



**BID NUMBER- 50-00143275**

**The Purchase of Side by Side Mules and ATV Four Wheelers for  
The Jefferson Parish Emergency Management Department**

**BID DUE: September 28, 2023 AT 2:00 PM**

**ATTENTION VENDORS!!!**

**Please review all pages and respond accordingly, complying with all provisions in the technical specifications and Jefferson Parish Instructions for Bidders and General Terms and Conditions. All bids must be received on the Purchasing Department's eProcurement site, [www.jeffparishbids.net](http://www.jeffparishbids.net), by the bid due date and time. Late bids will not be accepted.**

**Jefferson Parish Purchasing Department  
200 Derbigny Street  
General Government Building, Suite 4400  
Gretna, LA 70053  
Purchasing Specialist II Name: SHANNA FOLSE  
Purchasing Specialist II Email: [sfolse@jeffparish.net](mailto:sfolse@jeffparish.net)  
Purchasing Specialist II Phone: 504-364-2680**

# RANGER CREW XP 1000 PREMIUM POLARIS PURSUIT CAMO SPECIFICATIONS

## ENGINE & DRIVETRAIN

### Cooling

Liquid

### Cylinders Displacement

999cc

### Drive System Type

High Performance On-Demand True AWD/2WD/VersaTrac Turf Mode

### Engine Braking System (EBS)

Not Equipped

### Engine Type

4-Stroke Twin Cylinder DOHC

### Fuel System/Battery

Electronic Fuel Injection

### Horsepower

82 HP

### Transmission/Final Drive

Automatic PVT H/L/N/R/P; Shaft

## DIMENSIONS

### Bed Box Dimensions (L x W x H)

36.75 x 54.25 x 12.5 in (93.3 x 137.8 x 31.75 cm)

### Box Capacity

1,000 lbs (453.6 kg)

### Estimated Dry Weight

1,894 lbs. (859 kg)

### Fuel Capacity

11.5 gal (43.5 L)

### Ground Clearance

13 in (33 cm)

### GVW

3,750 lb (1,700.9 kg)

### Hitch Towing Rating

2,500 lb (1,134 kg)

### Hitch Type

Standard 2 in (5 cm) Receiver

### Overall Vehicle Size (L x W x H)

152 x 62.5 x 77 in.(386 x 158 x 196 cm)

#### [Payload Capacity](#)

1,690 lbs. (767 kg)

#### [Person Capacity](#)

6

#### [Wheelbase](#)

113 in (287 cm)

## **BRAKES**

#### [Front/Rear Brakes](#)

4-Wheel Hydraulic Disc with Dual-Bore Front Calipers

#### [Parking Brake](#)

Park In-Transmission

## **ADDITIONAL SPECIFICATIONS**

#### [Adjustable Driver Seat](#)

Standard

#### [Cargo System](#)

Lock & Ride®

#### [Color / Graphics](#)

Polaris Pursuit Camo

#### [Electronic Power Steering](#)

Standard

#### [Instrumentation](#)

Dual-sweep Analog Dials w/ 4" LCD Rider Information Center: User Selectable Blue/Red Backlighting & Brightness, Programmable Service Intervals, Speedometer, Tachometer, Odometer, Tripmeter, Clock, Hour Meter, Gear Indicator, Fuel Gauge, Coolant Temperature, Voltmeter, Service Indicator and Codes, Seat Belt Reminder, 2 DC Outlets, 1 USB Charge Port

#### [Lighting](#)

Dual LED Headlamps 1250lm Low Beam 2300lm High Beam Dual LED Taillamps

#### [Other Standard Features](#)

Premium Cut & Sew Seats with Contoured Seatbacks and Embroidered Polaris Branding, Premium Steering Wheel and Interior Accents, Polaris Pulse Electrical System (6 position), Standard In-Dash SAE Charge Port, NFC Front Badge

#### [RIDE COMMAND+](#)

Available

#### [Tilt Steering](#)

Standard

## **TIRES / WHEELS**

#### [Front Tires](#)

27 x 9-14; Pro Armor X-Terrain

#### [Rear Tires](#)

27 x 11-14; Pro Armor X-Terrain

#### [Tire Ply Rating](#)

8 Ply Rated

### Wheels

14 in. (35.6 cm) Aluminum

## SUSPENSION

### Front Suspension

Dual A-Arm 11 in (27.9 cm) Travel

### Rear Suspension

Dual A-Arm, IRS 11 in (27.9 cm) Travel

### Turning Radius

17 ft (518 cm)

# SPORTSMAN 850 ULTIMATE TRAIL CHALK GLOSS SPECIFICATIONS

## ENGINE & DRIVETRAIN

### Active Descent Control

Equipped

### Cooling

Liquid

### Cylinders Displacement

2 / 850cc

### Drive System Type

One Touch On-Demand AWD/2WD

### Engine Braking System (EBS)

Equipped

### Engine Type

Prostar 4-Stroke SOHC Single Cylinder

### Fuel System/Battery

Electronic Fuel Injection / 400 CCA

### Horsepower

78 HP

### Transmission/Final Drive

Automatic PVT P/R/N/L/H In-line Shifting

## DIMENSIONS

### Bed Box Dimensions (L x W x H)

N/A

### Estimated Dry Weight

864 lbs (392 kg)

### Front/Rear Rack

120 lb (55 kg)/240 lb (110 kg)

### Fuel Capacity

5.25 gal (19.9 L)

### Ground Clearance

12 in (30.5 cm)

### Hitch Towing Rating

1,500 lb (680 kg)

### Hitch Type

Standard 1.25 in (3.2 cm) Receiver

### Overall Vehicle Size (L x W x H)

83.25 x 47.6 x 50.75 in (211.4 x 120.9 x 128.9 cm)

### Payload Capacity

575 lb (261 kg)

### Person Capacity

1

### Seat Height

37 in (94 cm)

### Wheelbase

53 in (134.6 cm)

## BRAKES

### Front/Rear Brakes

Single Lever 3-Wheel Hydraulic Disc with Hydraulic Rear Foot Brake

### Parking Brake

Park In-Transmission / Lockable Hand Lever

## ADDITIONAL SPECIFICATIONS

### Front Suspension

Sealed High Clearance Arched Dual A-Arm 9" (22.9 cm) Travel

### Instrumentation

All Digital Gauge, Speedometer, Odometer, Tachometer, Two Tripmeters, Hour Meter, Gear Indicator, Fuel Gauge, AWD Indicator, Volt Meter, Coolant Temperature, Hi-Temp Light, Clock, DC Outlet

### Lighting

LED POD, LED Bumper Lights, Dual LED Brake lights/Taillights

### Other Standard Features

3,500 lb. Polaris HD Winch with Synthetic Rope, Front Ultimate Series Bumper, Rear Ultimate Series Bumper, Cut and Sew Seat, In Pod Battery Charge Port, Painted Plastics, Painted Springs, Fender Flares, 6 Moveable Tie-Down Points

### Rear Suspension

Sealed High Clearance Arched Dual A-Arm, Rolled IRS, 10.25" (26 cm) Travel

### RIDE COMMAND+

Available

## TIRES / WHEELS

### Electronic Power Steering

Multi Select EPS

### Front Tires

27 X 9-14 DURO

### Rear Tires

27 X 11-14 DURO

### Wheels

14 in. (35.6 cm) Aluminum

## **Non-Public Works Bid Affidavit Instructions**

- **Affidavit is supplied as a courtesy to Affiants, but it is the responsibility of the affiant to insure the affidavit they submit to Jefferson Parish complies, in both form and content, with federal, state and parish laws.**
- **Affidavit must be signed by an authorized representative of the entity or the affidavit will not be accepted.**
- **Affidavit must be notarized or the affidavit will not be accepted.**
- **Notary must sign name, print name, and include bar/notary number, or the affidavit will not be accepted.**
- **Affiant MUST select either A or B when required or the affidavit will not be accepted.**
- **Affiants who select choice A must include an attachment or the affidavit will not be accepted.**
- **If both choice A and B are selected, the affidavit will not be accepted.**
- **Affidavit marked N/A will not be accepted.**
- **It is the responsibility of the Affiant to submit a new affidavit if any additional campaign contributions are made after the affidavit is executed but prior to the time the council acts on the matter.**

*Instruction sheet may be omitted when submitting the affidavit*

**Non-Public Works Bid**

**AFFIDAVIT**

**STATE OF** \_\_\_\_\_

**PARISH/COUNTY OF** \_\_\_\_\_

BEFORE ME, the undersigned authority, personally came and appeared: \_\_\_\_\_  
\_\_\_\_\_, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized \_\_\_\_\_ of \_\_\_\_\_ (Entity),  
the party who submitted a bid in response to Bid Number \_\_\_\_\_, to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B** \_\_\_\_\_ there are **NO** campaign contributions made which would require disclosure under Choice A of this section.



Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

**Choice B** \_\_\_\_\_ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

\_\_\_\_\_  
Signature of Affiant

\_\_\_\_\_  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Printed Name of Notary

\_\_\_\_\_  
Notary/Bar Roll Number

My commission expires \_\_\_\_\_.

## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
\_\_\_\_\_  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF \_\_\_\_\_  
INCORPORATED, DULY NOTICED AND HELD ON \_\_\_\_\_,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT \_\_\_\_\_, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

\_\_\_\_\_  
**SECRETARY-TREASURER**

\_\_\_\_\_  
**DATE**