

## WORKERS' COMPENSATION ADVISORY COUNCIL

**DATE/TIME:** January 25, 2018 **LOCATION:** LaBelle Room

9:30am – Noon LaSalle Building 617 N. Third Street

Baton Rouge, LA 70802

## **AGENDA**

- I. WELCOME
- II. MINUTES
- III. COUNCIL MEMBER RESIGNATION
- IV. MAC UPDATE
  - a. Dr. Picard
- V. PHARMACY FORMULARY
  - a. Dr. Joel Morton, Summit Pharmacy
  - b. Greg Hubachek, esq.
- VI. OTHER BUSINESS
- VII. PUBLIC COMMENT
- VIII. NEXT MEETING DATE
  - a. February 22<sup>nd</sup>
    - 1. Dept. of Insurance
  - IX. ADJOURNMENT