



JEFFERSON PARISH

DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG
PARISH PRESIDENT

RENNY SIMNO
DIRECTOR

September 26 2024

ADDENDUM # 1

Bid Number: 50-00145908

Bid Due Date: October 17, 2024

One (1) Year Contract for the Supply of Staple Food on an As Needed Basis for the Jefferson Parish Department of Juvenile Services.

Revision:

- Remove the Page 7 of the Bid Form in its entirety and replaced with the attached Revised Page 7 of the Bid Form. You must use this page for your submission.
- Line Item number 0001 Should Read:

0001 - APPLES SLICED PACKED IN ITS OWN
JUICE OR WATER US NO 1 NO HEAVY SYRUP,
LIGHT SYRUP, ARTIFICIAL COLORS, FLAVORS,
SWEETENERS, OR HFCS. 6/10# CANS PER CASE

BRAND:

PACKED:

*****PLEASE REMEMBER TO ACKNOWLEDGE THIS ADDENDUM BY NUMBER ON YOUR BID SUBMISSION****

Sincerely,

A handwritten signature in blue ink that reads "Ruby Tran".

**Ruby Tran, Purchasing Specialist II
Jefferson Parish Purchasing Department**

Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of this addendum on the bid form by indicating the addendum number listed above. Failure to list each addenda number on the bid form will result in bid rejection.

This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.

JOSEPH S. YENNI BUILDING - 1221 ELMWOOD PARK BLVD - SUITE 404 - JEFFERSON, LA 70123 - PO BOX 10242 JEFFERSON, LA 70181-0242
OFFICE 504.364-2678

GENERAL GOVERNMENT BUILDING - 200 DERBIGNY ST - SUITE 4400 - GRETNA, LA 70053 - PO BOX 9 - GRETNA - LA 70054
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EMAIL: PURCHASING@JEFFPARISH.GOV

WEBSITE: WWW.JEFFPARISH.GOV

DATE: 9/25/2024

Page 7

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145908

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			<p>ONE (1) YEAR CONTRACT FOR THE SUPPLY OF STAPLE FOOD ON AN AS NEEDED BASIS FOR THE JEFFERSON PARISH DEPARTMENT OF JUVENILE SERVICES</p>		
1	2.00	CS	<p>0001 - APPLES SLICED PACKED IN ITS OWN JUICE OR WATER US NO 1 NO HEAVY SYRUP, LIGHT SYRUP, ARTIFICIAL COLORS, FLAVORS, SWEETENERS, OR HFCS. 6/10# CANS PER CASE</p> <p>BRAND: PACKED:</p>	\$ _____	\$ _____
2	6.00	CS	<p>0002 - APPLESAUCE SINGLE SERVE IN A CUP ORIGINAL 4 OUNCE INDIVIDUAL CUPS.</p> <p>NO ADDED SUGARS, CORN SYRUP, ARTIFICIAL SWEETENER OR HFCS. US NO 1. 72/4 OUNCE CUPS PER CASE.</p> <p>BRAND: PACKED:</p>	\$ _____	\$ _____
3	2.00	CS	<p>0003 - ARTIFICIAL SUGAR SUBSTITUTE SWEETENER SUCRALOSE INDIVIDUAL 1 GRAM</p> <p>PACK. 2000 PER CASE.</p> <p>BRAND: PACKED:</p>	\$ _____	\$ _____
4	1.00	CS	<p>0004 - BAKING SODA PURE. 24/1 POUND PER CASE.</p> <p>BRAND: PACKED:</p>	\$ _____	\$ _____
5	2.00	CS	<p>0005 - BARBECUE SAUCE MEMPHIS SWEET FREE FROM HIGH FRUCTOSE CORN SYRUP</p> <p>4/1 GALLON CONTAINERS PER CASE.</p> <p>BRAND: PACKED:</p>	\$ _____	\$ _____
6	1.00	CS	<p>0006 - BARBECUE SAUCE MILD THICK CONSISTENCY. 4/1 GALLON CONTAINERS PER CASE.</p>	\$ _____	\$ _____