



JEFFERSON PARISH

DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG
PARISH PRESIDENT

RENNY SIMNO
DIRECTOR

October 31, 2023

ADDENDUM # 2

RFP Number:0471

RFP Receipt Date: October 27, 2023 at 3:30 pm
RFP Postponed to: November 09, 2023 at 3:30 pm

To Provide Food and Related Services to Jefferson Parish Shelters During a Declared Emergency for the Jefferson Parish Department of Emergency Management

REVISION:

Remove Attachment "B" in its entirety and replace with the attached Attachment "B" - "Revised per Addendum #2.

Sincerely,

A handwritten signature in black ink that reads "Donna Evans".

Donna M. Evans
Purchasing Specialist II

Proposer shall acknowledge all addenda on the RFP Signature page. Proposer acknowledges receipt of this addendum on the signature page by indicating the addendum number listed above. Failure to list each addenda number on the RFP signature page could result in being considered non-responsive.

This addendum is a part of the contract documents and modifies the original RFP documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.

JOSEPH S. YENNI BUILDING - 1221 ELMWOOD PARK BLVD - SUITE 404 - JEFFERSON, LA 70123 - PO BOX 10242 JEFFERSON, LA 70181-0242
OFFICE 504.364-2678

GENERAL GOVERNMENT BUILDING - 200 DERBIGNY ST - SUITE 4400 - GRETNA, LA 70053 - PO BOX 9 - GRETNA - LA 70054
OFFICE 504.364.2678

EMAIL: PURCHASING@JEFFPARISH.NET

WEBSITE: WWW.JEFFPARISH.NET

ATTACHMENT "B"
EOC PRICE SCHEDULE

PROPOSER: _____

SERVICE	1. UNIT PRICE* PER PERSON BASED ON A 50 PERSON MINIMUM	TOTAL (UNIT PRICE FROM COLUMN #1 X 50)	2. UNIT PRICE* PER PERSON BASED ON A 125 PERSON MINIMUM	TOTAL (UNIT PRICE FROM COLUMN #2 X 125)	3. UNIT PRICE* PER PERSON BASED ON A 250 PERSON MINIMUM	TOTAL (UNIT PRICE FROM COLUMN #3 X 250)
<p>Plan A - Three (3) hot meals (breakfast, lunch, and dinner); including beverages and fresh fruit (bananas, red apples and navel oranges) and a nutritional snack for each meal. See sample meal menu – attachment "C"</p>	\$	\$	\$	\$	\$	\$

<p>Plan B: Two (2) hot meals (breakfast and dinner) and one (1) cold meal (lunch); including beverages and fresh fruit (bananas, red apples and navel oranges) for each meal and a Box meal lunch that can be taken in the field without spoilage (shall include an insulated gel pack designed to minimize condensation and prevent spoilage. Box meal must contain a sandwich made with sliced bread (white/wheat) and turkey or ham, a nutritional snack, chips and fresh fruit (bananas, red apples or navel oranges) to compliment the sandwich.) Coffee and Snacks will be provided between breakfast, lunch and dinner. See sample meal menu – attachment “C”</p>	\$	\$	\$	\$	\$	\$
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<p>Plan C - One (1) hot meal (meal to be specified by the department) and two (2) cold meals (meals specified by the department); including beverages and fresh fruit (bananas, red apples and navel oranges) for each meal and a Box meal that can be taken in the field without spoilage (shall include an insulated gel pack designed to minimize condensation and prevent spoilage. Box meal must contain a sandwich made with sliced bread (white/wheat), turkey or ham (at least 4oz per sandwich), sliced American cheese, a nutritional snack, chips and fresh fruit (bananas, red apples or navel oranges) to compliment he sandwich). See sample meal menu – attachment” C”</p>	\$	\$	\$	\$	\$	\$
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<p>Plan D - Box meal including beverages, Box meal lunch that can be taken in the field without spoilage (shall include an insulated gel pack designed to minimize condensation and prevent spoilage. Box meal must contain a sandwich made with sliced bread (white/wheat) and turkey or ham, a nutritional snack, chips and fresh fruit (bananas, red apples or navel oranges) to compliment the sandwich.). See sample menu – attachment “C”</p>	\$	\$	\$	\$	\$	\$
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*A Unit Price is the total price for all meals listed in a given plan

GRAND TOTAL:** _____

GRAND TOTAL IS THE SUM TOTAL OF PLANS A-D BASED ON THE **50 PERSON MIN.