

JOHN BEL EDWARDS



GOVERNOR'S OFFICE *of* PROGRAMS *and* PLANNING

**\*\*\*\*\*Meeting Notice\*\*\*\*\***

**Latino Commission**

Thursday, February 21, 2019

12:00 pm to 2:00 pm

State Capitol, 4th Floor Press Room

901 N. Third Street

Baton Rouge, LA 70802

Please contact Dr. Chaunda Mitchell at [chaunda.mitchell@la.gov](mailto:chaunda.mitchell@la.gov)  
for additional information.