DATE: November 21, 2023
$\begin{array}{ll}\text { PROJECT: } & \text { SOUTHEASTERN LOUISIANA UNIVERSITY } \\ & \text { TURTLE COVE HURRICANE IDA DAMAGE REPAIRS }\end{array}$
OWNER: SLU
GGB
PROJECT NO: 2277
ARCHITECT: GASAWAY GASAWAY BANKSTON ARCHITECTS
P.O. BOX 2156

HAMMOND, LA 70404
THE FOLLOWING ADDITIONS, CLARIFICATIONS, DELETIONS, AND/OR CORRECTIONS TO THE ORIGINAL CONTRACT DOCUMENTS ARE HEREBY SPECIFICALLY MADE A PART OF THOSE ORIGINAL CONTRACT DOCUMENTS WITH THE SAME FORCE AND EFFECT AS THOUGH ORIGINALLY SET FORTH IN FULL. CHANGES IN SPECIFICATIONS SHALL BE LISTED AND OTHERWISE EXPLAINED BY THIS ADDENDUM NO. TWO (2). ANY CONTRADICTIONS IN THESE DOCUMENTS SHALL BE IMMEDIATELY POINTED OUT TO THE ARCHITECT SO THAT A DECISION CAN BE RENDERED.

## GENERAL ITEMS / CLARIFICATIONS

2.1 The non-mandatory PreBid Conference Sign In Sheet is being included for reference by Bidders.
2.2 This project site is accessible by marine craft only.
2.3 The facility is currently open and does not require someone from the University to be present to allow entry.
2.4 The improved public boat launch located in Manchac on Parish Road 51 on the east side of I-55 is the preferred launch site for this project.
2.5 All new roofing is to be the Spanish Tile style metal roofing.
2.6 All A, B, and C type windows are existing to remain and are to receive new screens per Keynote 28.
2.7 Dumpsters may be set on a work barge. If a land based dumpster is required, it may be located at the Turtle Cove headquarters.

## Prior Approvals

THE FOLLOWING APPROVALS ARE GRANTED IN TRADE NAME FOR BIDDING PURPOSES ONLY. ALL APPROVALS ARE STILL SUBJECT TO ALL CONDITIONS OF THE SPECIFICATIONS UNLESS STATED OTHERWISE HEREIN.

076100 Metal Roofing Decra Roofing Systems, Inc.

END OF ADDENDUM

## PRE-BID CONFERENCE SIGN-IN SHEET

| Project: | TURTLE COVE HURRICANE IDA REPAIRS <br> SOUTHEASTERN LOUISIANA UNIVERSITY <br> HAMMOND, LA |
| :--- | :--- |
|  |  |
| Location: | SLU, ANZALONE HALL, ROOM 221, 209 MANE AVENUE |
| GGB Project: | HAMMOND, LA 70402 |
| Date \& Time: | November 15, 2023 at 1:00 p.m. |



| CONTRACTOR'S LICENSE No. | NAME (PLEASE PRINT) | REPRESENTING COMPANY | TELEPHONE \# | ADDRESS | EMAIL |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | BCAR JIGá | sLu | 985-549-394 |  | bean. vige o selu.edu |
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