JEFFERSON PARISH

Department of Purchasing

Michael S. Yenni
Parish President

Brenda J. Campos
Director

October 31, 2016

ADDENDUM #2

Bid No.: 50-00118051 **Bid Opening Date: November 15, 2016**

For: TWO (2) YEAR CONTRACT FOR LABOR AND EQUIPMENT TO MAINTAIN DREDGE INTAKE BASIN AT THE EASTBA NK WASTEWATER TREATMENT PLANT, FOR THE JEFFERSON PARISH DEPARTMENT OF WATER.

CLARIFICATIONS, REVISIONS, ADDITIONS:

QUESTIONS:

1. Is chemical treatment required for the Intake Basin that will be maintenance dredged?

   Answer: *Generally there is no chemical treatment during the process. During the dredging process, the dredge would have to allow as little amount of material as possible to be sucked into the intake. The intake is in operation 24 hr. /day to supply drinking water to the parish. Allowing too much material into the intake affects the treatment process further down our process train.*

2. In the Specifications it says that the contractor will need to use a "barge-mounted hydraulic dredge", would a barge-mounted material handler (large excavator with clamshell bucket) be considered an acceptable piece of equipment as well for this project?

   Answer*: An excavator will not be acceptable; no material is allowed to make contact with the air. It must be pumped and discharged back into the river. If it comes in contact with the atmosphere, it cannot be returned to the river.*

3. Can we get a legible copy of the Hydrological survey? The topo elevations are not legible.

   Answer: *Please see the attached PDF. You may be required to zoom in for a clear view.*

Sincerely,

Sidney Duffy

Sidney Duffy, Buyer II
Jefferson Parish Purchasing Department

General Government Bldg. – 200 Derbigny St – Suite 4400 - Gretna, LA 70053
Office 504.364.2678 – Fax 504.364.2693
Email: Purchasing@jeffparish.net Website: www.jeffparish.net

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Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of this addendum on the bid form as indicated. Failure to do so will result in bid rejection.

This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.

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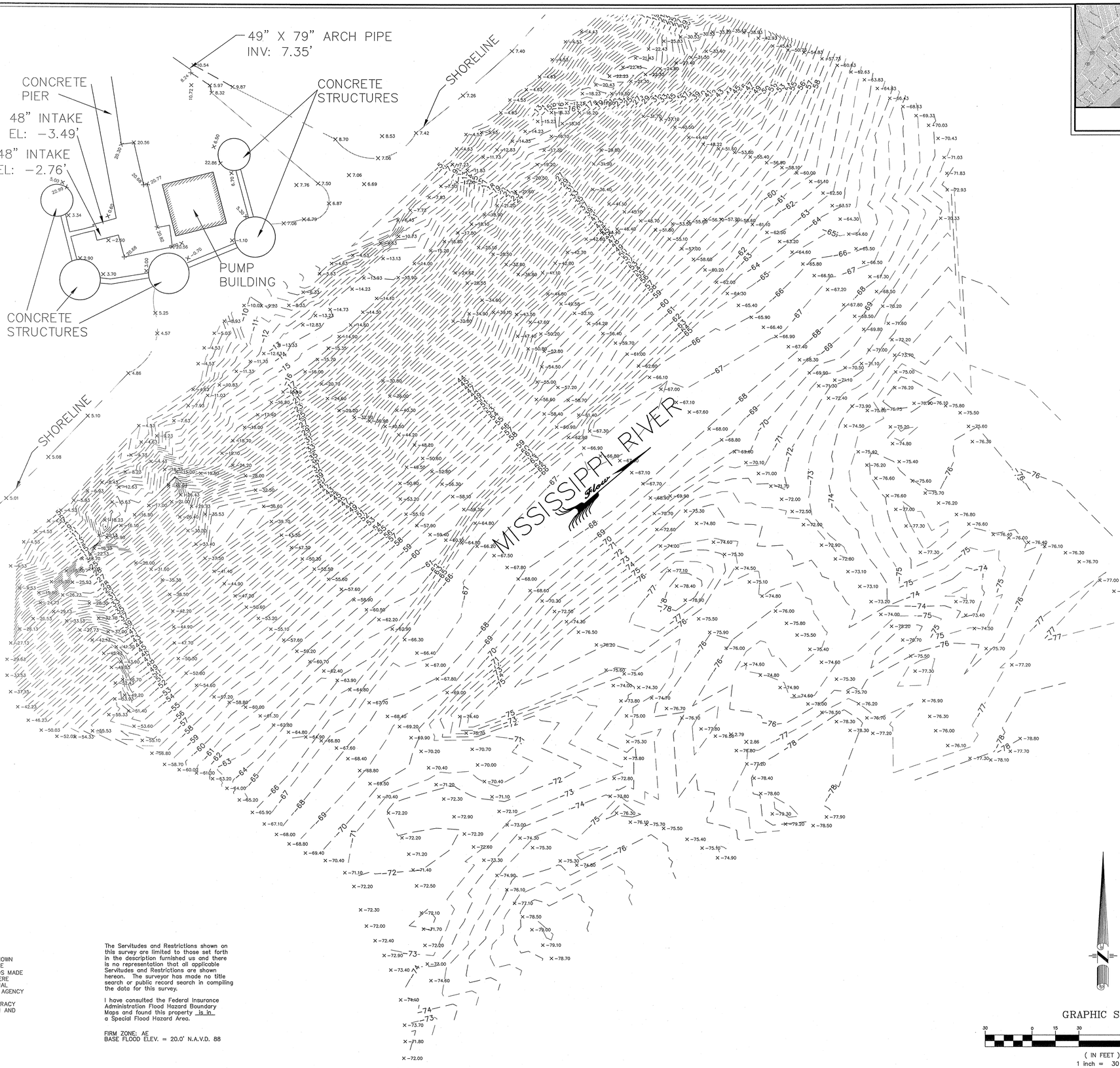
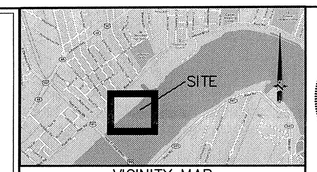


LEGEND

- BUILDING
- EXISTING RIGHT OF WAY
- CATCH BASIN
- CULVERT
- DROP INLET, DRAIN LINE
- DROP INLET, DRAIN LINE
- COMMUNICATIONS MANHOLE, COMM. LINE
- DRAIN MANHOLE, DRAIN LINE
- ELECTRICAL MANHOLE, ELEC. LINE
- GAS MANHOLE, GAS LINE
- SEWER MANHOLE, SEWER LINE
- TELEPHONE MANHOLE, TELE LINE
- TRAFFIC MANHOLE, TRAFFIC LINE
- WATER MANHOLE, WATER LINE
- UTILITY POLE / OVERHEAD LINES ELECTRIC, TELEPHONE, CABLE TV
- FENCE
- UTILITY BOX
- UTILITY CLEANOUT
- UTILITY METER
- UTILITY PEDESTAL
- UTILITY VALVE
- UTILITY VALVE VAULT
- FIRE HYDRANT
- LIGHT STANDARD
- TRAFFIC SIGNAL POLE
- TRAFFIC LIGHT POWER VAULT
- CANOPY SUPPORT
- SIGN
- TREE
- RESIDENTIAL MAILBOX
- PP DEADMAN



VICINITY MAP
NOT TO SCALE

STATE OF LOUISIANA
JOHN S. TEGARDEN
REG. No. 4635
REGISTERED PROFESSIONAL
LAND SURVEYOR

REGISTERED PROFESSIONAL LAND SURVEYOR
JOHN S. TEGARDEN
REGISTRATION NO. 4635

BGM CORPORATION, LLC.
Professional Land Surveyors
3500 N. HULLEN BOULEVARD
METAIRIE, LOUISIANA 70002
(504) 456-8800
E-mail: bmcmapping@bellsouth.net
Fax (504) 456-8825
CITY OF KENNER
JEFFERSON PARISH, LOUISIANA, 70062

HYDROLOGICAL SURVEY OF EAST BANK WATER TREATMENT PLANT INTAKE BASIN METAIRIE
JEFFERSON PARISH, LOUISIANA

I certify that this plat represents an actual ground survey made by me or under my direction, and it does not conform to the requirements for the Louisiana Minimum Standards for Property Boundary Surveys as adopted by the Board of Examiners, Chapter 29, Section 2501.

JEFFERSON PARISH

MARK	DESCRIPTION	DATE	BY	CK'D
	REVISION RECORD			

SCALE: 1" = 30'

DATE: SEPTEMBER 17, 2010

DRAWN BY: J.N.S.

CHECKED BY: K.A.B.

PROJECT NO. 7258 | DRAWING NO. 7258

SHEET 1 OF 1

GRID NORTH

ALL BEARINGS ARE REFERENCED TO LOUISIANA STATE PLANE COORDINATE SYSTEM SOUTH ZONE, NAD 83.

GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.

GENERAL NOTES

THE LOCATIONS OF UNDERGROUND AND OTHER NONVISIBLE UTILITIES SHOWN HEREON HAVE BEEN DETERMINED FROM DATA EITHER FURNISHED BY THE AGENCIES CONTROLLING SUCH DATA AND/OR EXTRACTED FROM RECORDS MADE AVAILABLE TO US BY THE AGENCIES CONTROLLING SUCH RECORDS. WHERE FOUND, THE SURFACE FEATURES OF LOCATIONS ARE SHOWN. THE ACTUAL NONVISIBLE LOCATIONS MAY VARY FROM THOSE SHOWN HEREON. EACH AGENCY SHOULD BE CONTACTED RELATIVE TO THE PRECISE LOCATION OF ITS UNDERGROUND INSTALLATION PRIOR TO ANY RELIANCE UPON THE ACCURACY OF SUCH LOCATIONS SHOWN HEREON, INCLUDING PRIOR TO EXCAVATION AND DIGGING.

ALL ELEVATIONS SHOWN REFER TO N.A.V.D. 88 DATUM.
N.A.V.D. = NORTH AMERICAN VERTICAL DATUM

REFERENCE B.M. = SI88
ELEVATION = 7.6' N.A.V.D. 88 (2004.65)

The Servitudes and Restrictions shown on this survey are limited to those set forth in the description furnished us and there is no representation that all applicable Servitudes and Restrictions are shown hereon. The surveyor has made no title search or public record search in compiling the data for this survey.

I have consulted the Federal Insurance Administration Flood Hazard Boundary Maps and found this property is in a Special Flood Hazard Area.

FIRM ZONE: AE
BASE FLOOD ELEV. = 20.0' N.A.V.D. 88