





DATE: March 11, 2024

Please find the following addendum to the below-mentioned BID.

Addendum No.: 3

Bid#: 23-40-2

Project Name: Bedico Faubourg Water Main Fox Branch

Bid Due Date: Wednesday, March 20, 2024

GENERAL INFORMATION:

This addendum shall be part of the Contract Documents as provided in the Instructions to Bidders.

The following items are issued to add to, modify, and clarify the Contract Documents. These items shall have full force and effect as the Contract Documents, and the cost involved shall be included in the bid prices.

Acknowledge receipt of the addendum by inserting its number on the Bid Form of the Bid Documents. Failure to do so will subject the bidder to rejection.

This Addendum No. 3 consists of <u>5</u> pages including all attachments.

The Pre-Bid Conference was held on <u>February 29, 2024 at 2:00 PM</u>. The sign-in sheet and meeting notes (2 pages) are attached and hereby made part of this addendum.

QUESTIONS & ANSWERS:

QUESTION 01: Bid Item Ref. No. 02505-01 specifies 4,626LF of 14" Diameter HDPE HDD Water Main. Can 12" DR18 Fusible PVC be an approved equal to the 14" HDPE pipe?



ANSWER 01: NO. Fusible PVC may not be used as an approved equal for HDPE on this project.

ATTACHMENTS:

The following items are hereby attached and made a part of the addendum:

- 1. Meeting Agenda and Notes from pre-bid conference (two (2) pages)
- 2. Pre-Bid Conference Sign-in Sheet (one (1) page)

End of Addendum # 3

MEETING NOTES

| PROJECT: | Bedico Faubourg Water Main Fox Branch Project No. TU23000179 |
|---------------------|--|
| MEETING SUBJECT: | Pre-Bid Conference Bid No.: 23-40-2 |
| DATE/TIME/LOCATION: | Thursday, 2/29/2024, 2:00 PM 21454 Koop Drive, - Building B Complex – 3 rd Floor Conference Room Mandeville, LA 70471 |
| ATTENDIES: | See attached Sign-In Sheet |

A. <u>PRE-BID CONFERENCE DISCUSSIONS</u>

(1) Contractor Licensure Requirements:

• Municipal & Public Work Construction

(2) Construction Time

- Substantial Completion shall be within 180 calendar days from the Notice to Proceed
- Final Acceptance shall be within 210 calendar days from the Notice to Proceed

(3) Liquidated Damages

- \$1,000/day for overall project, addition General Conditions, Section 12 "Liquidated Damages"
- (4) Retainage: 5%

(5) Important Dates and Information:

- March 11, 2024 (2:00 pm) Deadline for Inquiries
- March 15, 2024 (2:00 pm) Deadline to issue addendum without postponing bid opening date
- March 20, 2024 (2:00 pm) Bid Opening

(6) Scope:

Project consists of:

- The WORK comprises the construction of approximately 4,880 linear feet of watermain interconnecting two existing water systems.
- The new water main will consist of open-cut 12" PVC pipe and directionally drilled 14" HDPE.
- No water service interruption will be allowed except for tie-ins, as directed by the Department of Utilities (DU).
- The new water main will be constructed using a combination of open-cut and trenchless construction.



(7) Questions

Questions may be sent in writing to the Procurement Office of St. Tammany at the following email address: ________Procurement@stpgov.org.______

Discussion Notes:

- Meeting started at 2:02 PM and concluded at 2:07 PM
- St. Tammany Parish Representative reviewed the front-end items with the project.
 - The deadline for inquiries time was noted to be 2:00pm on the same date.
 - Contractors were recommended to make a site visit at all locations on their own time as access is not restricted.
- Hartman's Representative reviewed the scope of the project as noted above; added that DOTD permits will be required.



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 PROJECT:
 Bedico Faubourg Water Main Fox Branch

 Project No. TU23000179

 MEETING SUBJECT:

Thursday, 2/29/2024, 2:00 PM 21454 Koop Drive, - Building B Complex – 3rd Floor Conference Room Mandeville, LA 70471 DATE/TIME/LOCATION:

| NAME | COMPANY | PHONE | E-MAIL |
|-------------------|-------------------------|----------------------|--|
| GAUN FLEMINCY | HARTHAN ENGINEERUG | NEERING 225-221-1717 | gflewing @ harteng.com |
| Bob Moeinian | STPGer | 893-1717 | BMOEiniarestpager. 019 |
| Danielle Connelly | Hartman Eng. | 905-974-6289 | dbordelon@harteng.com |
| Rachel Forehand | Procurement | 985 898 2520 | r ntorehand 2 Stogov. org |
| Helissa Falury | Command Worthuction 116 | | Sby. 887 9 Michelle Commandindiches. com |
| J.P. Arthur St. | KUC, UCC | 5 of 214 319 | JPR tuck.net |
| Laron Williams | UGS | 985-244-0783 | Karonewilliams Daegion.com |
| Shelley Speed | STRE | 785-5407-5005 | |
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