

LOUISIANA STATE BOARD OF NURSING  
BOARD MEETING - June 12, 2013

AGENDA

Place: Louisiana State Board of Nursing  
17373 Perkins Road  
Baton Rouge, LA 70809

Call to Order: 9:00am

Roll Call

Adoption of Agenda

Reading of Minutes April 17, 2013 Board Minutes

Report of President..... Demetrius Porche  
[Report of Vice-President](#)..... Carlene Macmillan  
Report of Executive Director..... Barbara Morvant

UNFINISHED BUSINESS

1. [RULEMAKING: PROPOSED REVISIONS TO CHAPTER 45](#)
2. [Addition to Section §3328, Temporary Permits Rules and Regulations, Title 46, Professional and Occupational Standards, Part LXVII, Nurses, Subpart 2: Registered Nurses](#)

NEW BUSINESS

1. **Report on Litigation:**

1. [Harold J. Leopaul v. Louisiana State Board of Nursing](#)
2. [Jessica James Graffia v. Louisiana State Board of Nursing](#)
3. [Jonea K. Thigpen v. Louisiana State Board of Nursing](#)
4. [Mary Ann Holmes v. Louisiana State Board of Nursing](#)
5. [Paulette Simon v. Louisiana State Board of Nursing](#)
6. [Phillip Raines v. Louisiana State Board of Nursing](#)
7. [Shelisi Oliver v. Louisiana State Board of Nursing](#)

2. **Administrative Issues**

1. [2012/2013 Amended Budget](#)
2. Personnel Matter: Executive Director (Executive Session)
3. Leadership Succession – Review of Candidate Credentials (Executive Session)

3. **Credentialing**

1. [REVISE POLICY RELATIVE TO ADVANCED PRACTICE NATIONAL CERTIFYING ORGANIZATIONS AND APPROVED ROLES AND POPULATIONS FOR APRN LICENSURE.](#)

4. **Education/Examination Issues**

1. [LOUISIANA TECH UNIVERSITY INTERIM REPORTS CONCERNING CONDITIONAL APPROVAL SECONDARY TO FACULTY EXCEPTION RATE](#)
2. [GRAMBLING STATE UNIVERSITY INTERIM REPORTS CONCERNING CONDITIONAL APPROVAL SECONDARY TO NCLEX PASS RATE](#)
3. [NICHOLLS STATE UNIVERSITY BACCALAUREATE OF SCIENCE IN NURSING LSBN/CCNE SITE VISIT](#)
4. [SOUTHERN UNIVERSITY BATON ROUGE BACCALAUREATE OF SCIENCE IN NURSING AND MASTERS OF SCIENCE IN NURSING DEGREE PROGRAM – LSBN SITE VISIT](#)
5. [REGIONAL MEDICAL CENTER OF ACADIANA REQUEST FOR REAPPROVAL AS AN APPROVED PROVIDER OF CONTINUING EDUCATION](#)
6. [PANOLA COLLEGE REQUEST FOR REAPPROVAL FOR ASSOCIATE DEGREE NURSING PROGRAM TO OFFER CLINICAL EXPERIENCES IN LOUISIANA](#)
7. [PEARL RIVER COMMUNITY COLLEGE REQUEST FOR REAPPROVAL FOR ASSOCIATE DEGREE NURSING PROGRAM TO OFFER CLINICAL EXPERIENCES IN LOUISIANA](#)
8. [SOUTHERN ARKANSAS UNIVERSITY REQUEST FOR REAPPROVAL FOR ASSOCIATE DEGREE AND BACCALAUREATE DEGREE NURSING PROGRAMS TO OFFER CLINICAL EXPERIENCES IN LOUISIANA](#)
9. [UNIVERSITY OF SOUTH ALABAMA REQUEST FOR REAPPROVAL FOR OUT OF STATE NURSING PROGRAM TO OFFER APRN CLINICAL/PRECEPTOR EXPERIENCES IN LOUISIANA](#)
10. [GEORGETOWN UNIVERSITY REQUEST FOR REAPPROVAL FOR OUT OF STATE NURSING PROGRAM TO OFFER APRN CLINICAL/PRECEPTOR EXPERIENCES IN LOUISIANA](#)
11. [OHIO UNIVERSITY REQUEST FOR APPROVAL FOR OUT OF STATE NURSING PROGRAM TO OFFER APRN CLINICAL/PRECEPTOR EXPERIENCES IN LOUISIANA](#)
12. [ALCORN STATE UNIVERSITY REQUEST FOR APPROVAL FOR OUT OF STATE NURSING PROGRAM TO OFFER APRN CLINICAL/PRECEPTOR EXPERIENCES IN LOUISIANA](#)
13. [ANNOUNCEMENTS/INFORMATION](#)

5. **Compliance Issues**

6. **Nurse Practice Issues**

1. [WHETHER IT IS WITHIN THE SCOPE OF PRACTICE FOR A REGISTERED NURSE TO PERFORM SOFT CHAMBER/MILD/LOW PRESSURE HYPERBARIC OXYGEN THERAPY](#)
2. [R.S. 17:436.3 STUDENTS WITH DIABETES; MANAGEMENT AND TREATMENT PLANS; PROVISION OF CARE; UNLICENSED](#)

7. **Center for Nursing**
  1. [UPDATES](#)
8. **National Council State Boards of Nursing**
  1. [DELEGATE ASSEMBLY](#)
  2. [2012 CORE State Report](#)
9. **Other**

**ANNOUNCEMENTS AND COMMUNICATIONS**

**Adjournment**

NOTE: This agenda is tentative until 24 hours in advance of the meeting, at which time the most recent revision becomes official.  
Effective: Revised:

***MISSION: To safeguard the life and health of the citizens of Louisiana by assuring persons practicing as registered nurses and advanced practice registered nurses are competent and safe.***

***VISION: LSBN will be a leader in regulatory excellence that advances nursing workforce, education, and practice.***