

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY MIKE STRAIN DVM COMMISSIONER



AGENDA IN-PERSON MEETING OF THE

LOUISIANA BOARD OF ANIMAL HEALTH

FRIDAY, MARCH 3, 2023, 10:00 A.M. LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY VETERANS MEMORIAL AUDITORIUM 5825 FLORIDA BLVD, FIRST FLOOR BATON ROUGE, LOUISIANA 70806

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENT
- V. APPOINTMENT OF MICHELLE RIBERA AS DIRECTOR
- VI. APPROVAL OF MINUTES FROM SEPTEMBER 22, 2022 MEETING
- VII. ADJUDICATORY HEARINGS
 - A. 23-AH-001 Gary Thompson
- VIII. OLD BUSINESS
 - A. Update on Promulgated Regulations
 - 1. Chronic Wasting Disease (CWD) Regulations
 - 2. Trichomoniasis Regulations

IX. NEW BUSINESS

- A. Proposed Regulations
 - 1. Goat Regulations
- **B.** Charter Application
 - 1. American Select (Nick Manuel)

LDAF REPORTS

- A. Brand Officer Supervisor Scott Perry
 - 1. Brand Registration
 - 2. Lifetime Brands
 - 3. Saddle Microchip Program

Agricultural & Environmental Sciences 5825 Florida Blvd., Suite 3000 Baton Rouge, LA 70806 (225) 925-3770 Fax: 925-3760

Agro-Consumer Services 5825 Florida Blvd. Suite 5000 Baton Rouge, LA 70806 (225) 922-1341 Fax: 923-4877

Animal Health & Food Safety 5825 Florida Blvd., Suite 4000 Baton Rouge, LA 70806 (225) 925-3962 Fax: 925-4103

Forestry 5825 Florida Blvd. Suite 6000 Baton Rouge, LA 70806

(225) 925-4500 Fax: 922-1356

Management

& Finance 5825 Florida Blvd. Suite 1000 Baton Rouge, LA 70806 (225) 922-1255 Fax: 925-6012

Soil & Water Conservation

5825 Florida Blvd. Suite 7000 Baton Rouge, LA 70806 (225) 922-1269 Fax: 922-2577

X.

- B. Dr. Daniel Myrick
 - 1. Animal Health
 - 2. Chronic Wasting Disease
- XI. PUBLIC COMMENT
- XII. ANNOUNCEMENTS
- XIII. DATE OF NEXT MEETING
- XIV. ADJOURNMENT

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE BOARD. NOTICE IS HEREBY PROVIDED THAT THE BOARD MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT MICHELLE RIBERA AT (225) 935-2150 OR VIA EMAIL AT MICHELLE@LDAF.STATE.LA.US TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

DocuSigned by: Michelle Walker Ribera

MICHELLE W. RIBERA ASSISTANT COMMISSIONER OFFICE OF ANIMAL HEALTH & FOOD SAFETY