NOTICE POSTED: March 6, 2020 (dat.e) (time)

Board of Commissioners

NATCHITOCHES LEVEE AND DRAINAGE DISTRICT

616 FRONT STREET P.O. BOX 1036 NATCHITOCHES, LOUISIANA 71458-1036 TELEPHONE (318) 352-2302 FAX (318) 352-7548

KARLTON METHVIN, President #, Secretary/Treasuer RONALD E. CORKERN, JR., Attorney/Assistant Secretary BILLY GIDDENS, Member DORIS ROGÉ Member MARK SWAFFORD., Member RAYBURN SMITH, Member TERRY SKLAR Member L. CASEY MESSENGER, Member

NOTICE OF PUBLIC MEETING

A public meeting will be held as follows: I.

March 10, 2020

6:00 p.m.

PLACE OF MEETING: Natchitoches Parish Police Jury Room

Natchitoches Parish Courthouse, Second Floor 200 Church Street, Natchitoches, Louisiana

AGENDA:

Call to Order

Roll Call

Recognition of Guests

Motions to Supplement Agenda

Approval of Minutes: January and February, 2020 meeting Approval of January and February, 2020 Financial Statement Reports

Maintenance Superintendent's Report by Billy Dunn DOTD Report by Brad Sticker Administrator's Report by Karlton Methvin

Bills and Communications

NEW BUSINESS:

- Request from Ralph Ingram to write letter to City and Parish Government advising that East Natchitoches drainage ditch is at capacity;
- Authorization/ratification to sell the 2011 truck at auction;
- Approval of contract with U. S. Army Corps of Engineers for Federal levee certification; 3.
- 4. Ratify payment of ALBL Annual Dues - \$1,200;
- Reappointment of Board Members Letter of Recommendation from Senator Bernard;
- Appointment of Secretary/Treasurer; 6.
- 7. Repair/replacement of gates at Hampton Road;
- 8.
- Estimate from C&H Machine for Valve Stem Core; 35th ALBL Annual Workshop, May 7-8, 2020 in Baton 9. Rouge;
- 10. Appointment of three new Board members (Jones, Giddens and Rogé);
- 11. John Deere Excavator - lease maturing 5/31/20
- 12. Change meeting time for monthly meetings to 7:00 p.m.;
- 13. Financial Disclosure Statement due May 15;
- 14. Need to complete Ethics Online Training https://eap.ethics.la.gov/EthicsTraining/lo gin.aspx;
- 15. Edko spraying proposal; and
- Corps of Engineer annual inspection of 16. Campti-Clarence drainage channel
- Invoice from Meyer, Meyer, LaCroix & Hixon 17.

RONALD E. CORKERN, JR., Attorney/Assistant Secretary Natchitoches Levee & Drainage District 616 Front Street, Natchitoches, LA 318/352-2302

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Ronald E. Corkern, Jr., at (318)352-2302, ext. 114.