



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY
MIKE STRAIN DVM
COMMISSIONER



NOTICE OF MEETING
LOUISIANA STRUCTURAL PEST CONTROL COMMISSION
Louisiana Department of Agriculture & Forestry
Veterans' Memorial Auditorium
5825 Florida Boulevard, Baton Rouge, LA
July 27, 2017 9:30 AM
AGENDA

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. AMENDMENTS TO THE AGENDA**
- IV. PUBLIC COMMENTS**
- V. APPROVAL OF THE MINUTES**
- VI. OLD BUSINESS**
Potpourri
- VII. NEW BUSINESS**
LPMA Report – Jeff Porter
SPCC Contract Review Committee – Joe Arceneaux
SPCC Rules Committee – Harry Schexnayder
Proposed/Previously Approved Rule Changes
- VIII. CONSIDERATION OF LICENSEE APPLICATIONS**

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|--|------------------------------------|
| Michael Bourgoyne II-GPC, CVC, TC | Darrell Richardson-GPC, TC |
| Matthew Bernard-TC | David Ruppert-TC |
| Jo Ellen Breazeale-CVC | Adam Shaw-Struc., Comm., Ship Fume |
| David Deglandon-GPC, CVC, TC | Calvin Thigpen-GPC |
| Brain DiCicco-TC | Brad Tucker-GPC,CVC,TC |
| Edward Howell-GPC, CVC, TC | Nathan Turner-GPC, CVC, TC |
| Matthew Johnson-Struc., Comm., Ship Fume | Jesse Waddell-GPC,CVC,TC |
| Andy Long-TC | |
| Gary Pace-GPC, CVC, TC | |
| Jesse Pace-Struc., Comm., Ship Fume | |
- IX. FUTURE MEETINGS**
- X. OTHER BUSINESS**
- XI. STATUS REPORTS**
- XII. PUBLIC COMMENTS**
- XIII. ADJOURN**

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 Suite 3000
 (225) 925-3770
 Fax: 925-3760

Agro-Consumer Services
 Suite 5000
 (225) 922-1341
 Fax: 923-4877

Animal Health & Food Safety
 Suite 4000
 (225) 925-3962
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Forestry
 Suite 6000
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 Fax: 922-1356

Management & Finance
 Suite 1000
 (225) 922-1255
 Fax: 925-6012

Soil & Water Conservation
 Suite 7000
 (225) 922-1269
 Fax: 922-2577

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE REVIEWED ON THE BOARD OUTSIDE THE VETERANS' MEMORIAL AUDITORIUM IN WHICH THE MEETING IS TO BE HELD. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA.R.S. 42:17. IN COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT, CONTACT TINA PERKINS AT 225-925-3768 TO ADVISE SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ASSISTANCE NECESSARY.

Harry Schexnayder

 Harry Schexnayder, Director