November 15, 2024

**ADDENDUM NO. 01**

Your reference is directed to RFx Number 3000023853 for the Invitation to Bid (ITB) for the State of Louisiana – \*Site Visit\* Prefabricated Bldg – DOC-ACC, which is currently scheduled to open at 10:00 AM CT on 11/21/2024.

The following changes are to be made to the referenced solicitation:

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**Questions from the Vendor and State’s Responses:**

**Vendor Question 1.** Will a suspended ceiling be accepted ILO “hard ceiling”?

***State’s Response:*** *No. A suspended ceiling will not be acceptable.*

**Vendor Question 2.** What type of exterior finish is desired? (prefinished metal panels, painted smart panel, etc.)

***State’s Response:*** *Exterior finish should be hardy board/smart board painted finish.*

**Vendor Question 3.** Can we use prefinished Vinyl Covered Gypsum ILO tape, texture & paint?

***State’s Response:*** *No. This will not be acceptable.*

**Vendor Question 4.** Is certified payroll necessary?

***State’s Response:*** *No. It is not necessary.*

**Vendor Question 5.** What type of training, if any, is required for the set crew?

***State’s Response:*** *No training is require however, crew must be able to pass background check.*

**Vendor Question 6.** What/where are the “4x6 pressure treated” skids needed?

***State’s Response:*** *The skids are needed underneath to structurally support the floor joints.*

**Vendor Question 7.** We build to current IBC code, are there additional codes that will apply to the building?

***State’s Response:*** *No additional codes will apply however, building must meet all Louisiana Fire Marshal handicap requirements.*

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**Line 1 of RFx Changed to Include:**

* **Exterior Finish: hardy board/smart board painted.**

**Specify Exterior Finish Bidding: \_\_\_\_\_\_\_\_\_\_**

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

All else remains as on original Invitation to Bid.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**This addendum is hereby officially made a part of the referenced SOLICITATION.**

**ACKNOWLEDGEMENT:** If you have already submitted your bid and this Addendum does not cause you to revise your bid, you should acknowledge receipt of this Addendum by identifying your business name and by signing where indicated. You may return this Acknowledgement by mail or delivery by hand or courier to: Office of State Procurement, 1201 N. 3rd Street, Ste. 2-160, Baton Rouge, LA 70802, or by fax to: (225) 342-9756. The State reserves the right to request a completed Acknowledgement at any time. Failure to execute an Acknowledgement shall not relieve the bidder from complying with the terms of its bid.

Addendum Acknowledged/No changes:

For: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REVISION:** If you have already submitted your bid and this Addendum requires you to revise your bid, you must indicate any change(s) below, identify your business name and sign where shown. Revisions shall be delivered prior to bid opening by mail or delivery by hand or courier to: Office of State Procurement, 1201 N. 3rd Street, Ste. 2-160, Baton Rouge, LA 70802, or by fax to: (225) 342-9756, and indicate the RFx number and the bid opening date and time on the outside of the envelope for proper identification, or by fax to: (225) 342-9756. Electronic transmissions other than by fax are not being accepted at this time

**Revisions received after bid opening shall not be considered and you shall be held to your original bid.**

Revision:

For: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By: MICHAEL ASNES

Office of State Procurement

Telephone No. 225-342-5564

Email: Michael.asnes@la.gov