

**NOLA Public School  
Procurement Department  
2401 Westbend Parkway, Suite 5076,  
New Orleans, LA 70114  
Paul A. Lucius, Executive Director of Procurement**

**April 15, 2024**

**Addendum No. 1**

**REQUEST FOR PROPOSAL NO. 24-0074**

**GROUNDS KEEPING SERVICES**

This Addendum and Clarification item forms a part of the RFP Documents and modifies the original RFP Documents issued April 11, 2024. Acknowledge receipt of this Addendum on the Addendum Form of the Request for Proposal. Failure to do so may subject proposal to disqualification.

This Addendum consists of 2 Page(s)

**CLARIFICATION:  
DELETE PAGE 25**

**6.0 EVALUATION CRITERIA /PROCESS**

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**EVALUATION OF PROPOSALS**

Each proposal will be reviewed by a selection committee to determine if it complies with the RFP outlined in the specifications. Upon determination of compliance of ALL proposal specifications, the proposal(s) deemed to be the most responsive and responsible will be evaluated based on the following:

<b>Evaluation Criteria</b>	<b>Elements</b>	<b>Score</b>
<b>1.</b>	Experience, expertise and past performance via large clients in grounds keeping and grass cutting functions, especially for local topography and climate.	<b>15</b>
<b>2.</b>	Financial condition and management ability to provide and manage sufficient equipment and personnel to perform the services as specified in the Specifications/Scope of Work.	<b>15</b>
<b>3.</b>	Managerial capacity and staffing qualifications of the firm's primary personnel assigned to the project, description of the background and organization of the firm.	<b>15</b>
<b>4.</b>	Technical approach: The Proposers capability to provide a technical approach to include labor categories of personnel, equipment and materials, quality of the work plan, emergency request response and dispatch.	<b>20</b>
<b>5.</b>	Disadvantaged Business Enterprise Goal (DBE) of 35%	<b>10</b>

<b>6.</b>	Cost	<b>10</b>
<b>Total Points</b>		<b>100 Points</b>

**REPLACE WITH:**

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<b>5.</b>	Disadvantaged Business Enterprise Goal (DBE) of 35%	<b>10</b>
<b>6.</b>	Cost	<b>25</b>
<b>Total Points</b>		<b>100 Points</b>

**End of Addendum No. 1**