**Agricultural Education Commission**

**1-137 Marbois Room, Claiborne Building| 1201 N. 3rd Street, Baton Rouge La**

**Tuesday, October 24, 2023 | 11:00 a.m.**

**Commission Members**

**Co-Chairs, Eric Smith and Jessica Vallelungo**

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| Donna Bailey  Dr. Bobby Fletcher  Megan Gravois  Paul Helton  Chris Loupe | Nicole Loupe  Marcy Mahler  Dr. Renita Marshall  Dr. Wendi Palermo  Cynthia Posey  Dr. Catherine Segura | Dr. Kristin Stair  Dr. Todd Tariffa  Kellie Taylor-White  Josh Wilhite  Dr. Lisa Vosper |

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please notify [Troy Borne] via email at troy.borne[@la.gov](mailto:emilia.urban@la.gov), five business days prior to the public meeting.

**Agenda**

1. Call to Order
2. Roll Call
3. Approval of the minutes of the meeting held August 17, 2023
4. Consideration of the of the AMSA Food Safety & Science Certification
5. Consideration of the AMSA Culinary Meat Selection & Cookery Certification
6. Consideration of an update report regarding Bulletin 106
7. Consideration of the Speech from Jasmine Jones of Winnfield High School FFA titled “Farmers Mental Health”
8. Consideration of an update report regarding Fall 2023 FFA and 4-H activities