



STATE OF LOUISIANA  
RED RIVER



WATERWAY COMMISSION

*Developing the Gift of River Living*

JEFF LANDRY  
GOVERNOR

CHAIR  
Terrence Donahue

EXECUTIVE DIRECTOR  
Colin S. Brown, P.E.

COMMISSIONERS

Jacques M. Goudeau  
Avoyelles Parish

William David Jones  
Bossier Parish

Ronald F. Lattier  
Caddo Parish

Kenneth A. Richardson  
Grant Parish

A. Paul Fleming  
Natchitoches Parish

David L. Crutchfield, II  
Rapides Parish

Michael Simpson  
Red River Parish

Charles R. Greer  
At Large

Versa O. Clark  
At Large

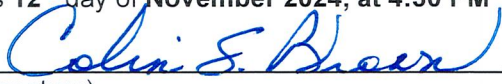
James F. Maxey  
At Large

Michael P. Deville  
At Large

MEETING NOTICE

**DATE:** November 12, 2024

**TO:** All Commissioners  
Gregory B. Upton  
News Media and Those Requesting Notification  
And Hand Posted for the General Public on the Commission Headquarters Building  
this 12<sup>th</sup> day of **November 2024, at 4:30 PM**

  
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(Signature)

**FROM:** Troy Roussell  
RRWC Acting Chair

The following meetings of the Red River Waterway Commission shall be held at the *Commission Headquarters* located at 5941 Highway 1, By Pass in Natchitoches, Louisiana in the following order:

**COMMITTEES for Tuesday, November 19, 2024, meeting consecutively beginning at 6:00 PM:**  
**Revenue, Banking & Budget Committee**

**COMMITTEES for Wednesday, November 20, 2024, meeting consecutively beginning at 8:30 AM:**  
**Contracts Committee**  
**Land Management, Legal Affairs & Affirmative Action Committee**

The **MONTHLY COMMISSION MEETING** of the Red River Waterway Commission shall be held at **10:00 AM on Wednesday, November 20, 2024.**

*Please find attached agendas for all meetings.*

In accordance with the Americans with Disabilities Act and/or La. Rev. Stat. 42:14E, if you need an accommodation, please contact Colin Brown or Stephanie Bonnette at 318-352-7446 or email [stephaniebonnette@redriverwaterway.com](mailto:stephaniebonnette@redriverwaterway.com) at least 48 hours prior to the meeting, exclusive of Saturdays, Sundays, or legal holidays. All public comment periods are limited to 3 minutes on agenda items only.

# RED RIVER WATERWAY COMMISSION COMMITTEE MEETING AGENDAS

*Commission Headquarters*  
5941 Highway 1 Bypass  
Natchitoches, Louisiana

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**Tuesday, November 19, 2024 - Commencing at 6:00 PM**

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## **REVENUE, BANKING AND BUDGET COMMITTEE**

1. Discussion of 2025 Proposed Budget

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**Wednesday, November 20, 2024 - Commencing at 8:30 AM**

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## **CONTRACTS COMMITTEE**

1. Consideration of Authority to Award Design Contract/1North Adventure Trails/Phase 1D/Multi-Use Trails/Project No. 24-07/Contract No. RRW-842
2. Consideration of Authority to Advertise for Construction Bids/1North Adventure Trails/Phase 1D/Multi-Use Trails/Project No. 24-07/Contract No. RRW-843
3. Consideration of Construction Bids/Seawall Rehabilitation/Red Oak and Bishop Point/Project No. 24-02/Contract No. RRW-830

## **LAND MANAGEMENT, LEGAL AFFAIRS & AFFIRMATIVE ACTION COMMITTEE**

1. Consideration of Request for Right of Entry/Central Louisiana Regional Port/Hudson Realignment/60 Acres
2. Consideration of Approval of Land Sale to U.S. Army Corps of Engineers/1North Adventure Trails Mitigation Property/432.172 Acres

RED RIVER WATERWAY COMMISSION

November 20, 2024  
Commission Headquarters  
Natchitoches, Louisiana

Agenda

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1. Call to Order
2. Roll Call
3. Introduction of Guests
4. Public Comment Period Pursuant to LRS 42:14 (comments are limited to 3 minutes on agenda items only)
5. Approval of Agenda
6. Approval of Minutes
  - a) October 16, 2024
7. Treasurer's Report - J. MAXEY
  - a) Approval of Expenditures, Financial Statements, Investment Reports and Fund Balance Report for October 2024
8. Committee Reports
  - a) Contracts – V. CLARK
    1. Consideration of Authority to Award Design Contract/1North Adventure Trails/Phase 1D/Multi-Use Trails/Project No. 24-07/Contract No. RRW-842
    2. Consideration of Authority to Advertise for Construction Bids/1North Adventure Trails/Phase 1D/Multi-use Trails/Project No. 24-07/Contract No. RRW-830
    3. Consideration of Construction Bids/Seawall Rehabilitation/Red Oak and Bishop Point/Project No. 24-02/Contract No. RRW-830
  - b) Land Management, Legal Affairs & Affirmative Action – M. DEVILLE
    1. Consideration of Request for Right of Entry/Central Louisiana Regional Port/Hudson Realignment/60 Acres
    2. Consideration of Approval of Land Sale to U.S. Army Corps of Engineers/1North Adventure Trails Mitigation Property/432.172 Acres
  - c) Recreation - C. GREER
    1. Recreation Area Status Report - M. LONG
  - d) Ports - D. JONES
  - e) Public Awareness & Marketing- J. GOUDEAU
    1. Marketing Update
  - f) Personnel - M. SIMPSON
  - g) Revenue, Banking & Budget - D. CRUTCHFIELD
    1. Discussion of 2025 Proposed Budget
  - h) Legislative – T. ROUSSELL
9. Report from Executive Director - C. BROWN
10. Status of Rights-of-Way/Engineering Report
11. Comments by General Counsel
12. Comments by Corps of Engineers
13. Comments by Red River Valley Association
14. Other Business
15. Additional Public Comment Period (comments are limited to 3 minutes on agenda items only)
16. Adjournment