



# LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM  
COMMISSIONER



## NOTICE OF MEETING LOUISIANA STRUCTURAL PEST CONTROL COMMISSION Louisiana Department of Agriculture & Forestry Veterans' Memorial Auditorium 5825 Florida Boulevard, Baton Rouge, LA August 28, 2019 - 9:30 AM AGENDA

**Agricultural & Environmental Sciences**  
Suite 3000  
(225) 925-3770  
Fax: 925-3760

**Agro-Consumer Services**  
Suite 5000  
(225) 922-1341  
Fax: 923-4877

**Animal Health & Food Safety**  
Suite 4000  
(225) 925-3962  
Fax: 925-4103

**Forestry**  
Suite 6000  
(225) 925-4500  
Fax: 922-1356

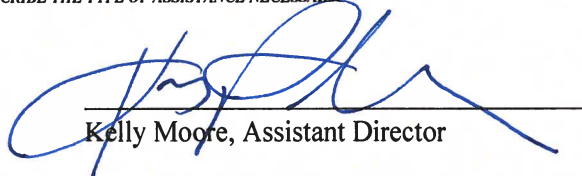
**Management & Finance**  
Suite 1000  
(225) 922-1255  
Fax: 925-6012

**Soil & Water Conservation**  
Suite 7000  
(225) 922-1269  
Fax: 922-2577

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. AMENDMENTS TO THE AGENDA**
- IV. PUBLIC COMMENTS**
- V. APPROVAL OF THE MINUTES**
- VI. ADJUDICATORY HEARING**
  - Richard Norcross – Case No. 2179 (Continued)
  - Terminix International Co-BR – Case No. 2183 (Continued)
  - Andy Carraway – Case No. 2178
  - Gary Beilman – Case No. 2207
  - Temario Ashley – Case No. 2208
  - Mike Lollar – Case No. 2210
  - Thomas Sanchez – Case No. 2182 (Hearing)
- VII. OLD BUSINESS**
- VIII. NEW BUSINESS**
  - Research Committee Report – Benjy Rayburn
  - LPMA Report – Jeff Porter
  - Contracts for Approval
    - Fox Pest Control – Monitoring Contract
    - Revised License Exams – Harry Schexnayder
- IX. CONSIDERATION OF LICENSEE APPLICATIONS**

Joshua Keith Brister - GPC TC	Leonard Hoffman - GPC CVC TC
Mark Browning - GPC CVC	Derek L. Johnson - GPC CVC TC ComFum
John Cuenca - GPC CVC TC	StrucFum
Stephen Devenport - GPC CVC TC	Bruce Lebrun - GPC CVC TC
Donald W. Griffin - GPC CVC TC	Nicholas Maggio – ShipFum
Donald Guastella Jr. - GPC CVC TC	Zachary Miller - GPC CVC TC
Kenneth C. Guerra Jr. - GPC CVC TC	Joshua Seaverson - GPC CVC TC
Ronn Hernandez - GPC CVC TC	Eric Stoltz - GPC CVC TC
- X. STATUS REPORTS**
- XI. OTHER BUSINESS**
- XII. PUBLIC COMMENTS**
- XIII. FUTURE MEETING**
- XIV. ADJOURN**

*THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE REVIEWED ON THE BOARD OUTSIDE THE VETERANS' MEMORIAL AUDITORIUM IN WHICH THE MEETING IS TO BE HELD. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO L.A.R.S. 42:17. IN COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT, CONTACT SHELLY GRAHAM, AT 225-925-3768, TO ADVISE SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ASSISTANCE NECESSARY.*

  
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Kelly Moore, Assistant Director