

**October 9, 2015**

**TO: ALL MEMBERS OF THE BOARD OF DIRECTORS FOR THE LOUISIANA CITIZENS PROPERTY INSURANCE CORPORATION AND THE PUBLIC**

**RE: LOUISIANA CITIZENS PROPERTY INSURANCE CORPORATION**

**REGULAR BOARD OF DIRECTORS MEETING**

**THURSDAY, NOVEMBER 12, 2015 AT 1:00 P.M.**

**Ladies and Gentlemen,**

**A regular meeting of the Board of Directors for the Louisiana Citizens Property Insurance Corporation will be held on Thursday, November 12, 2015. The meeting will be conducted at the offices of the Department of Insurance located at 1702 N. Third Street, Baton Rouge, Louisiana in the Hearing Room on the first floor of the Poydras Building. The meeting will commence at 1:00 P.M. Ms. Denise Brignac, Chairwoman, will preside over the meeting.**

**The following Agenda outlines the topics to be considered by the Board. Note that the Board may convene in Executive Session to consider one or more of these topics. Any formal action taken by the Board will be in open public session.**

**Agenda:**

**Call to Order Brignac**

**1. Chairwoman’s Report Brignac**

**A) Executive Committee Report**

**B) Interim CEO Compensation (Voteable)**

**2. Minutes of Prior Meeting Harper**

**3. CEO Report**

**A) 2016 Officer Appointments (Ramachandran) (Voteable)**

**B) Financials (Cottrell) (Voteable)**

**C) Management Report (Cottrell)**

**D) 2016 Budget (Cottrell) (Voteable)**

**E) Commercial Rate Filing Update (Cottrell)**

**F) Underwriting Criteria-Deductible (Cottrell) (Voteable)**

**G) Depopulated Homeowners Policies (Ramachandran) (Voteable)**

**H) Depopulation Update (Ramachandran)**

**I) Complaints (Harper)**

**4. Executive Session**

**NOTE: Any formal action taken by the Board will be in open public session.**

**A) Katrina Litigation Update**

**B) PIAL Settlement Update**

**Adjourn**

**Yours very truly,**

**Paige M. Harper**

**General Counsel and Corporate Secretary**