



Department of Building & Grounds
Architectural Services Division

City of Baton Rouge
Parish of East Baton Rouge

P.O. Box 1471
Baton Rouge, Louisiana 70821
225 389-4694 Voice
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ADDENDUM #1

December 4, 2023

TO ALL BIDDERS

**PROJECT: RIVER CENTER EXHIBITION HALL ELECTRICAL FEEDER
CITY PARISH PROJECT NO. 21-ASC-CP-1568**

The following revisions shall be incorporated in and take precedence over any conflicting part of the original contract documents.

1. Clarification: Bidders must include in their bids all sales and/or use taxes on materials, supplies and equipment to be furnished for use on the project.
2. See attached Addendum prepared by Thompson Luke and Associates, LLC and dated December 4, 2024. (5 pages).

The following revisions shall be incorporated in and take precedence over any conflicting part of the original contract documents.

TOTAL PAGES6 (INCLUDING THIS PAGE)

FAILURE TO INDICATE RECEIPT OF THIS ADDENDUM ON BID FORM MAY BE CAUSE FOR THE BID TO BE REJECTED

Rob Gray, AIA, LEED AP BD+C, Chief Architect
Architectural Services Division
1100 Laurel Street, Rm. 227
Baton Rouge, LA 70802

Thompson Luke & Associates, L.L.C.

10705 Rieger Road, Suite 101
Baton Rouge, LA 70809
225.293.9474



Date of Issuance: Wednesday, December 4, 2024

Addendum # 1

Project Name: River Center Exhibition Hall Feeder

Project Address:

275 S River Road
Baton Rouge, LA 70802

Engineer Project No.: 24-185

The following items shall be considered part of the Contract Documents for the above referenced project and shall take precedence over any conflicting statements contained therein. Revise all other notes, schedules, details, elevations, and sections as required.

CLARIFICATIONS:

General:

1. Contractor shall provide porta can facilities
2. Construction must be closely coordinated with owner's representative to ensure no disruption to events scheduled. The owner may require work to stop at any time to accommodate pre-scheduled events. If contractor work is delayed due to events these days will be credited back to the contractor 120 day contract time.
3. Contractor may schedule additional site visits prior to bid by contacting
Cory Darnell
Operations Manager
Main: (225) 389-3030
Mobile: (225) 400-4394
Email: kdarnell@asmbatonrouge.com

Electrical:

1. Owner representative cautions all contractors that in previous projects the fire proofing material on the beams has fallen. Any damaged or missing fire proofing material must be repaired and/or replaced by the contractor to a like new condition.
2. The existing switchboard does not have a cable termination section. Refer to updated electrical plans.

DRAWINGS:

Electrical:

1. Refer to SHEET E1 – ELECTRICAL POWER PLAN for the addition of pull boxes with re-routed conduit.

Addendum 1 – River Center Exhibition Hall Feeder

Wednesday, December 4, 2024

Page 2

2. Refer to SHEET E2 – ELECTRICAL RISER DIAGRAM & SCHEDULES for removal of cable termination section previously shown.

Attachments:

1. Pre-Bid Sign in Sheet
2. Addendum #1 Construction Documents.

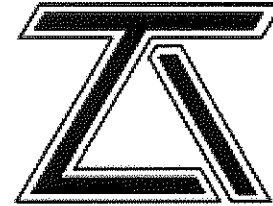
If you have any questions, please contact our office.

Thompson Luke & Associates, L.L.C.
A Professional Engineering Company

Thompson Luke & Associates, L.L.C

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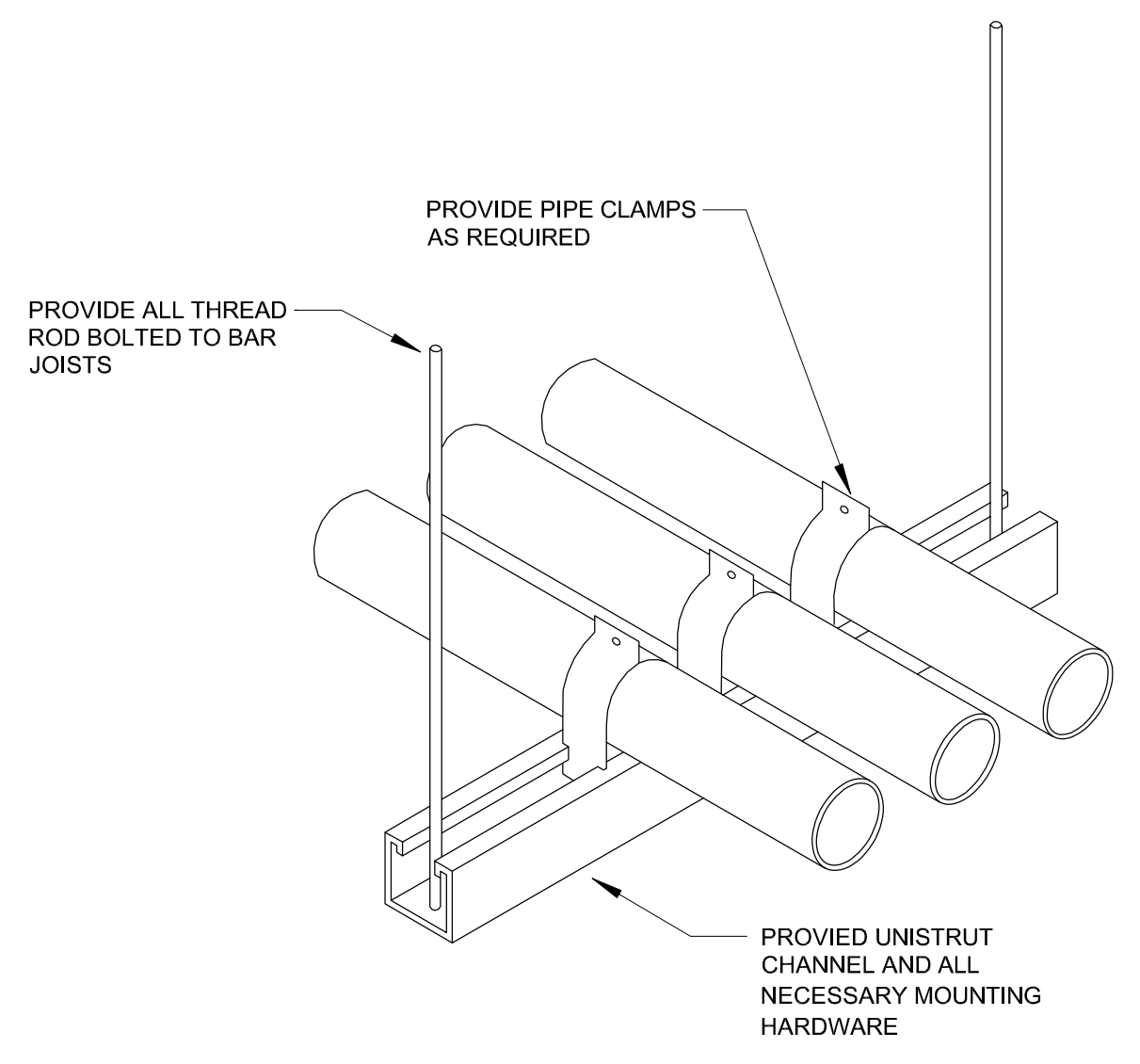
PRE-BID SIGN IN SHEET



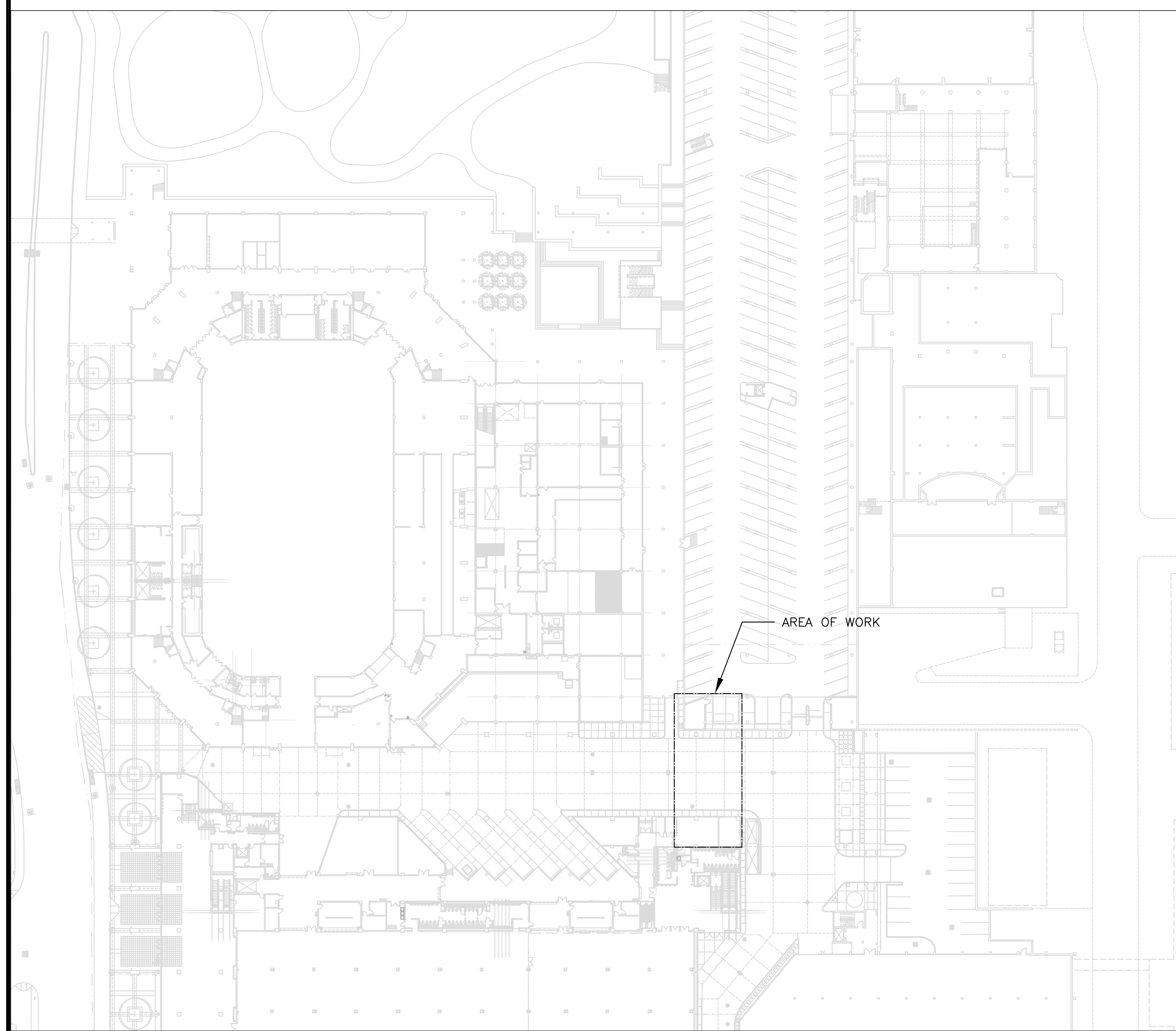
DATE/TIME: November 12, 2024 at 1:00pm
 PROJECT NAME: River Center Exhibition Hall Feeder
 TLA PROJECT NUMBER: 24-185

Name	Company	Phone	Email Address
Landon Burns	Thompson Luke & Associates	225-293-9474	landon@tlaeng.com
Josh Overholtz	Buffalo Electric	225-413-7839	josh@buffaloelectric.net
Doug Chateaux	Buffalo Elec.	225-252-7822	doug@schateaux122@icloud.com
Conny D. well	RCRC	601-874-0212	
Tim Moran	Barnes Electric	504-404-1619	Tmoran@WJBE.com
Haley Bonner	DPW	225-389-3168	hbonner@brla.gov
Rob Gray	BUDGET GROUPS ARCH SERVICES INC	(225) 389-4694	rgray@brla.gov
Desmond Duvette	RCRC	225-921-5011	duvette@asm-batonrouge.com

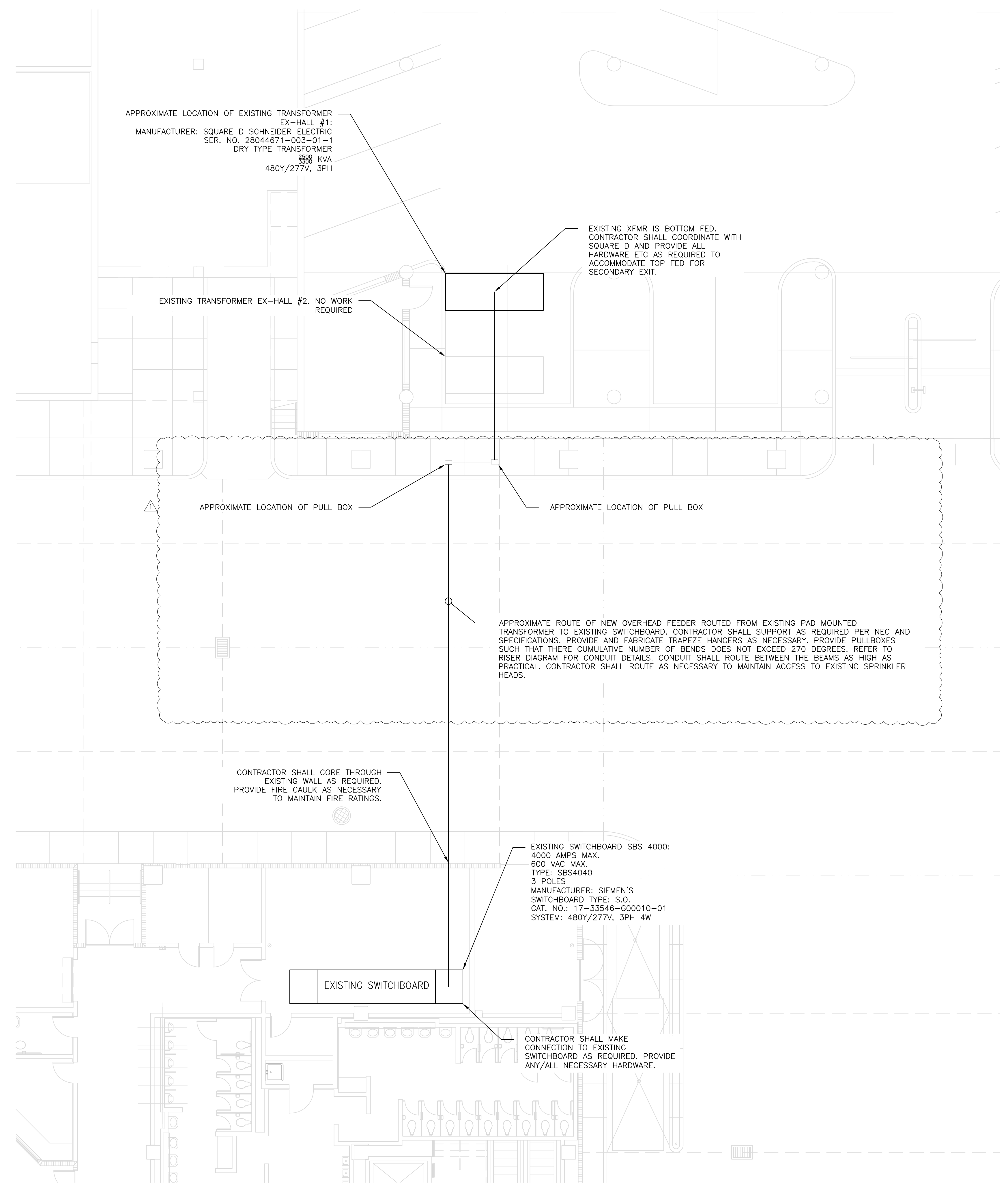
GENERAL ELECTRICAL NOTES:
 1. ALL CONDUIT SHALL BE RIGID GALVANIZED STEEL



1 UNISTRUT CONDUIT DETAIL
 N.T.S.

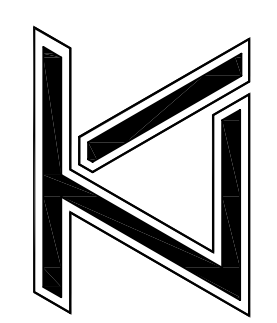


2 OVERALL PLAN
 1/64" = 1'-0"

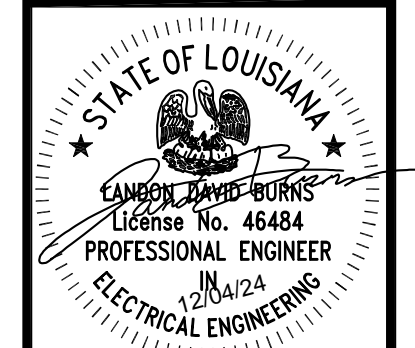


3 ELECTRICAL GROUND FLOOR PLAN
 1/8" = 1'-0"

THOMPSON LUKE & ASSOCIATES, L.L.C.
 10705 RIEGER ROAD, SUITE 101
 BATON ROUGE, LA 70809
 PHONE 225-293-9474

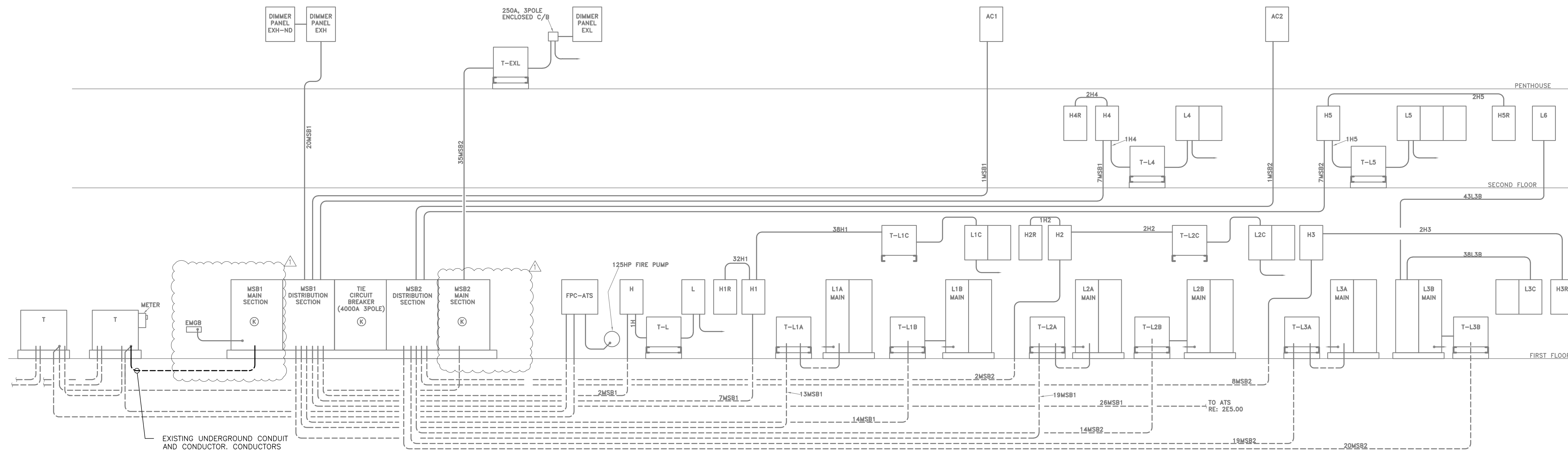


RIVER CENTER EXHIBITION HALL FEEDER
 275 S RIVER RD
 BATON ROUGE, LA 70802



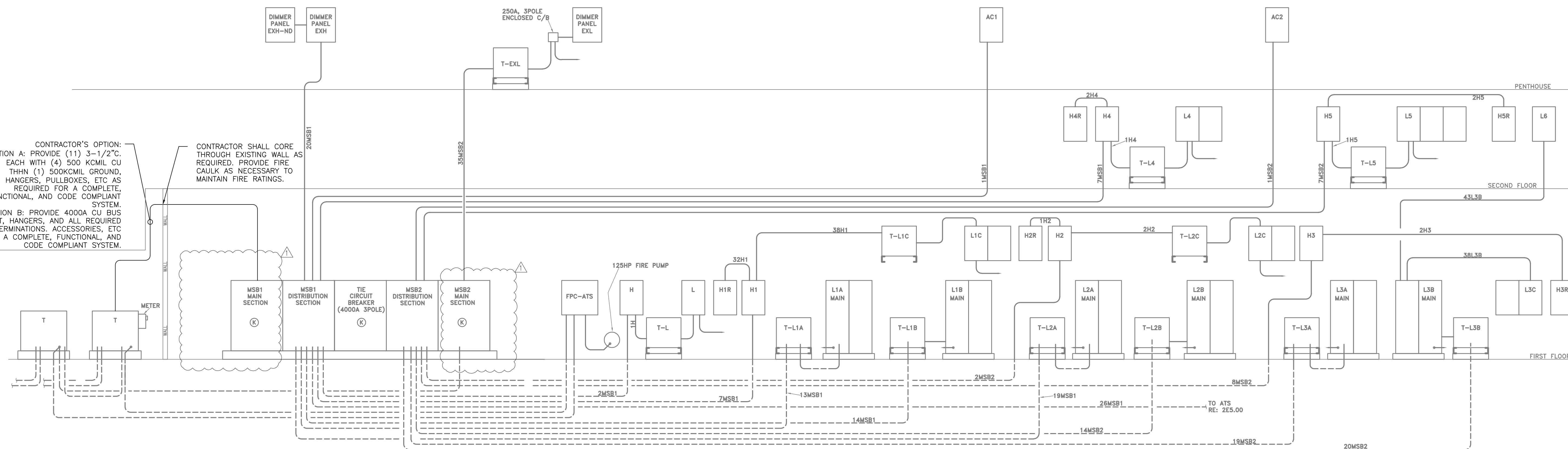
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 DATE: 09-30-24
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 DRAWN: AT
 CHECKED: LDB

SHEET NO:
E1



EXISTING UNDERGROUND CONDUIT AND CONDUCTOR. CONDUCTORS HAVE SHORTED UNDERGROUND. CONTRACTOR SHALL REMOVE AS MUCH AS PRACTICABLE, AND ABANDON REMAINING IN PLACE.

1 DEMO: ELECTRICAL RISER DIAGRAM - NORMAL NONE

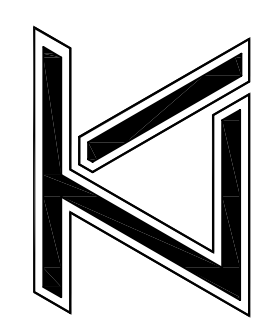


CONTRACTOR'S OPTION:
 OPTION A: PROVIDE (11) 3-1/2" C. EACH WITH (4) 500 KCML CU THHN (1) 500KCML GROUND, HANGERS, PULLBOXES, ETC AS REQUIRED FOR A COMPLETE, FUNCTIONAL, AND CODE COMPLIANT SYSTEM.
 OPTION B: PROVIDE 4000A CU BUS DUCT, HANGERS, AND ALL REQUIRED TERMINATIONS, ACCESSORIES, ETC FOR A COMPLETE, FUNCTIONAL, AND CODE COMPLIANT SYSTEM.

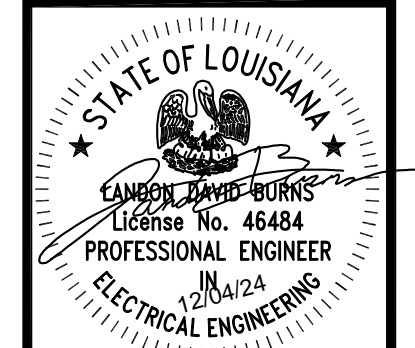
CONTRACTOR SHALL CORE THROUGH EXISTING WALL AS REQUIRED. PROVIDE FIRE CAULK AS NECESSARY TO MAINTAIN FIRE RATINGS.

2 NEW: ELECTRICAL RISER DIAGRAM - NORMAL NONE

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