



**"RE-BUILDING THE CITY'S WATER SYSTEMS FOR THE 21<sup>ST</sup> CENTURY"**

# **Sewerage & Water Board of NEW ORLEANS**

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NEW ORLEANS, LA 70165 • 504-529-2837 OR 52-WATER  
[www.swbno.org](http://www.swbno.org)

## **Addendum No. 1**

**Date: 10/30/2023**

Your reference is directed to **Contract Number: 30257** for Carrollton Basin No. 16 Sewer Rehabilitation which is scheduled to open at **11:30 a.m. CST on November 9, 2023.**

This addendum provides for the following:

1. Pre-bid meeting attendance sheet.

The above revisions shall be incorporated in and take precedence over any conflicting part of the original proposal documents. This addendum is hereby officially made a part of the referenced proposal.

Receipt of this addendum shall be acknowledged by inserting its number and date in the space provided in the Form of Proposal.

This addendum consists of one (1) page.

\*\*\* END OF ADDENDUM \*\*\*



**SEWERAGE & WATER BOARD OF NEW ORLEANS  
PROCUREMENT DEPARTMENT  
SIGN-IN SHEET**

**PROJECT:**

Carrollton Basin No. 16 Sewer Rehabilitation Contract 30257

**MEETING DATE:** 10/30/2023

**PLACE/ROOM:** 625 St. Joseph Street, Room# 131 & Via Microsoft Teams

**FACILITATOR:** Shelita Sells, Procurement Department

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