

**NOTICE OF PUBLIC MEETING
CADDO LEVEE DISTRICT
AGENDA
MEETING ON NOVEMBER 13th, 2025, 10:00 A.M.
1320 GRIMMETT DRIVE, SHREVEPORT, LA 71107**

1. Call meeting to order.
2. Prayer and Pledge of Allegiance.
3. Public comments.
4. Approval of minutes of regular meeting held on September 11th, 2025.
5. Discussion of September 2025 & October 2025 monthly financial reports.
6. Ratify payment of statements and invoices for the month of October 2025 and subsequent bills for the month of September 2025 and August 2025.
7. Maturity (10/17/25) of \$2,000,000 of C.D. with Home Federal Bank.
8. Approval of Hoogland's Monthly Landscape Maintenance for the office.
9. Approval of contract with JB Field Services for area of control work.
10. Approval of Argent Mineral Management, LLC agreement for one time audit of oil and gas payments.
11. Approval of attendance at the 90th Annual Meeting of the Mississippi Valley Flood Control Association (MVFCA) on December 4-5, 2025, at the Westin Canal Place in New Orleans with registration required by October 24, 2025.
12. Consideration of lease agreement with the Caddo Parish Commission for land use for the Robert Nance Park located in Hosston, in Caddo Parish, for period of 3-years, starting November 1, 2025, through October 31, 2028.
13. Consideration to lease agreement with the Caddo Parish Commission for land use for Noah Tyson Park in Rodessa, in Caddo Parish, for period of 3-years, starting December 1, 2025, through November 30, 2028.
14. Consideration of campsite permit transfer request from Rachel Brewster to Jason Marks approximately one (1) acre known as Lot# 145 located on Black Bayou in Section 9, T22N, R15 W, Caddo Parish, Louisiana.
15. Consideration of campsite permit transfer request from Vance Welborn to Lainy Bushong approximately (1) acre known as Lot#68 in NW/4 of NE/4 in Section 27, T21N, R16W, Caddo Parish, Louisiana.
16. Consideration of the renewal of the following permits for 2026: Webb #7, Johnson #34, Dykes #54, Hartline #161, Christianson #174, Baird #187, and Thompson #195
17. President's Report.
18. Executive Director's Report.
19. Forester's Report.
20. Engineer's Report.
21. Report of Ron Lattier, Board's Legal Counsel.
22. Report of Marshall Jones, Board's Oil & Gas Counsel.
23. Legal Committee Report.
24. Equipment Committee Report.
25. Recreation Committee Report.
26. Adjourn.