



# JEFFERSON PARISH

## DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

September 20, 2024

### ADDENDUM # 1

**Bid Number: 50-00145944**

**Bid Opening Date: October 10, 2024 at 2:00 pm**

**Two (2) Year Contract for Preventive Maintenance (Lining) of Existing Sanitary and Storm Sewers for the Jefferson Parish Department of Sewerage**

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#### Addition and Clarification

**MANDATORY PRE-BID CONFERENCE September 19, 2024 at 10:00 am**

**Bid Submission Due Date and Time: October 10, 2024 AT 2:00 pm**

**Deadline for Questions: October 2, 2024 @ 2PM**

**Final Addenda (if required) will be posted by end of day Monday October 7, 2024**

**Probable Cost Range: \$25,000,000.00 or Greater**

- 1.) Bids can only be submitted electronically at [WWW.JEFFPARISHBIDS.NET](http://WWW.JEFFPARISHBIDS.NET) or [WWW.CENTRALAUCTIONHOUSE.COM](http://WWW.CENTRALAUCTIONHOUSE.COM)
- 2.) If you have not already downloaded your copy of the bid specifications, they can be obtained on our website at [www.jeffparish.gov](http://www.jeffparish.gov)
- 3.) The Louisiana State Commercial Contractors License Required for this bid:

#### **Municipal and Public Works Construction**

Your Commercial Contractors License number is Required in the box provided. We also ask that you list your company name, address, and contact email in the Electronic Envelope box provided.

- 4.) All bidders must submit the following documents with their bid or they will be rejected:

- Valid Proof of Insurance
- Public Works Affidavit
- Corporate Resolution or Delegation of Authority
- 5% ELECTRONIC SURETY BID BOND:**

Your Bid Bond must come from one of the respective clearing houses through Central Auction House.

o There is a place in central auction house to place the bid bond number. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.

JOSEPH S. YENNI BUILDING - 1 221 ELMWOOD PARK BLVD - SUITE 404 - JEFFERSON, LA 70123 - PO BOX 10242 JEFFERSON, LA 70181-0242  
OFFICE 504.364-2678

GENERAL GOVERNMENT BUILDING - 200 DERBIGNY ST - SUITE 4400 - GRETNA, LA 70053 - PO BOX 9 - GRETNA - LA 70054  
OFFICE 504.364.2678

EMAIL: [PURCHASING@JEFFPARISH.NET](mailto:PURCHASING@JEFFPARISH.NET)

WEBSITE: [WWW.JEFFPARISH.NET](http://WWW.JEFFPARISH.NET)

**PAYMENT and PERFORMANCE BOND, each 50%** of the contract amount will be due at the signing of the contract.

5.) Email all questions to Purchasing Specialist II, [Mark.Buttery@jeffparish.gov](mailto:Mark.Buttery@jeffparish.gov)

6.) You may attend the bid opening – ONLY Names, License number and Total Bid Price is given if bid is totaled.

7.) Bid Tabulation will be emailed to responding bidders no earlier than nine (9) Working Days after the bid opening date. Holidays will extend the release of the bid tab.

8.) Emailed questions and answers will be distributed in the form of addenda and provided to all prospective bidders.

- Any and all addenda must be acknowledged on the bid form.
- Addenda will be emailed to all vendors at the mandatory prebid meeting.

#### **Q&A:**

**Q1.** Is there an approved budget for engineer's estimate for this project?

**A1.** We only give the probable construction cost range.

**Q2.** Deadline for questions and how to submit?

**A2.** October 2, 2024 by 2:00 pm. Send all question by email to [Mark.Buttery@jeffparish.gov](mailto:Mark.Buttery@jeffparish.gov)

**Q3.** Would you consider United Felts an approved CIPP manufacturer?

**A3.** We will approve United Felts as an approved CIPP manufacturer.

**Q4.** Would you consider Specifying the use of VeriCure for Temperature monitoring of the CIPP cure as part of the

QA/QC process?

**A4.** For the Sewerage Department to accept VeriCure for Temperature monitoring of the CIPP cure the specs must be followed under section 1.13 Requirements for the Installer. This would most likely be handled by PWIRS and would take some time to locate a test section plus the six service connections. Therefore, we would miss our bid date and that is not an option.

MANDATORY PRE-BID SIGN-IN SHEET

MANDATORY PRE-BID CONFERENCE SIGN-IN SHEET

**DESCRIPTION:** Two (2) Year Contract for Preventive Maintenance (Lining) of Existing Sanitary and Storm Sewers, Including Service Laterals

BID #: 50-00145944

LOCATION: GGB 200 Derbigny Street, Suite 4400, Gretna, LA 70053

DATE AND TIME: September 19, 2024 at 10:00 a.m.

START TIME: 9:05 AM

STOP TIME: 10:12 AM

Louisiana Revised Statute 38:2212(I) provides that when a design professional or public entity mandates attendance by prospective bidders at pre-bid conferences as a prerequisite to bid on a public works project, the date, place, and time of the pre-bid conference shall be stated in each advertisement notice. All prospective bidders shall be present at the beginning of the pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid for the project.

COMPANY NAME/ADDRESS	COMPANY REPRESENTATIVE	PHONE	EMAIL ADDRESS	SIGN-IN TIME	SIGN-OUT TIME	INITIALS
Jefferson Parish Purchasing	Mark Buttery	504-364-2810	mark.buttery@jeffparish.gov	10:05	10:12	MBP
<sup>2824 Tyler St, Kenner LA 70146</sup> BLD Services, LLC	Brent Albert	504-466-1344	brenta@bldllc.net	9:12 AM	10:12	BDA
GCU, LLC 5655 Middle Rd. Thibodaux, LA	ROBERT LINDLEY	225-550-0554	rlindley@gogcu.com rdavis@gogcu.com	9:20 AM	10:12	RL
PM Construction	Justin Mouton	346-268-0161	justin.mouton@pmscapp.com	9:43	10:12	JTM
JP Sewerage	Joseph Carrillo	504 450 3148	jcarrillo@jeffparish.gov	10:00	10:12	JC

Sincerely,

  
 Mark Buttery  
 Purchasing Specialist II

**Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of this addendum on the bid form by indicating the addendum number listed above. Failure to list each addenda number on the bid form will result in bid rejection.**

**This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.**