



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM

COMMISSIONER



NOTICE OF MEETING LOUISIANA STRUCTURAL PEST CONTROL COMMISSION

Louisiana Department of Agriculture & Forestry
Veterans' Memorial Auditorium

5825 Florida Boulevard, Baton Rouge, LA

January 16, 2019 - 9:30 AM

AGENDA

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. AMENDMENTS TO THE AGENDA**
- IV. PUBLIC COMMENTS**
- V. APPROVAL OF THE MINUTES**
- VI. ADJUDICATORY HEARING**
Robert Gamino – Case No. 2138-A (Continued)
Kenneth Aucoin – Case No. 2088 (Contested Continuance)
Stacy Dufrene – Case No. 2153
Rhian Quebedeaux – Case No. 2137
- VII. OLD BUSINESS**
Rule Changes – Harry Schexnayder
117(H) Records
141(H) Waiver
- VIII. NEW BUSINESS**
LPMA Report – Jeff Porter
Contracts for Approval: Arceneaux Pest Management (3)
2018 Bait – Damage Contract w/new arbitration clause
2018 Liquid – Damage Contract w/new arbitration clause
2018 Liquid -- Non-Damage Contract
- IX. CONSIDERATION OF LICENSEE APPLICATIONS**

Carlos A. Campisi – GPC, CVC, TC	Samuel Trent Johnson – GPC, CVC
Christopher Campisi – GPC, CVC, TC	Christopher Lawrence – GPC, CVC, TC
Joshua Thomas Cripps – GPC, CVC, TC	Pan Luo – Com. Fum.
Michael Ryan Donegan – GPC, CVC, TC	Dale Joseph Onipaa Petitjean – GPC, CVC
Chris Drummond – GPC, CVC, TC	Christopher Romano – GPC, CVC, TC
Travis Jacobs – GPC, CVC, TC	
- X. STATUS REPORTS**
Quarterly Report – Harry Schexnayder
- XI. OTHER BUSINESS**
- XII. PUBLIC COMMENTS**
- XIII. FUTURE MEETING**
- XIV. ADJOURN**

Agricultural & Environmental Sciences
Suite 3000
(225) 925-3770
Fax: 925-3760

Agro-Consumer Services
Suite 5000
(225) 922-1341
Fax: 923-4877

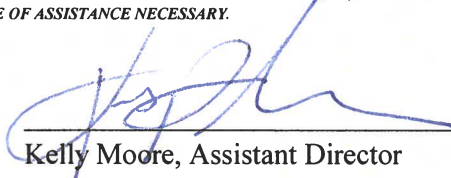
Animal Health & Food Safety
Suite 4000
(225) 925-3962
Fax: 925-4103

Forestry
Suite 6000
(225) 925-4500
Fax: 922-1356

Management & Finance
Suite 1000
(225) 922-1255
Fax: 925-6012

Soil & Water Conservation
Suite 7000
(225) 922-1269
Fax: 922-2577

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE REVIEWED ON THE BOARD OUTSIDE THE VETERANS' MEMORIAL AUDITORIUM IN WHICH THE MEETING IS TO BE HELD. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO L.A.R.S. 42:17. IN COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT, CONTACT JULIE NAUTA AT 225-925-3768 TO ADVISE SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ASSISTANCE NECESSARY.



Kelly Moore, Assistant Director