

June 22, 2023 Board Meeting

LOUISIANA STATE BOARD OF NURSING BOARD MEETING - JUNE 22, 2023 AGENDA

Place: Louisiana State Board of Nursing
17373 Perkins Road
Baton Rouge, Louisiana 70810

Call to Order: 9:00 AM
Roll Call
Adoption of Agenda
Approval of Minutes [April 13, 2023](#)

Public participation is available in person, as space permits, and virtually using **Microsoft TEAMS**.

If you wish to speak to an item, please complete the comment card below and e-mail to scottt@lsbn.state.la.us.

Virtual participants may also ask to be recognized during the meeting by using the "raise your hand" feature in Microsoft TEAMS.

Click [HERE](#) to join the meeting via Microsoft TEAMS.

UNFINISHED BUSINESS

[Bossier Parish Community College - LPN to RN Apprenticeship Program](#)

NEW BUSINESS

1. Consent Agenda Motions

1. [LSBN Staff Program Status Reports](#)
 1. [NCLEX Report](#)
 2. [Accreditation Report](#)
2. [Approved Program Reports](#)
 1. [Fletcher Technical Community College - ACEN](#)
 2. [SOWELA Technical Community College - ACEN](#)
3. [Continuing Education Renewal](#)
 1. [Dillard University](#)
4. [Education Announcements](#)

2. Office of the Executive Director/CEO

1. [2023 Culture of Health Summit](#)
2. [2022 Nurse Supply Report](#)
3. [ACT No. 80](#)
4. [80% NCLEX-RN First Time Pass Rate](#)
5. [Question from Deans about student use of Marijuana by students who have a legitimate "Recommendation card" from an authorized prescriber](#)
6. [Nurses Distributing Naloxone](#)

3. Division Reports

1. [Division of Nursing Practice](#)
 1. [Education and Examination - Dr. Karen Lyon](#)
 1. [Probationary Status Reports](#)
 1. [Baton Rouge General Medical Center - Diploma](#)
 2. [Chamberlain University - BSN](#)
 3. [Louisiana Christian University - BSN](#)
 4. [Louisiana Delta Community College - BSN](#)
 5. [Louisiana State University at Alexandria - ASN](#)
 6. [Southern University at Baton Rouge - BSN](#)
 7. [Southern University at Shreveport - ASN](#)
 8. [William Carey University at Baton Rouge General - BSN](#)
 2. [New Louisiana Program](#)
 1. [Tulane University](#)
 3. [Out of State APRN Clinical Approval](#)
 1. [Troy University](#)
 4. [Major Substantive Change](#)
 1. [University of Louisiana at Lafayette](#)
 2. [Compliance Division](#)
 1. [Chief Compliance Officer - Ms. Lauren Papillion](#)
 2. [RNP/Monitoring - Ms. Urhonda Beckwith](#)
 3. [Compliance - Ms. Geneva Carter](#)
 3. [Division of Administration](#)
 1. [Chief Administrative Officer - Ms. Isonel Brown](#)
 1. [Board Resolution for Legal Contract](#)
 2. [LA Compliance Questionnaire](#)
 2. [Information Technology - Mr. Carl Nagin](#)
 3. [Human Resources - Ms. LaQueda Ricks](#)

- 4. Administrative Services - **Ms. Katrina Duncan**
- 4. Division of Legal Affairs
 - 1. Chief Legal Officer - **Ms. Carrie Jones**
 - 2. Hearings - **Mr. Donald Bowman**
- 4. **Reports**
 - 1. [Report of President](#)
 - 2. [Report of Vice-President](#)
 - 3. [Report of Executive Director](#)
- 5. **Professional Development**
- 6. **National Council State Boards of Nursing**
 - 1. [Letter from the President of NCSBN](#)
 - 2. [NCSBN selects New CEO](#)
- 7. **Public Comments**
- 8. **Executive Session**
 - 1. Report on Litigation:
 - 1. *Danielle Kelley v. Louisiana State Board of Nursing*, Docket No.: 724,625 Sec. 32, 19th Judicial District Court, Parish of East Baton Rouge, State of Louisiana
 - 2. Personnel Issues

ANNOUNCEMENTS AND COMMUNICATIONS

Adjournment

NOTE: This agenda is tentative until 24 hours in advance of the meeting, at which time the most recent revision becomes official.
Effective: Revised:

MISSION: To safeguard the life and health of the citizens of Louisiana by assuring persons practicing as registered nurses and advanced practice registered nurses are competent and safe.

VISION: LSBN will be a leader in regulatory excellence that advances nursing workforce, education, and practice.

LOUISIANA STATE BOARD OF NURSING

17373 Perkins Road, Baton Rouge, LA 70810

REQUEST FOR PUBLIC COMMENT

I would like to request public comment at the following public meeting:

Board meeting of: June 22, 2023

Agenda Item (see agenda sheet handout for topic/number): _____

- 1. I would like to speak
- 2. I will provide information, if requested
- 3. Although I would not like to speak, I would like to submit written content

Because we may need to contact you before or during the meeting, please provide your cell phone number:

Name: _____

Representing: _____

Email address: _____

Mailing address: _____

Date of Request: _____ Time of Request: _____