVERSITY AND A&M COLLEGE

- 11. The fertilization, aeration and thatch removal is too vague. Need to know if this really will be done and which areas you want it performed?
  Answer: We will only request for fertilization application in high pedestrian and vehicular areas from sidewalk/street to building. Disregard aeration and thatch removal form the specification.
- 12. How many cuts are to be bid on for the scope of work? 38, 40, or 42 Answer: For FY '24-'25, starting March 1 it will be 17 cuts until June 30, 2025. For FY '25-'26 we estimate 42-44 cuts including specialized event cuts.
- 13. Can we get a detailed map of the areas to be serviced for mowing? Answer: Included
  - 14. As far as weed control in the turf are their specific herbicides that need to be used and what weeds are you looking to control, grassy weeds, broadleaf weeds and does this included pre-emergent?

Answer: The majority of the weeds found on the Dimension Herbicide label are also in our lawns. We recommend 2 4-D, Roundup for Lawns or a very good *Weed and Feed*. For a pre-emergent we recommend Dimension Granular Pre-Emergent Herbicide, or an approved equal.

15. Debris removal around the dorms, would we be able to put cups, paper, etc in the dumpsters? We would haul off any limbs that needed to be removed.

Answer: All trash and limbs picked up from the lawns will be placed in the nearest dumpster. Larger limbs to be placed in nearest 30 yd dumpsters.

16. Can we get a map of the annual flower locations and amount desired in those locations. How many change out are required? Are there specific colors, sizes or species?

Answer: Will attempt to produce a clear map for use. We will be requesting at least two (2) changeouts,

Spring & Fall. Specific colors, sizes and species will be selected by Facility Services grounds department.

17. What kind of mulch should be priced and is this just for the beds or does that include the tree rings as well. How many mulching per year?

Answer: Hardwood much (Red and Black) is to used in selected areas. Mulched twice a year.

18. In the SOW it refers to blowing off the roadways twice per month. We did not discuss this during the pre-bid, is this all the streets around campus? Can we get a detailed map showing what streets need to be blown off?

Answer: The blowing off of the roads and parking areas refer to only the ones that surround the assigned cutting areas.

19. Mentioning the fertilization and aeration of the turf areas it says annually, is there a specific fertilizer, is it slow release for 365 day?

Answer: We understand a 13-13-13 fertilizer will be ok. However, the selected vendor can recommend a specific product and submit for approval prior to application.

20. As mentioned in the pre-bid, if insects or diseases are found in the turf this will be a separate fee to treat, is that correct? If not, what insecticides and fungus treatment and frequency would you like for us to bid?

### ADDENDUM #3

### INQUIRIES AND RESPONSES

### **BID # 10330 LAWN/LANDSCAPE SERVICES**

### SOUTHERN UNIVERSITY AND A&M COLLEGE

1. Can you please provide me with the totals from the last time this was bid or what it is currently being done for?

Answer: yes

We only had a call-out service request; \$2400 per cut for Athletics area & \$3750 per cut for Dormitory areas

2. Does this bid require a bid or performance bond? Answer: no

- 3. We only do tree work in contacts up to 9 ft and anything over is a per service price. How do you want us to price the oaks and other large trees?

  Answer: Anything over your service height, we will ask you to submit a proposal for all tree pruning and removal.
- 4. How many lawn fertilization and insect/disease treatments are you looking to get? Answer: One fertilization annually and insect/disease treatment as needed.
- 5. Tree stumps that need to be grounded, will you provide the number of stumps? Is that supposed to be included in the monthly price?
  Answer: No, any tree removal shall include grinding stumps if they are located in a high traffic area. That cost will be provided separately in a proposal submitted to the University. Any tree removal must be requested by the University and then approved after receipt of proposal.
- 6. Where does the flower planning go? Answer: The University will identify the locations of the flower beds as well as the type (annuals or perennials) of flower to be used in each. Please allow an allowance for two changes per bed annually.
- 7. Can you please provide maps of the properties?

  Answer: Included
- 8. Can you provide us with the number of services for the mowing areas and the bush hog for the bluff?

Answer: Anticipate 17 cuts from March 1 until June 30, 2025 and 44 cuts from July 1, 2025 until June 30, 2026. The bluff slope and river shore shall be bush hogged once a month.

- Are we required to have a street sweeper for the roadways or just blow them? Answer: Blow after each cut, roadways and parking lots.
- 10. Do you want this priced per week, monthly, yearly? How to price the bluff area because we were told it will be done twice a year.

Answer: This will be an annual cost to include allowances for additional services (i.e. insect & disease control, shrub trimming & fertilization/pre-post emergence application. In order to properly maintain the bluff area and have a faster cut time, we are asking that it (the Bluff) is cut once a month rather than once every six months (twice annually).

### ADDENDUM # 3 INQUIRIES AND RESPONSES BID # 10330 LAWN/LANDSCAPE SERVICES SOUTHERN UNIVERSITY AND A&M COLLEGE

Answer: Insecticides will be a part of the bid and we recommend Permethrin SFR insecticide, or an approved equal. Fungicide treatments will be billed after identification and approval by Facility Services. We recommend Propiconazole 14.3 Fungicide as a spray treatment, or an approved equal.

21. As mentioned in the pre bid, tree pruning would be a separate charge on an as needed basis, is this correct?

Answer: Tree and shrub pruning will be a separate cost and will be on an as needed basis after directions from Facility Services

22. I would like to know if we can bid only on areas we interested in doing? Or if we have to bid on all four areas? And if the person who wins all four areas, can he deny the areas he does not want?

Answer: The University preference is to award the bid to one (1) company. However, the University reserves the right to award bid based on each area.

SOUTHERN UNIVERSITY AND A&M COLLEGE-LAWN/LANDSCAPE MAINTENANCE SERVICES-BID # 10330 PRE-BID & SITE LOCATION: BENJAMIN KRAFT PHYSICAL PLANT BUILDING CONFERENCE ROOM MANDATORY PRE-BID CONFERENCE & SITE-VISIT JANUARY 30, 2025 @ 10:30 AM

# PLEASE PRINT CLEARLY IN THE APPROPRIATE AREAS (IN INK ONLY)

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Ray Williams Yolanda Williams	Andrew Remson	Steve Scarsella	CODY BURDELIAN	Themas vonwinde Lauren Curtis	ROGEE L. CLARK	HEATMER CASSELDERRY	Nicholas Chestovich	E. J. Scott	REPRESENTATIVE (PLEASE PRINT)
161 Tuscany DR. Laplace La 70068	Britis Jan Rd. Britis Raye A 70815	Yourgsville, La 70592	7.0 80× 121 PORT AllEN, LA 70767	11572 Florida bird	5.K. LA TOSOG	CENTRAI, LA JOJSOJ	Gonzales, LA 70737	2.5.801 83564 B.R. LA. 70884	ADDRESS (BOX#, STREET, CITY, STATE, ZIP)
161 Tus carry DR. Laplace La apexelderly 2540 @ gmail. com 504.315.9257 70068	aremon@landsupeworkshopm 225 623 7722	Steve. Scarsella @ Whencopear ance matters, com 337-781-7494	CODY BORD ELOND SIMPL CON	Thomas & multinlandrape.com	POGEECLARICOBELLSOUTH. NET	neather Eguer Jeasons. vs	management a chestysps.com	By CJ_Scott DMS1,com	EMAIL ADDRESS
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	(2005) 771-2413	775-335-9552	125-771-6235	1315 1267-3C25	1-337-326-3499	504 244 5987	225-268-9090	PHONE NO.

