



**LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY**  
**MIKE STRAIN DVM**  
 COMMISSIONER



**SPECIAL STRUCTURAL PEST CONTROL COMMISSION MEETING**  
**Louisiana Department of Agriculture and Forestry**  
**5825 Florida Boulevard, Baton Rouge, LA**  
**Veterans' Memorial Auditorium**  
**June 6, 2013**  
**10:00 AM**

**Agricultural & Environmental Sciences**

P.O. Box 3596  
 Baton Rouge, LA 70821  
 (225) 925-3770  
 Fax: 925-3760

**Agro-Consumer Services**

P.O. Box 3098  
 Baton Rouge, LA 70821  
 (225) 922-1341  
 Fax: 923-4877

**Animal Health & Food Safety**

P.O. Box 1951  
 Baton Rouge, LA 70821  
 (225) 925-3962  
 Fax: 925-4103

**Forestry**

P.O. Box 1628  
 Baton Rouge, LA 70821  
 (225) 925-4500  
 Fax: 922-1356

**Management & Finance**

P.O. Box 3481  
 Baton Rouge, LA 70821  
 (225) 922-1255  
 Fax: 925-6012

**Soil & Water Conservation**

P.O. Box 3554  
 Baton Rouge, LA 70821  
 (225) 922-1269  
 Fax: 922-2577

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. AMENDMENTS TO THE AGENDA**
- IV. PUBLIC COMMENTS**
- V. OLD BUSINESS**

*Update on lawsuit - Discussion of strategy with respect to the pending litigation in the matter of Terminix Exterminating Co., Inc. et al vs. Louisiana Department of Agriculture & Forestry and Louisiana Structural Pest Control Commission filed in the 19<sup>th</sup> Judicial District Court for the Parish of East Baton Rouge, docket # 591,355.*

*Update on lawsuit - Discussion of strategy with respect to the pending litigation in the matter of Willie Cripps et al vs. Louisiana Department of Agriculture & Forestry and Louisiana Structural Pest Control Commission filed in the 19<sup>th</sup> Judicial District Court for the Parish of East Baton Rouge, docket # 605,045, Section: 24.*

*Update on lawsuit - Discussion of strategy with respect to the pending litigation in the matter of Willie Cripps et al vs. Louisiana Department of Agriculture & Forestry and Louisiana Structural Pest Control Commission filed in the 19<sup>th</sup> Judicial District Court for the Parish of East Baton Rouge, docket # 6617, 696, Section: 26.*

- VI. NEW BUSINESS**
- VII. RULES & REGULATIONS**
- VIII. FUTURE MEETINGS**
- IX. PUBLIC COMMENTS**
- ADJOURN**

**THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE REVIEWED ON THE BOARD OUTSIDE THE VETERANS' MEMORIAL AUDITORIUM IN WHICH THE MEETING IS TO BE HELD.**

*David M. Fields /mea*  
 David M. Fields, Assistant Director