August 14, 2024

**ADDENDUM NO. 01**

Your reference is directed to RFx Number 3000023136 for the Invitation to Bid for the State of Louisiana – Trash Bags and Can Liners - Statewide, which is scheduled to open at 10:00 am CT on August 28, 2024.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Following are the Vendors’ Inquiries received and the State’s Responses:

**Vendor’s Inquiry #1**

What is the requested lead-time ARO?

**State’s Response #1**

The maximum requested lead-time ARO is 21 days.

**Vendor’s Inquiry #2**

Approximately how many locations throughout the state will be utilizing this contract?

**State’s Response #2**

While the current contract services over 250 locations, the awarded contract will be open to all State and Quasi State Agencies statewide.

**Vendor’s Inquiry #3**

Upon review, if there are bid terms and conditions Vendor may not be able to agree to, will the State allow Vendor to include clarifications or exceptions as part of its bid submission?

**State’s Response #3**

Please refer to Attachment A - Special Terms and Conditions, Page 2, Terms and Conditions: Thissolicitation contains all terms and conditions with respect to the commodities herein. Any vendor contracts, forms, terms, or other materials submitted with bid may cause bid to be rejected.

**Vendor’s Inquiry #4**

Will the resulting contract from this solicitation be federally funded? If yes, will it be federally funded in whole or part?

**State’s Response #4**

Any Purchase Orders issued against the contract resulting from this award will be placed by State and Quasi State Agencies, therefore funding would be from each individual agency.

**Vendor’s Inquiry #5**

Does the State consider electronic signatures to be valid “original” signatures (i.e.: DocuSign)?

**State’s Response #5**

Yes

**Vendor’s Inquiry #6**

Can the State please provide vendors with the most recent bid tabulation for awarded pricing and Unit of Measure for the items in the current bid?

**State’s Response #6**

Yes, contact Richard Iverstine via email, [Richard.Iverstine@la.gov](mailto:Richard.Iverstine@la.gov), to request the last bid tabulation for the current awarded contract. Please refer to Attachment C – Price Sheet for the Unit of Measure.

**Vendor’s Inquiry #7**

Please provide the previous bid tabulations & Itemized award report, including any price adjustments.

**State’s Response #7**

Contact Richard Iverstine via email, [Richard.Iverstine@la.gov](mailto:Richard.Iverstine@la.gov), to request the last bid tabulation for the current awarded contract. To view the current contract and all pricing attachments, please visit this link: <https://wwwcfprd.doa.louisiana.gov/osp/lapac/ecat/dsp_LagovContractDetail.cfm?Contract=4400023194>

**Vendor’s Inquiry #8**

We are interested in bidding on this solicitation, however I cannot find the “SPECIAL TERMS AND CONDITION SECTION” to see the desired delivery locations. Could you please advise on where these bags and liners will be delivered.

**State’s Response #8**

See State’s Response #2

**Vendor’s Inquiry #9**

if you’d consider extending the timeline for the initial product delivery from 60 days to 90/120 days from the business award.

**State’s Response #9**

See State’s Response #1

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

All else remains as on original Invitation to Bid.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**This addendum is hereby officially made a part of the referenced SOLICITATION.**

**ACKNOWLEDGEMENT:** If you have already submitted your bid and this Addendum does not cause you to revise your bid, you should acknowledge receipt of this Addendum by identifying your business name and by signing where indicated. You may return this Acknowledgement by mail, by hand delivery, or courier to: Office of State Procurement, 1201 N. 3rd Street, Claiborne Building - Ste. 2-160, Baton Rouge, LA 70802, or by fax to: (225) 342-9756. The State reserves the right to request a completed Acknowledgement at any time. Failure to execute an Acknowledgement shall not relieve the bidder from complying with the terms of its bid.

Addendum Acknowledged/No changes:

For: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REVISION:** If you have already submitted your bid and this Addendum requires you to revise your bid, you must indicate any change(s) below, identify your business name and sign where shown. Revisions shall be delivered prior to bid opening by mail or by hand delivery or courier to: Office of State Procurement, 1201 N. 3rd Street, Claiborne Building - Ste. 2-160, Baton Rouge, LA 70802, and indicate the RFx number and the bid opening date and time on the outside of the envelope for proper identification, or by fax to: (225) 342-9756. Electronic transmissions other than by fax are not being accepted at this time

**Revisions received after bid opening shall not be considered and you shall be held to your original bid.**

Revision:

For: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By: Richard Iverstine

Office of State Procurement

Telephone No. 225-342-5474

Email: [Richard.Iverstine@la.gov](mailto:Richard.Iverstine@la.gov)