



# LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM

COMMISSIONER



## NOTICE OF MEETING LOUISIANA STRUCTURAL PEST CONTROL COMMISSION

Louisiana Department of Agriculture & Forestry

Veterans' Memorial Auditorium

5825 Florida Boulevard, Baton Rouge, LA

October 31, 2016 1:30 PM

### AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. AMENDMENTS TO THE AGENDA
- IV. PUBLIC COMMENTS
- V. APPROVAL OF THE MINUTES
- VI. OLD BUSINESS

Update on Michael Anthony Cripps; John David Cripps and Willie Cripps v LDAF, et al Case No. 15-30524-Lindsey Hunter

- VII. NEW BUSINESS
  - Report on Analysis of Certification/Testing Program \*
  - Discussion of Certification/Testing Requirements
  - LPMA Report – Jeff Porter
  - Rules Committee Report-Harry Schexnayder

### VIII. CONSIDERATION OF LICENSEE APPLICATIONS

Jeff Addison- Comm Fume	Gary Arant-GPC, CVC
Marcus Burdick- GPC	Thomas Burdick- GPC
Joseph Cox- GPC, CVC	James M. Evans- GPC, CVC
Jonas Michael Haas- GPC, CVC	Kevin McCreedy- Struc, Comm & Ship Fume
Frank Joe Pacholik III- GPC	Norman Pearson- TC
Kenneth C. Plaisance-Struc Fume	Michael Ritchie- GPC, CVC, TC
Ronjiel Sharpe- GPC, CVC, TC	Robbie Uzee- GPC, CVC

- IX. FUTURE MEETINGS
- X. OTHER BUSINESS
- XI. STATUS REPORTS
- XII. PUBLIC COMMENTS
- XIII. ADJOURN

**Agricultural & Environmental Sciences**  
Suite 3000  
(225) 925-3770  
Fax: 925-3760

**Agro-Consumer Services**  
Suite 5000  
(225) 922-1341  
Fax: 923-4877

**Animal Health & Food Safety**  
Suite 4000  
(225) 925-3962  
Fax: 925-4103

**Forestry**  
Suite 6000  
(225) 925-4500  
Fax: 922-1356

**Management & Finance**  
Suite 1000  
(225) 922-1255  
Fax: 925-6012

**Soil & Water Conservation**  
Suite 7000  
(225) 922-1269  
Fax: 922-2577

\* This Agenda Item May Be Discussed In Executive Session Pursuant to La R.S. 42:17.

*THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE REVIEWED ON THE BOARD OUTSIDE THE VETERANS' MEMORIAL AUDITORIUM IN WHICH THE MEETING IS TO BE HELD. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA.R.S. 42:17. IN COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT, CONTACT TINA PERKINS AT 225-925-3768 TO ADVISE SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ASSISTANCE NECESSARY.*

  
Harry Schexnayder, Assistant Director