



**Purchasing Department**

**Purchasing Department**  
P.O. Box 9534  
Baton Rouge, LA 70813  
Phone: (225) 771-4580  
Fax: (225) 771-2026

**Addendum Number 3**

**May 17, 2024**

**MULTIMEDIA CENTER RENOVATION**

**W.W. STEWART HALL**

Southern University and A&M College

Baton Rouge, Louisiana 70813

**Bid # 10321**

**10:30 A.M.**

**May 28, 2024**

**Note: Date to submit bid changed from May 20, 2024 to May 28, 2024.  
Time remains the same.**

The following modifications to the referenced project shall be incorporated into the original specifications and/or plans. Unless a change is specifically made by addendum, the specifications and/or plans as issued shall govern.

**Bids shall be accepted in the Purchasing Department by above date and time**

**Note: Vendors are required to acknowledge receipt of this addendum on  
the Louisiana Uniform Public Work Bid Form**

**Attachments:**

- Clarification sheet
- Updated electrical sheet/drawing

**Note: Alternate #1 mentions data and power scopes on the architectural  
sheets but nothing is shown or described on the electrical sheets**

Handwritten signature of Linda Antoine in blue ink.

Linda Antoine, Director of Purchasing

Date 5/17/2024

**ADDENDUM 3**

**May 17, 2024**

Southern University  
**Mass Communications Renovation**  
Baton Rouge, Louisiana

**This Addendum**, which contains revisions to the Work contained in the **Contract Documents** dated **February 5, 2024** shall become a part of such Drawings and Specifications as if bound therein. Other requirements shall remain as specified.

The above named Contract Documents are hereby modified, corrected, and/or supplemented by this Addendum as follows:

**PERTAINING TO DRAWINGS**

1. Please find attached the following drawings that have been revised from the February 5, 2024 Bid Document Set:
  - Sheet E1.02- Electrical Overall Power Plan

**PERTAINING TO SPECIFICATIONS**

1. Please find attached the following specifications that have been revised from the February 5, 2024 Bid Document Set:
  - Specification Section 00400- Proposal Form

**GENERAL CLARIFICATIONS**

2. See the following for addressal of contractor-submitted inquiries (answers in red):
  1. Alternate #1 mentions data and power scopes on the architectural sheets but nothing is shown or described on the electrical sheets.
    1. See attached, updated electrical sheet

**END OF ARCHITECTURAL ADDENDUM 3**

