



**BILLY NUNGESSER**  
LIEUTENANT GOVERNOR

**State of Louisiana**  
OFFICE OF THE LIEUTENANT GOVERNOR  
VOLUNTEER LOUISIANA

**JUDD JEANSONNE**  
EXECUTIVE DIRECTOR

**COMMISSION MEETING AGENDA**  
**WEDNESDAY, MARCH 8, 2023**  
**10:00 AM - 2:00 PM**  
**STATE LIBRARY OF LOUISIANA**

**CALL TO ORDER**

**CONSENT AGENDA: APPROVAL OF MINUTES/TREASURER'S REPORT**

**CHAIR AND EXECUTIVE DIRECTOR REPORTS**

**COMMITTEE REPORTS (Governance, Volunteerism)**

**COMMISSIONER EDUCATION**

> AmeriCorps Formula applicant presentations

**LUNCH**

**COMMISSIONER EDUCATION**

> AmeriCorps Formula applicant presentations (con't)